Sunday, December 8, 2019 God is My Salvation – Isaiah 60. A Light to the Gentiles – Isaiah 49:1-26

Isaiah 44:1-55:13 – The Great Deliverance: The Work of the Servant of the Lord.

- I. Israel and the World vs. 1-6
  - A. The First Testimony (vs. 1-3)
    - 1. The world-wide audience
      - a. Listen to Me Hear Him Mark 9:7
      - b. Called from His mother's womb Jer. 1:5; Isa. 7:14; Gen. 3:15; Psa. 22:9-10
      - c. His mouth a sharp sword Rev. 1:16; 2:16; 19:15, 21
      - d. A polished arrow prepared for a target
    - 2. The Servant prepared and named
      - a. My Servant, Israel ("God prevails")
        - 1) The first Israel was an individual Jacob Gen. 35:9-15
        - 2) Then Israel was a nation, but according to Isa. 48:1-2, they could not live up to the name and it was forfeited
        - 3) The Servant, now named Israel, is what Israel should have been
          - a) In Whom I will be glorified (show My beauty)
          - b) Usually, when the Lord's beauty is shown it is in what He has done for His people
          - c) Here, uniquely, this is done for the Lord by His Servant
  - B. The Second Testimony (vs. 4-6)
    - 1. Is the Servant's work in vain? the power and outcome depend upon the Lord
    - 2. The Servant, sent first to Israel His conception timed and aimed in relation to the work He would do to gather Israel
    - 3. Salvation around the world
      - a. Servant sent to restore and bring back those alienated and far off
      - b. Jacob, Israel, Nations the Light of Salvation to the ends of the earth John 8:12; 12:46
      - c. You will be My Salvation He does not give salvation, He is salvation Psa. 38:22; 62:2; 118:14; Luke 2:30
- II. The Servant's Success vs. 7-13
  - A. World-wide Effectiveness (vs. 7-9b)
    - 1. The Servant and the Gentiles
      - a. The Lord, Redeemer, Holy One
      - b. Preserving the Servant's mission despite being despised by the world and its rulers John 3:19; 19:10-11
      - c. He will be acknowledged Isa. 45:23

- 2. The Servant and Israel
  - a. The Servant is the Lord's Covenant with His people being in Him (knowing Him) is being in covenant Jer. 31:33-34; Luke 22:20
  - b. Preservation, restoration, inheritance, liberation
- B. World-wide Gathering (vs. 9c-12)
  - 1. An Exodus given provision and protection
  - 2. A Gathering
    - a. The Lord will sovereignly manage every aspect of salvation the Way home
    - b. No distance or location, even if uncharted, will prevent God from gathering His people out of every tribe and nation
- C. World-wide Joy (vs. 13)
  - 1. Sing and be joyful
  - 2. The people of God world-wide will find comfort and mercy in the face of opposition and affliction
- III. The Unforgetting God vs. 14-21
  - A. Gathering God's Family (vs. 14-18)
    - 1. Zion national Israel forgotten?
    - 2. Israel needs to remember that God does not forget! Psa. 78:42; 105:5; 106:7, 45; Isa. 46:9
    - 3. How could He forget His people, His children, they are part of Him
    - 4. Destroyers destroyed
    - 5. More come back then went out
  - B. Overflowing Blessings (vs. 19-21)
    - 1. Bereaved and Barren
    - 2. Now blessed beyond measure, uncontainable
- IV. The Sovereign Lord vs. 22-26
  - A. Captors Subservient (vs. 22-23)
    - 1. The Lord's Sovereignty is such that He will bend every power on earth to work for the ingathering of His people
    - 2. Once the nations sought to destroy Zion, now they will serve them Acts 4:25-28
    - 3. The Banner (standard, ensign) raised Isa. 11:10, 12; 62:10
    - 4. Those who would join the people of God must first submit to them
    - 5. Delivered by those who sought to destroy
    - 6. Waiting on God is worth it Isa. 40:31
  - B. Captors Subdued (vs. 24-26)
    - 1. Can God do this?
    - 2. Yes!
    - 3. To oppose Him is self-destruction
    - 4. I, the Lord, am your Savior, and your Redeemer, the Mighty One of Jacob