

## The Sealed Servants

As the Seal Judgments conclude, especially, the sixth seal, they have revealed *the \_\_\_\_\_ of the Lamb*. It has affected every category of humanity from the \_\_\_\_\_ of the earth to the \_\_\_\_\_ and free man. As they hide from *Him that sitteth on the throne*, they ask a thought provoking question. “Who shall be able to \_\_\_\_\_?” We may think this rhetorical, but God has directed John to see His answer to this perplexing question. Pausing from the chronological sequence (similar to what will be done at the end of the sixth trumpet judgment) of his visions of the Divine judgments, John witnesses \_\_\_\_\_ major groups of saints of the Tribulational period. The first of these groups are the Sealed Servants of God.

These Sealed Servants are a ray of light that is transmitted against the dark backdrop of gloom and judgment. In our view, these servants are in existence \_\_\_\_\_ to at least the fifth judgement and perhaps (likely) even the first seal judgment. They may have come to the Gospel of Christ through the ministry of the \_\_\_\_\_ Witnesses (Rev. 11.1-11)

### Seven Observations:

- 1) **They have a Divine \_\_\_\_\_** (7.2, 14.1) - The servants have a Divinely placed seal on their \_\_\_\_\_ (7.3). This seal is likely the \_\_\_\_\_ of God (14.1). This seal will be replicated by Satan (13.16). In ancient time, a seal was set on the forehead of a \_\_\_\_\_ and on the \_\_\_\_\_ of the soldier.
- 2) **They have a Distinct \_\_\_\_\_** (7.4) - Some would argue that their sum is symbolic of all saints. However, the specificity of the number is continually used. There are 12 groups of 12,000 men. This number is restated later as well (14.3).
- 3) **They have Demographic \_\_\_\_\_** (7.5-8) - Each of these servants are of the house of \_\_\_\_\_. In fact, they are from each tribe. Two tribes are not mentioned: \_\_\_\_\_ and \_\_\_\_\_. Ephraim is seemingly substituted by \_\_\_\_\_ (7.8). Dan is seemingly substituted by \_\_\_\_\_ (7.7). There is no reason given for this substitution. Two theories exist for the substitutions. 1) Both Dan (especially) and Ephraim had a remarkable connection with \_\_\_\_\_ in Israel (Deut. 29.18-21). It should be noted that when that Millennial age commences, Dan is the \_\_\_\_\_ (Ephraim is 5th)

to receive their distribution of the land (Ezek. 48.2). 2) The Tribe of Dan is pictured as both a \_\_\_\_\_ and a \_\_\_\_\_ (Deut. 33.22, Gen. 49.17). Only one other is pictured as such—\_\_\_\_\_. Some believe that the \_\_\_\_\_ will come through the line of \_\_\_\_\_ (Dan. 11.36-37), hence his omission in this list. Both of these theories are speculation.

- 4) **They have a Determined \_\_\_\_\_** — These servants are linked with the great \_\_\_\_\_ of believers that will exist during the Tribulational period (7.9). These determined servants will seem to \_\_\_\_\_ the Gospel of the Lamb during the entirety of the Tribulation. Many shall be saved by faith, and many of those Tribulational saints shall be martyred (6.11, 7.16, 20.4)
- 5) **They have Defended Survival** - The duration of these servant’s ministry seems to be the length of the 70th week. During such time, they will be on earth when the \_\_\_\_\_ of God is set loose (Rev. 6). Yet, at least some of the judgments will have \_\_\_\_\_ effect upon them (9.4). Equally, their loyalty to Christ (the Lamb) will cause them to be \_\_\_\_\_, but they will not be caught. God will \_\_\_\_\_ them! Their ministry seems sustained (like Elijah) by the power of God.
- 6) **They have a Dedication to the \_\_\_\_\_** - Their \_\_\_\_\_ to Christ will be impeccable. They will not receive the \_\_\_\_\_ of the beast, but will have a \_\_\_\_\_ song that is theirs alone to sing (14.2-3)
- 7) **They have a Devout Sanctification** (14.4) - These 144,000 servants will be \_\_\_\_\_ males without \_\_\_\_\_ or \_\_\_\_\_. They will have as a primary purpose the proclamation of the Gospel of the Lamb. They are the \_\_\_\_\_-\_\_\_\_\_ of the great promised \_\_\_\_\_ of Israel that shall come (Zech. 12.10, Rom. 11.26).

Perhaps these sealed servants will be sent \_\_\_\_\_ by \_\_\_\_\_ like the seventy were sent (Luke 10.1). Perhaps, God will \_\_\_\_\_ them to the presence of men that are diligently seeking like Philip was sent to the Eunuch (Acts 8.26,39). Regardless, they will faithfully preach the gospel to the \_\_\_\_\_ corners of the world before the Lord \_\_\_\_\_ in His glory (Matt. 24.14).

Despite the antichrist, the false \_\_\_\_\_, and the masses that will refuse the truth, these servants \_\_\_\_\_ the gospel. Their testimony should \_\_\_\_\_ exhort us to stand for \_\_\_\_\_ and preach the \_\_\_\_\_ even in the \_\_\_\_\_ times that we live (Jude 1.21-25).