The Message of the New Testament 2 CORINTHIANS

Backg	ground
To put	2 Corinthians into perspective
•	Paul was the first to preach the gospel in Corinth and on that first visit he planted a
•	While away starting other churches, Paul learned of in Corinth (factions and
	other problems). He responded with the letter we call 1 Corinthians.
•	A follow-up visit did not go well. Paul did not make a good impression. Problems were not
	resolved.
•	After leaving, Paul wrote what many call the severe letter. We do not have this letter. It is
	referred to in 2 Corinthians 2:4 and 7:8-9. It seems to have had an effect.
•	When he heard the good news he wrote this letter.
•	What is apparent in this letter is that some people in Corinth were following some teachers
	whom Paul calls "apostles." Outwardly they were very impressive. They had that
	certain something that attracts followers. These teachers were disparaging Paul's
	credentials as a legitimate teacher.
•	He wrote the letter also to defend his versus these trouble-makers.
The M	lessage of 2 Corinthians
	nessage of 2 Corinthians is that the displayed and experienced in the
course	e of serving Christ rather nullify the credibility of one's calling.
unimp calling	er words, when we experience difficulties, challenges, heartaches, and when we display pressive characteristics amidst the world, it does not detract from the credibility of Christ's g us to himself. Rather, the comfort and strength from Christ that we experience in the midst afflictions and weaknesses demonstrate His power and presence in our lives.
This is	s clear from the outset of the letter.
1:3-5 -	
Votice	e how Paul magnifies his He is unashamed of the fact that he has been
afflicte Christ	ed. This is not some unthinkable experience for the Apostle not to mention the "ordinary" ian. Rather, he makes much of the of God that has attended to him in the midst sufferings. And that comfort has a further impact that he may comfort others in their affliction
When	Christians suffer affliction, their calling is to patiently endure and thereby to experience the with which God attends the suffering.

2		
1:6-7		
Sometimes the afflictions of the Christian might become terribly, but the goal of God is that we rely on him not on ourselves. He has delivered and he will deliver time and time again. He is worthy upon whom to set your		
1:8-10		
Paul's Manner with the Corinthians 1. Paul had come to the Corinthians in a non way, without pomp and flair.		
1:12		
2.The reason Paul had changed his mind about a visit was because he did not want to come again in a painful way for them or for him. Rather he wrote to them. And he was in much and anguish of heart because of his love for them.		
2:1-4		
This is further evidence of a kind of weakness and affliction which Paul experienced, but instead of discrediting him it his sincerity and love.		
Dealing with the Pain of Sin 2:5-7		
1. Paul tells the church that they are the ones who have pain due to their arrogance over the man's sin.		
2. Paul sees it as right that the man suffered but thought it not good that he would suffer excessively.		
2:12-13		
2:14		

Here again we see Paul's sense of weakness in accomplishing the very thing for which he was called, but he also carries with him ______. It is not an assurance based upon his own efforts, wisdom, smoothness, or ingenuity, but an assurance based upon the word and power of

Christ.

15b-16---

Boldn 1.	ess and Confidence Paul lacks a flashy of commendation written with ink like some apparently have. But in fact the Corinthians themselves are a letter certifying the power of God upon their
0.4.0	ministry.
3:1-3	-
2. 3:4-6a	Paul's confidence is not in himself but in God.
3:11-1; 4:1-3 4:5-6	_
Where's the Power? Paul argues that God works through human to display that the power that is at work belongs to God. Our weaknesses give rise to the display of God's strength. 4:7-11	
Paul encounters tremendous afflictions, but he remains because he is looking to the future and to the eternal. We know that we have an eternal heavenly body to replace this one. And we know that when we die, we will be with Christ. 4:16-18 5:1 5:6-8	
What r	Really Matters really matters is not appearance but substance. If we look weird to the world it is for Christ r those who would be saved. 5
	haracterizes the nature of his ministry as being at the same time on opposite ends of the um. The Corinthians should open their hearts wide as well.
Joy Joy is 17:4-7;	not the absence of It is delight in God and in His accomplishing His purposes.

4
Sacrifice God uses for good and shows his power through it in mighty ways. 8:1-4
Battle Living in the flesh we tend to think of battles only in the fleshly sense. This is the way they appear. But this is not where the most important battles are fought.
10:3-5
Paul's Weakness in Person It is not the appearance or impressiveness in appearance or speaking that validates God's calling. Rather it is the
10:1
10:10
11:5-6; 10
The Disguise Paul would continue to draw attention to the nature of his ministry in terms of suffering and in terms of not being a burden on those to whom he brought the word in order to distinguish himself from false teachers who themselves as teachers of truth.
11:12-15
Paul's Further Evidences of Weakness In contrast to the "super-apostles" Paul says the following:
11:19-21a
Here is what gives to Paul's apostleship:
11:21b-30

Paul's Final Evidence of Weakness

On the one hand he saw _____ of heaven.

12:2-4---

On the other hand he was being kept from conceit by a messenger from _____.

12:7-10---

What the Messenger of Christ Seeks 12:14
What the Messenger of Christ Sacrifices 12:15
The Vulnerability of the Messenger of Christ 12:20-21
The Power of Christ 13:1-4
The Message of 2 Corinthians Over and over we see the theme running through this letter that human weakness in whatever form is not evidence of weakness. We see that God uses weakness to magnify and display his Credibility is far from established on the basis of smoothness, cunning, or worldly success. Consider this closing word that Paul utters.
13:5
Christ in you is the hope of glory—not surface stuff 13:6-9
Conclusion

13:11---