## **CHRISTMAS PROPHECIES**

The Seventy Weeks
Daniel 9:20-27

Mac Williams, Pastor December 12, 2021

1.	The angel Gabriel revealed to Daniel that seventy weeks had been decreed by God that would culminate in the of the Messiah and the completion of His redemptive work. (Vs. 24)		
	a.	In the seventy weeks, Israel would complete her sin against God by the Messiah. God would then reserve a conclusive judgment against Israel.	
	b.	In the seventy weeks, the Messiah would make atonement for by His death and thereby purchase an everlasting righteousness for those who believe.	
	"It is the righteousness of God which comes from God. More specifically, it is that state of rightness or right relationship with God which comes to the sinner through fai in Jesus Christ." - Edward J. Young		
	C.	In the seventy weeks, Jesus would be publicly as the promised Messiah and fulfill the prophecies pointing to Him.	
2.	The angel Gabriel revealed to Daniel that the seventy weeks was God's sovereign timetable that would begin with the rebuilding of Jerusalem and climax with the coming of the Messiah. (Vs. 25)		
	a.	In 457 B.C. Artaxerxes issued ato Ezra for the rebuilding of Jerusalem.	

	b.	By 408 B.C., 49 years later (7 sevens), the
		streets, and moat around Jerusalem were completed.
	C.	In 27 A.D. 434 years later (62 sevens), Jesus Christ began His ministry. The final "seven included 3 1/2 years of Christ's ministry and approximately 3 1/2 years of the ministry of His apostles—all focused on the Jews.
3.	se	e angel Gabriel revealed to Daniel that in the ventieth week, all of the things that were decreed verse would come to fruition by virtue of Messiah's ministry. (Verses 26-27)
	a.	The transgression of the Jews reached its climax when they called for the Messiah's
	b.	As a consequence of the Jews rejecting Jesus as the Messiah, He the destruction of Jerusalem by "the people of the prince to come".
	C.	Jesus Christ, by means of His perfect obedience to the Law of God, fulfilled the terms of the covenant in His blood.
	d.	The necessity of the temple sacrifices and offerings came to an because of the once-for-all sacrifice of Jesus Christ on the cross.
	the ce.	fter Christ's death the sacrifices continued for a time, untiled destruction of the city by Titus. However, this actual ssation was in reality but the outward manifestation of that sich had already been put into effect by our Lord's death."  - Edward J. Young