

“Satan’s Plot Against the Seed of the Woman”
Pastor Edd Cathey
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Sermon Text: Genesis 6:1-8

1. Satan’s major plot against the Seed

Ezekiel 28

2. The occasion for this major plot

Genesis 4

3. The main ideas of the plot

Genesis 6

- Corruption of messianic faith
- Corrupt the human race through demonic mutation or possession
- Force God to destroy the human race in judgment

The implementation of the plot, *Two possibilities:*

- 1) Ungodly intermarriage (*would this be sufficient cause to wipe out the human race?*)
- 2) Demonic intermarriage to produce a subhuman race-thus ending the Promised line of the Seed and forcing God’s hand of judgment
- 3) Despotic human rulers of the earth who came to be called “Sons of gods” were possessed and empowered by fallen angels (demons). These “took any of the daughters of men that they chose”—a Harem, and thus bore and reared children who were like themselves corrupt and despotic. These were the ultimate version of the “seed of the serpent.”

Scripture Insert

Genesis 6

1 When man began to multiply on the face of the land and daughters were born to them, **2** the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose. **3** Then the LORD said, “My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years.” **4** The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.

Offspring of “Sons of God” and “daughters of men” Giant, violent, men of renown—as in Lamech’s boast

5 The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. **6** And the LORD was sorry that he had made man on the earth, and it grieved him to his heart. **7** So the LORD said, “I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them.”

The LORD was provoked!

New Testament evidence

1 Peter 3

18 For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, **19** in which **he went and proclaimed to the spirits in prison, 20 because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared,** in which a few, that is, eight persons, were brought safely through water.

2 Peter 2

4 For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment; 5 if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly;9 then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment, **10** and especially those who indulge in the lust of defiling passion and despise authority.

Jude

5 Now I want to remind you, although you once fully knew it, that Jesus, who saved a people out of the land of Egypt, afterward destroyed those who did not believe. **6 And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day—**

Luke 8

26 Then they sailed to the country of the Gerasenes, which is opposite Galilee. **27** When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. **28** When he saw Jesus, he cried out and fell down before him and said with a

loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” **29** For he had commanded the unclean spirit to come out of the man. **(For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.)** **30** Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. **31** And they begged him not to command them to depart into the abyss. **32** Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. **33** Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

4. The sovereignty of God in grace to fallen humans.

8 But Noah found favor in the eyes of the LORD.

1 Peter 5:8–9