

# Getting the GOLD out of the Word of God



## MESSAGE 2 – GOD’S KEY TO THE OLD TESTAMENT OR WHY STUDY THE TYPES

“The very alphabet of the language in which the doctrine of the NT is written” (a,b,c)  
No hesitation in fitting this key into the Lock—Opening God’s treasure store

☞ A TYPE IS A PAGE FROM GOD’S PICTURE BOOK — Each is an illustration of doctrine — Each a PROPHECY in tangible form. Thus called shadows. Heb 10:1. Everything figured in PROPHECY casts its shadow backward through the centuries. The shadow an image, outline of things to come. Lk24: 32,27.

① These TYPES, SHADOWS introduced to B. by DIVINE DESIGN.

1Cor 10:11. Allegory, Gal 4:24.(to speak of in another way) in a different light.  
Also called Parables, Heb 8:9; 11:19. Examples, 8:5 hupo. [ “pattern”=type]  
9:9

✎ This Design is **Evident** [shown pattern ]; **Important** [ See ]; **Detailed** [all ]  
**Inspired**, [ admonished ]. . as by an oracle. Heb 8:5. [★ put 7 times into the Bible ]

② The LORD and the APOSTLES endorsed their use by making frequent ref to them.

✱ Jn 3:14.— ✱ 6: 32,33.— ✱ 1Cor 5:7— ✱ 15:23 [with Lev 23:10,11.]  
✂ Mt 12:39,40.

③ A GREAT MANY OF THE TYPES SPEAK OF CHRIST. [ ACTS 8:32,35 ]

➡ Jn 5: 39,46. He not only speaks of the TYPES, they speak of Him.  
He is the true Corban, Mk 7:11 [cf Jn15:1.] The root includes reference to any offering, but the idea in the sacrificial offering is well expressed, ie, this is no casual or formal “drawing near” Num 16:9, Ps 65:4, Jer 30:21 “Noble” or Glorious One, [Singular]

④ THE VARIETY OF THE TYPES. .revealing both Div origin and purpose.

- ☆ The High Priest . . .Mediator.
- ☆ The Vail . . .Separation yet Access.
- ☆ The 7th Day — a rest from works
- ☆ Circumcision — Regeneration. Deu 30:6 — comp Ex 12:43,48.
- ☆ Ascension of Christ— Lev 14: 49 -53
- ☆ Isaac — Special birth→ Gen 22:13,Substitution, → Place called Calvary, v.4. → Jireh, v 8.→ Heb11 :19, the figure.

⑤ PASSAGES IN the NT cannot be understood without the Types

- ☐ Acts 3: 21 with Lev 25:8 - 10, 23 -25. [ Restitution ]
- ☐ Mt 27:51 with Heb 10:19,20; 8:5. [ Vail ]
- ☐ 2Cor 4:6 with Gen 1:1,ff. [Light in the first creation ]
- ☐ 1 Cor 10:4 with Mt 16:18, Ex 17:6, Deu 32 :15,18. [Rock ]
- ☐ Jn 14:1—6, may have an allusion to the City of Refuge— God has prepared a

place of Refuge—The sinner is guilty of Blood, though he knows it not— He must flee there to escape the wrath to come—There is plenty of room inside—Resting places—God will take him in, Jn6:37—Christ Himself is the way—He will be there until the judgment—The High Priest there will never die, the man is safe forever, cf Num35:9—15, 25. .

⑥ The TYPES ARE ALL CERTAIN OF FULFILMENT although they are:

- ✍ . . . .Numerous . . . Hos 12:10
- ✍ . . . .Intricate . . . . Mt 5:<sup>18</sup>20 → the “pattern” for all the letters.  
Cf (Ex 12:46 > Jn 19:36. Num 15:38—41)
- ✍ . . . .Future in scope . . . eg. Lev 23:39 -43.

➡ Begun by the sound of the Trumpet—Represents a new year —  
 ➡ Celebrates an ingathering— Recognition of being a redeemed people—  
 The Nation brought back to their own Land.— God among them.

⑦ THE ANSWER TO MODERNISTIC SPECULATION

Prof A Smith : “ It is the direst blunder a preacher can commit to dwell upon them. . . ”  
 Peake’s Comm: “ What value for spiritual life can we find in the minute liturgical and }  
 ceremonial details of the Tabernacle. . . ”

- ★ The Door — The HOPE of the believer
  - Outer Court — The HISTORY of the believer (His Experience)
  - The Holy Place — The HELP of the believer. ( His Spiritual help from Communion )
  - The Holiest of All — The HOME of the believer
- ⑧ The Outer Court. The Cross.
  - ⑨ The Holy Place.
  - ⑩ The Holiest of All. In Glory.

