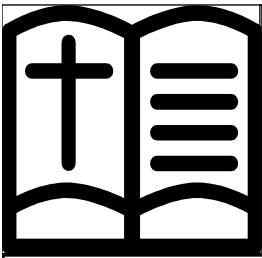


“ADVENT (part 3) INCARNATION”

John 1:1-4,14; Luke 1:30-38; SCRIPTURES

I. IN THE BEGINNING

- A. *The Word is PRESENT in the Beginning of creation*
- B. *The Word was FACE TO FACE with God - distinct and there in the Beginning*
- C. *The Word IS God - eternal*
- D. *The Word is ACTIVE in the Beginning*
 - 1. *There is already a plan to create with this solitary Being in three persons*
 - 2. *A principle/rule/axiom/law is being established: The Word of God cannot be broken; what is said is true and firm; eternal*
 - 3. *As the Father speaks, the Word creates their thought in visible and unseen objects and concepts. The Word reveals things though not seen Himself. The Word gives life to creation since the Word is life and light*
 - 4. *The Spirit of God hovers over creation to empower the created thing to do what the Word has commanded to be done with it*
 - 5. *Everything in the cosmos, visible and invisible, is made by the Word of God*
 - 6. *Everything in the cosmos depends completely on Him; He gives to all life, breath and all things; in Him we live, move and have our being*
 - 7. *Nothing in the cosmos can be independent of Him; out of His presence but not independent*



II. IN THE FULLNESS OF TIME (At just the right moment)

A. The Word, the Creator, became flesh; the unseen Word becomes one of us!

- 1. In fulfillment of the prophecy of the same Word of God had spoken**
- 2. A proper vessel is chosen and is given word that the Word that had knit her in the womb of her mother was about to knit in her womb the Son of God; she would carry the very Messiah who would redeem her**
- 3. In keeping with creation, the Word speaks and creates a body for the Word of God to live and the Holy Spirit overshadows her to empower her to do what the Word has said**
- 4. This is the genuine union of God and a human being; this child is God in flesh, God incarnate**
- 5. It is not a human-LIKE appearance but a real human; this is not a newly spoken creation as in the beginning but a human who has come through human channels of being**

B. He has come to redeem His people; to make them like Himself, to be the Sons of God forever

- 1. The corruption of the fall of man and the subsequent two next rebellions has tainted man beyond self-redemption or reformation**
- 2. Without His person and work, sins can be covered but not taken away; sins must be removed totally for man to live eternally with God; but the sinner must have the corruption that causes sin to be removed and a new incorruptibility given to Him**
- 3. Only the Incarnate Word can do this**