

Episode_124_2020.12.13 - Stephen A. Chronister

Joel 124: The Moses' Body... Important? We're glad you asked. The Advanced Class is now in session. Lecture Discussion Number 124 on The Book of Joel

December 13, 2020 • Stephen A. Chronister

(This Transcription was graciously provided to us by Dime Box Dan)

Begin Transcription

• That you required, I'm gonna do it here in just a second, but you remind me if I don't. I'm easily distracted as you know. OK, I assume that. We are mostly ready. Let me quickly get a couple of things out of way. {Terry - Did you start your recorder?} I did start my Recorder. I did push it twice. We will have no class on the 27th and the 20th, or I'm sorry on the 3rd of January 27th of December, the 3rd of January, because that's the way Terry wants it. Actually, we it's a dark time of the year and it really is kind of nice to get the daylight going back the other direction. I should also say that we are. We do now have cliffsideoffice@gmail.com operational. I answered a couple emails they thought that was possible 15 years ago. We still have cliffsideoffice@alaska.net now go away here pretty soon and I'll have to remove send messages to lots of people to let them know that change. And I don't know if they can see the smoke machine, but they can't. I don't have a smoke machine, I am a rock star who aren't I. Yeah, I think one person agrees that's a humidifier cause its Alaska. I have a couple of other things really quickly [Immunosenescence](#) immunome citizens. There we go, too many S in there. It's easy for me. Immunosenescence, is the decline in elderly persons immune functionality, which is also called Twilight Immunity. That's why not us elderly people have we also have chronic low-grade inflammation and our joints. All of us that are my age understand. Means we just do so that combination Immunosenescence and inflammation. Chronic inflammation leads us to be particularly vulnerable to inflammatory diseases which this community is immunosenescence also results in diminished responses to vaccines. Isn't that really? Kind of interesting, I hope you think so. As you know, that's why the annual flu vaccines are notoriously, unaffected or unaffected, ineffective to the elderly. We don't do well with those who flu vaccines as a high level of contagion for us, irrespective of the vaccine just because proportionally to our population just because of the Immunosenescence. Add so when we're looking at this covid vaccine, you'll notice that the vaccinologist, if you want to get into vaccinology, but if you do, the best vaccinologist are not anxious, to have the elderly take this vaccine because it eliminates that some eliminates, it degrades there, their percentages significantly. If you give me the vaccine, I am less likely to be affected positively by it than stay at 20-year old's natural immune system probably don't need the vaccine. All of that's going into the calculation. I'm watching this vaccine rush which I hope is wonderful. I really do. I do think that the elderly still remains at risk just based on the scientists, but nonetheless. I hope it works. I hope it does well for the young of the country, can at least have a respite from this nasty thing. But I know the statistics cause I do study the statistics a lot more than I should people over 65 people in my age group my cohorts, we make up 80% of the covid deaths in the world. So, the global deaths, are 80% of them are my age. Even though we're only 9% of the population globally, we are almost 50% of the covid cases, so lots of difficulty there for the elderly because our ability, our immunosenescence is such that we are particularly fragile. So

that just get that off, I just want you for older people work better like me. I want you to be alert and vigilant. We have some people we know now. Don't we? All of us we own is only three of us in this room and we all know somebody now that is in jeopardy by this particular a malady, this virus. So, it is now getting so pervasive in Alaska that they believe that we had one out of every 50 people has this disease now, either symptomatic or asymptomatic, I know it's lower for the percentage of Colorado I believe is 140. So, if you're in group of 500 people, well there's 10 them that are likely symptomatic reason to men. So just be careful. I'm saying, let's see what happens. Hopefully against science comes through, which would be the first time, never mind, that's joke there. John Adams talked about the US electoral process in in a distanced way, he said that. Democratic Republic was fomented, I'm sorry, formatted for a moral people and the religious people, and it was wholly unprepared for an immoral, nonreligious people. As our country becomes more immoral and less religious, then our method of governments that will fail Founding Fathers understood that beautifully and we saw that in the electoral product process the electoral process has become, Corrupted to the point where we can't ever depend on it again, in my view. The Electoral processes depends on morality and if you have immoral people that one power that's empowered to the exclusion of morality, then you will get an electoral process that will fail. And often talking about it enough. I hope I have, am I? But our free will capitalism has fed more people and freed more people than any system that has ever existed in the history of man and has raised people out of property unlike any other system. But now it we're watching at the end of the age. I believe the immorality begin to destroy the free will capitalism, and we're descending, as Russia already has, into an oligarch system, an oligarchy ruled by the unseen rich. We have that the elites of this country are, as they become less and less moral. One thing about being rich, the Bible does not, does not reward people who are rich. In fact, it holds them in peril, it says the rich have a very difficult time seeking Christ. They just don't do it; they choose not to do it. Did you lock the door there? Young lady. OK, that keeps the screws from coming up. Not sure squirrels in the birds cause I feed them, right? That's what I do. They depend on my consistency. So enough of that I just that's the warm fuzzy part, the cheer you on part of the lecture. Now it gets a little bit more bleak, that's a joke.

- OK, we are on December 13th, 2020 lecture discussion #124 on the book of Joel, Daniel, Revelation, Ecclesiastes, and Job. And if you have been listening consistently, and if so, there are remedies pharmacological remedies of Medicare will pay for them. Authorized by Medicare for insomnia, but if you've been at least have been following along for the previous two months or thereabouts, first I should say thank you to the one that is been doing that. Thank you. You're the one. Then you're going to recognize the [Jude 9](#) equation, cause that's what I have been doing. And I'm having to put it on the board here in a more fundamental pattern, so that you can recognize it. I've been doing the [Jude 9](#) equation. I got a letter a while back from 2 ladies in California, believe Bakersfield. Correct me if I'm wrong. I'm positive that it's Bakersfield, but I've been positive before. ValJoe and Susie. They wanted to know about the mystery of [Jude 9](#), and as soon as I saw the letter, went like this, Oh My Gosh, I'm gonna do it. I thought it was worth doing and I was kind of in the subject anyway, so we went ahead. I took it on and knowing what I was up for and what how difficult it is. This is also the mystery of the body of Moses. If you want to think of it that way. Why was Moses separated out, of all men, the way he was with regard to this? Is Moses contending with Satan over the body of Moses? What is that all about? Is just one one. Verse [Jude 9](#), it's amazing and consider all the aspects of

it. This is the death of Moses and want to think of it that way to face to face death of Moses. God and Moses and then the subsequent hiddenness the concealing of the body of Moses, which is what God has done. Why would he conceal it? Who's he concealing it from? Why does the one he's concealing it from want to have access to it? All of those questions Woosh come flying out, so there's a basic equation, a simplified formula if you wish to think of it that way. And I express it as a mathematical statement of equality, and it looks something like this. Now this is going to be a mess. I know cause I wrote it, so it's awful, but let's see what we can do. We start out with gotta get it. Make lots of room here and you're going to think that one of the first times Supper Dave ever, spend any time in my office, I had this blackboard similar to this, didn't I? Not a white board, but was it a chalkboard or whiteboard you remember? Anyway, I had all of the various aspects of the evolution creation debate on that board. Everything that had to be answered from insects to immune system, that every aspect that I could consider it, it filled the whole board up and I never erased it and I intended to take a photograph of it, so I at least have it, and I never did. So, we're going to do this instead. It's not the same. It's not as complicated in my view, but it's very difficult, so we're going to start with in our equation with [Deuteronomy 18:15](#), and then we're gonna add to that Deuteronomy and I have to look down to see, I don't have them memorized, obviously you'll see why, [Deuteronomy 34:5 through 12](#), and then we're going to add to that, [Genesis 2:7](#), and we're gonna keep adding, and adding. We're going to add [Romans 5:14](#) here, which you recognize immediately, goes back to [Deuteronomy 18:15](#), but I put it after [Genesis 2:7](#), because I believe that's where it belongs. We have [Psalm 16:10](#) you know what that is. I'll get all that here in a second. After that, adding to that is a Ezekiel now comes along, [Ezekiel 1:4](#), then we add [2nd Kings 2:1](#), after [2nd Kings 2:1](#) and also [2:11](#), so I should make that after those two we have [Genesis 5:22 through 25](#). That, now we are at Genesis, ah, I should probably put Matthew in here, I think. I think Matthew has to go off start abbreviating in a minute, and [22:31](#), and of course the compliment in the Old Testament of [Matthew 22:31](#) is [Genesis 28:13](#) and after [Genesis 28:13](#), make sure I got my place here. I've got [2nd Kings 13:20 and 21](#), and [Matthew 17:1 through 13](#), [Genesis 1:3](#), which is a big one, plus [John 8:12](#), as you know, I've done [Genesis 1:3](#) and [John 8:12](#) so many times now I hope you recognize what those are meaning and then of course, now we're in [Exodus 3:14](#), because of [John 8:12](#) right? [John 11:25](#), but I skipped [11:25](#) for a second. Make sure, where am I? [8:12](#) to [Exodus 3:14](#) plus [John 11:25](#). Do you recognize immediately belongs with [John 8:12](#) and [Genesis 1:3](#)? Then Job shows up finally, at [1:9 through 12](#), plus, I want to put [Romans 5:14](#) in here again, even though I have it someplace else just to make sure that you see, [Romans 5:14](#) provides a great value here. I've left out [1st Timothy 2:14](#), right there's where it would go if I didn't leave without it, then I didn't leave it out. How about that? Wow, what kind of professional do I have here? Can we have [Exodus 3:2 through 6](#), you would expect you back here with Exodus, what'd I say? [Exodus 3:14](#), and you would be right about that. And almost done, I think. Let me see. Oh no, I just got 30 more of 'em. So then after Exodus here, we have a [Job 2:1 through 10](#) and you know what that is? We've been covered it, I hope this Job and Satan, and then we go to [Genesis 3:4](#), and after [Genesis 3:4](#), we go to [Job 38:7](#), that is the joy of the Angels. And then you add [Job 3](#) to that. That is the curse of Job. After [Job 3](#), is [Job 42:13 through 15](#). I'll just write it down here in second plus [Ezekiel 28](#), and [Isaiah 14](#). I always put the I before the A, why I've done it for my whole life. I don't know [12 through 14](#), then get close to the end now and see you got 10 to go. Plus now we got [Psalm 10](#) here, and you remember we went through [Psalm 10](#) here because of

that, and [Psalm 10](#), immediately connects the [2nd Peter 3:8 and 9](#). So that [Genesis 1:4](#), is [Genesis 1:4](#) on the board yet no, it's not. There is [Genesis 1:4](#), oh right after this? I wrote down [Genesis 1:2](#), and [Genesis 1:4](#), like I knew what I was doing. Should've just looked at my notes and after those two we have [Genesis 1:6 through 7](#), [Matthew 25:31 and 33](#). And coming to the final part of it, I hope after that we've got [Zechariah](#), I never done it plus over here does that end anybody? I have [Zechariah 4:11 through 14](#), and of course, when I've got Zechariah then I have to have [Revelation 4](#) I'm sorry, [Revelation 11:4](#) and then of course [Revelation 11:11 through 14](#) and when now, when I get there, it finally equal [Jude 9](#). That's what Marianne, I'm sorry, ValJoe and Susan, that's not even half of it. But that's what I think is the essence of what it is and that will get you through it in my view and to re emphasize this is a simplified cursory equation. Oh, I forgot my Clock. I can see it over there. I wondered how long it would take me to do it worries me a great deal. This is this is cursory. It is simple is squeezed as an equation. I've intentionally set aside a lot of the components. Many of the components that should be included, but I'm the H.T.R.P. right? So, I can do this without being disrespectful or careless. I've excluded the ones that I could without affecting the calculation for the sake of time, and many of you out there listening to me. It is a lot more of you that I know you don't always leave little hearts. Smiley faces on Facebook here you're out there by quite a bit. This case made a phone call I'll get from you, but. Hey, you might quibble with my order and I will agree my order is not flawless and you may wish to interchange for the sake of implying importance. That's when I've done this before. People have said this is more important than that, and many theological experts wish to do that kind of thing and and I would counter that for a created being to assign a hierarchy to the word of the most high creator God. He's the I AM that I AM he's outside of time. To try to say this bit verse is more important than the other verse is fraught with difficulty and certainly maybe hubris. And I'm trying my best not to expose that particular defect in me. It reminds me of the joke whenever I'm told you're out of order you've got. This is more important than that or whatever the case may be. It's the two children who are arguing over whose the largest number, and It finally evolves into my Infinity and your infinity. That's what you're up against when you're trying to move these pieces around. Which Infinity is the most important Infinity? Anyway. I concede again, I can't say it enough. This is incomplete. The formula equation is incomplete, for the sake it up at least bringing a piece of the task that at hand to the forefront. The mystery of [Jude 9](#) down here, is a marathon. It's not a Sprint in, might be 100 marathons, it is as difficult problem as I think is in Scripture. OK, what do we got here? Let's just all attempt to make some sense out of it. No, not the disclaimer. I'll skip a little bit, but I'll get most of it, I hope, making sense out of it or you going to take a picture of my out of the way. Is it on? Are you taking this for your own? Are you going to sell it? OK, cause there's money in it. So, I'll wait for you to conclude. Now I'm going fishing. I'll attempt to make this sensible and make sense of some kind and that again it disclaimed the likelihood that it remains dhimmis and shrouded, let's just say that there are no zero probability, so I know there's a chance that I'll make some sense out of it, which is also a chance. It may confuse still another people. So here we go really fast in [Deuteronomy 18:15](#), that is the typology of Moses, that is Moses being similar to Christ. Look at Moses, he's the Prophet like unto me. He will repeat reflect Christ. You can figure out what who Christ is and what Christ is doing and what he's doing it by looking at Moses, [Deuteronomy 34](#), that's the burial of Moses. The death of Moses. The hiddenness of Moses. It's very important as most face to face there's none like Moses and

he was hidden is not been hidden except for Moses. It's so incredible, with what goes on there in [Deuteronomy 34](#). [Genesis 2:7](#), of course, is the Breath of Life going into the body of Adam, so I have the breath going down to a body that's on the ground in the front Boom, and in a moment is animated and manifests the mind. [Romans 5:14](#) is the typology of Adam's fantastic. To know because Adam and Moses combined will give you a picture of Christ, that's just amazing. [Psalm 16:10](#), this of course the body of Christ cannot. It is impossible for it to go into corruption. We cannot go. Why is it impossible that the body of Christ cannot go into corruption? [Ezekiel 1:4](#) tells you about the whirlwind. The whirlwind is the pillar of cloud, the pillar of cloud, of course, has the throne of Christ in it, as well as the Cherubim. [2nd Kings 2:1 through 10](#) is Elijah goes up into the pillar of Cloud. He goes into the whirlwind and he throws down his mantle, which is used to divide the waters. [Genesis 5:22 through 25](#) points that I'm not looking at my notes will make mistakes. What is that as an Enoch is brought up? He's taken up, translated. Why is Enoch he's done, why's it done like that? Where am I here? Page. [Matthew 22:31](#), of course, is where Christ says I AM that I AM, I AM the God of the living that associated immediately with [Genesis 28:13](#), where he says it there as well. So he says it in two places, I AM the God of the living, I AM not the God of them dead at [28:13](#), that's Jacob's ladder on here in [Matthew 22:31](#) he is telling that to the Sadducees, who believe that humanity is hopeless, there is no resurrection. They deny the resurrection. And he says, I AM the God of the living. I AM that I AM, he announces that he is the God of [Exodus 3:14](#). But I'm getting ahead of myself here. I am in [2nd Kings 13:20 through 21](#). What is that that? That is the body of Elisha. Just as I have the body of Moses, I have the body of Elisha. You touched the body of Elisha and what happens to you? Resurrection, that's why it's on the list. [Matthew 17](#). Moses and Elijah testified that Christ is The Light of Life. He exposes that he is the [Genesis 1:3](#), Light of Life. First [Genesis 1:3](#), [Genesis 1:4](#) right it's gotta be on here. It's not on here. I've made terribleness tree down. [Genesis 1:3](#), three down clear as I circled it for other sites. Of course it belongs right next to Exodus, Sorry [Matthew 17](#) because they are testifying in [Matthew 17](#), the two of them are doing that that [Genesis 1:3](#), that's who Christ is. He is [Genesis 1:3](#). [John 8:12](#) says the same thing that he is The Light of Life, which is again [Genesis 1:3](#). [Exodus 3:14](#) says, I AM that I AM, I AM that I AM, outside of time. I'm preexistent. I'm the one that holds all the time in me on the infinite also [Revelation Chapters 1 through 3](#). It didn't put him on there [John 11:25](#) is where he says, "I AM that I AM", and "I AM the Resurrection and The Life". There is no other Resurrection. There is no other life. There's something different about the two we covered that already [Job 1:9 through 12](#) that is of course where Satan is given permission to attack Job, kill his children, kill his servants, take his livestock, that's test 1. Again, I have [Romans 5:14](#) and [Timothy 2:14](#), my [1st Timothy 2:14](#) it's here because of the typology that his Job and Adam. [Exodus 3:2 through 6](#) is the burning Bush, the I AM that I AM, [Job 2:1 through 10](#) is the 2nd test. I have a test here. I have a test there. I have two tests by Satan. Why do I have two tests? What is the difference between the two tests, and you think it was the same test? If you did, you would be mistaken. They the tests are dramatically different. Satan is given permission to bring disease. The Job in the second test job is disfigured. He's unrecognizable. He's infested with worms. He's unable to breathe in [Job 9:18](#). His skin is black, and it is falling off. [Job 30:30](#), I didn't put all of them on there. Now I'm at [Genesis 3:4](#), and I step off the side. Yes, I can. I'm in [Genesis 3:4](#), what's that? That's the test of Eve? I have a test. One of Job, I have test two of Job and I have a test of Eve. How many tests did I have for Satan? [Job 38:7](#), forces were the Sons of

God shouted for joy when the light of Life, [Genesis 1:3](#) struck the darkness and divided the darkness, separated the darkness from the light got good from evil. [Job 3](#), of courses is where Job curses Job, incredible thing. [Job 42:13 through 15](#) is the Resurrection of Job's, sons and daughters. The beauty of his daughters. Now when people disagree with that, it's hard to find anybody who agrees with me here. But I'm going to make the case, as strong as I can today, and the healing of Job comes when I always ask. Job is horribly disfigured, and he is a mess. He's infested with worms and yet he somehow gets healed OK. When does that happen? Not somehow, he does get here. When does that happen? Where is the healing of Job? How long is 42 chapters there? What is the time period here? How many days years, months? What do you think? How many days did? I like that. I was like firecrackers, there the audience. [Ezekiel 28](#) shows up, because that is the Fall of Satan. [Isaiah 14](#), also the fall of Satan, [Psalm 10](#) is the Lie of Satan, laid out what incredible the darkness of it the evil ones believe that they will not face adversity. They will not be held account that God is in none of the thoughts of Satan. God stands afar off. God hides, and God waits. That's why [Psalm 10](#) is so important. All of those fit together. [2nd Peter 3:8 through 9](#), God wills that none should perish. I hope you can connect that. I hope you can figure out where that goes. I had one nice lady, I think it was Marianne, thrilled that I put [2nd Peter 3:8 through 9](#) back to [Genesis 1:4](#). That's where it belongs. [Genesis 1:4](#), comes up, that's what happened. As they do, I hope. Where is it? Yes, I have [1st Peter 3:8-9](#), [Genesis 1:2](#), [Genesis 1:4](#). I have the world in darkness in [1:4](#), I have the division of the dark of the life and of course where is dividing the darkness again. God is not in the darkness. He provides the light from the darkness. [Genesis 1:6](#), God defines the bike savant. God divides the firmament. He divides the waters from the waters. All this dividing he's doing. He's dividing the waters from the waters. Why does he divide the waters from the waters? Waters doesn't like to be divided from water. Do you ever have water next to water? See what happens. But he did it. Why does she do that? [Revelation 21:1](#), I hope it's on the board. Yeah, no, it's not woo. Just put it in here. It belongs in here. What is [Revelation 21:1](#)? It is where there is no more sea. So, he eliminates the sea, he starts with water. So, he divided the sea from the waters. And then [Revelation 21:1](#) he gets rid of it. [21:22](#), I can put that on the board too. See what happens. That is where there is no more Sun. With great disagreement over that, as you know something, there's no more sun in the new city of Jerusalem for sure. [Matthew 25:31 through 33](#), dividing what? Goats from sheep. So, this divided theme, is throughout the entire body Bible. Then we have [Zechariah 4:11 through 14](#), that is, the two anointed olive trees who stand beside the Lord Christ. Revelation, [Revelation 11:4](#). It's two witnesses who are the two olive trees, Revelation, Revelation 7 or I'm sorry. Where am I? [11 through 14](#). I forgot 11, [Revelation. 11:7 through 10](#). Screwed it up again. Satan kills them, he isn't able to kill Job. He is able to kill Job's children, he has no permission to do that. He does not have permission to kill Job. Why does he have permission to kill Job's children? But not Job. He also doesn't kill Job's wife. Here he kills the two witnesses. He has to be given permission to do that. They are incredibly powerful and [11 through 14 of Revelation](#), Is the two witnesses receive the [Genesis 2:7](#), Breath of Life from Christ's in the Pillar of Cloud overhead. His voice is loud. He calls them up and they resurrect the ascendant of the whirlwind. [Ezekiel 1:4](#). They say they ascend into the pillar of cloud. The pillar of Christ, if you want to say it that way, you be right and now they are with The Breath of Life. Who is on the throne in The Pillar of Clouds? So, you Add all of that together and that equals Moses, contending with Satan last. Moses, Michael, contending with Satan for the body

of Moses. For Michael says, Let God rebuke you. So, there it is, that's a piece of Pie, Easy as cake. I know that. And we said another way, [Jude 9](#) is tied to all of these passages every time you see one of these passages, your [Jude 9](#), Satan attempts to seize the body of Moses in order to prevent to interfere with the plan of God. As he embraces Moses, Satan has an obstruction strategy. You see it in [Genesis 6](#), where he tries to corrupt every piece of flesh you can. That takes a lot of scientific capability. [30 pieces of silver](#) Judas/Satan throws [30 pieces of silver](#), is trying to obstruct delay stop if you will, the crucifixion. Why does he have an obstruction strategy? And if Moses is one of the two olive trees and I submit that it is obvious that Moses is this one of the two olive trees. This is one of the reasons I have. This position is. This. Connectivity right here. then the culmination of Moses assignment his, his office of Prophet, if you will, did not ended at his death. The apex of it. The grand finale, if you will, of his assignment that God gave him is to testify is to witness to the world. During the tribulation. So, everyone found the Moses is ended when he wasn't allowed into The Promised Land. But he is allowed into The Promised Land if I'm right, As is Elijah. They enter The Promised Land as the two witnesses that the center of their ministry is Israel. Now they testify to the whole world and a [Revelation 11:4 through 6](#) gives us a glimpse of Moses is capability and Elijah as well. I think each one of them can do everything that is listed there. Fire proceeds from the mouth of Moses and also Elijah. And it anybody that is trying to kill Moses, that fire devours them. Moses can rest. And he does. He ends the hydrological cycle. Hydrological cycle with about duration atmospheric circulation condensation conversations are not sentient. Used to have things that helped make water design. Conversation condensation and precipitation and ultimately. Run off if you will restart of the hydrological cycle. I just want you for really quickly you're off here. Think about what it takes to stop that. Now we have people in this country that believe it's possible to impact this process. You can humanities little tiny ants and roaches here. We have no capability to do that. That is again, arrogance and hubris and it is in my view ridiculous Moses can now turn also turned water into blood that takes you back to [Exodus](#) right? And he can strike the earth with plagues, and boils, oh look there's Job. Elijah can do likewise. So why do they have these specific powers? Obviously, these signs that they have are meaningful there. They as a hold of the signs, proclaim a very significant truth. How is this the case? In other words, what is the truth of these signs, are giving? They obviously have meaning. what are the meanings of the fire, the hydrological cycle interruption the blood and the plagues, put them all together and figure out what it means, and you figure out what they mean individually and then put it together into totality? So, this is individual, individually and collectively. What is the meaning of those four things and to begin to answer that question, we need to answer other questions? Unfortunately, or Fortunately however you wish. You gotta go in order. When you do this, the orders on my order aren't great, is not terrible, horrible, but it's great. It's not great, so it's somewhere between. You have a tendency to put the horse before the cart. That makes no sense, cause now the horse has to push the cart why would the horse push the cart? That saying never made any sense to me. Don't put the horse before the cart. Gosh, that only an idiot would do that, anyway, what's the point? [*Yeah, a Point!!!*] of the two witnesses. To rephrase the question, what specifically are the two olive tree witnesses witnessing about? What is the entirety of their witness? What are they saying? They're saying things by doing things. OK, let's keep going. Why are they called the two olive trees? There are also the two anointed ones, the two lampstands. What is the heck? They have four capabilities, but they

have four names, probably just just. An error publishing version. So, it would be prudent to consider their titles that are given by God himself. God calls them the two olive trees, [Zechariah 4:11](#), [Revelation 11:4](#) and their titles obviously are germane to their witnessing. To rephrase the rephrasing, then Christ the [Revelation 10:1](#), [Revelation 11:3 through 6](#). Describes his two witnesses, olive trees, anointed ones, lampstands. [Revelation 11](#), is there meaning in his descriptions? Of course, there is DUH. It's why they are sent. You get the why from what he says about them. Everybody assumes that what he calls them is what he calls it was just What. It's not What, it's Why. What is not What, it's Why he calls them because of Why. Why they're sent, Why do they have these annotated names and capabilities, fire, hydrological cycle, blood, and plagues. And hidden in all of that, and their names are that. Because things hidden in their names in hidden in their sign put up altogether. So, the that then, the obvious answer is obvious here. The names and powers, the type of prophesying the message of the testimonial all events meshed together. Melted into a single unit that entirely nothing about Christ. Olive trees is coincidental in arbitrary, arbitrary, because coincidence and impulsiveness his incompatible cannot exist. Cannot coexist with the Omniscient, It is impossible. OK, let's read [Zechariah 4:11 through 14](#) and [Revelation 11:1 through 11](#), so you can rip on this, I hope, that's my plan really is never to, be comprehensive. It's really just, the best I can, which isn't much as you know right now. [Zechariah 4:11](#), "Then I answered and said to him". Who's him? Read ahead or read behind. "What are these two olive trees—at the right of the lampstand and at its left?" And I further answered and said to him, "What are these two olive branches that drip into the receptacles of the two gold pipes from which the golden oil drains?", boy that's clear, isn't it? Now you got it was just move on, "Then he answered me and said, "Do you not know what these are?", that's a rhetorical question. Then Zechariah answered a beautifully, "No, my lord". So, he said, "These are the two anointed ones, who stand beside the Lord of the whole earth." Lord of the whole earth. For those of you who subscribe to the consensus and there is a consensus with regarded [Zachariah 4](#). The majority of the computation out there is decided that the two olive trees are [Joshua and Zerubbabel](#) because Joshua Zerubbabel are mentioned prior such this is subsequent to the to do it, sort of Joshua and Zerubbabel and therefore they assume they conclude that they symbolize the representative kingly office and the priestly offices of Israel. That's what they say the two olive trees are. And it could be I, I'm not going to cast it aside and say that's not correct. I do see me. The anatomy I do see Joshua and Zerubbabel and then I see the olive trees and it would be natural to make. Connection to them so I won't disavow it that I once had that Zerubbabel and a Joshua do. In fact, play a role here to olive trees. I believe you. Add I may, as you know, but timid compliance. To these guys, that right and women that right these theological tones. So, I cautiously raised my hand when I see that view. Never raise your hand, you know that. Send a special. If I do and I want to ask them and I have asked them what about the New Testament complement of, [Zachariah 4:11 through 14](#) cause the New Testament complement [Zachariah 4:11 through 14](#) is [Revelation 11:3 through 6](#). And what about the flying Scroll of [Zechariah 5:1 through 4](#)? cause if I'm gonna make the two olive trees fit with Joshua and Zerubbabel [Zechariah 5](#) is the flying scroll. So, what does the flying scroll have to do with the two olive trees and must be a reason it must have something to do with it. Not to mention the woman in the basket basket. [Zechariah 5 five through 11](#) or the four Chariots of [Zechariah 6](#). I brought it as a unit, I don't think I can separate [Zechariah 4](#) out and I do have this compliment that is [Revelation 4](#) all of that, with all of what I just mentioned

that the flying scroll, the woman in the basket. Who is the woman in the basket, why does the scroll fly? How does it fly? I know it's a vision, how about these four Chariots? They all find compliments just as, just as [Zechariah 4:11 through 14](#) finds [Revelation 3, 11, Sorry, I can do 11:3 through 6, Zechariah 5, Zechariah 6](#), they find compliments in [Revelation 18, Revelation 17:3 through 5, Revelation 19:11 through 16](#). That I believe is important. Notice how high my hands getting started. Like this? In total there are eight of these Zechariah visions. I would suggest just maybe perhaps that the 8 comprise a unit, a totality. I gotta go in simple all of them and then compare lay side by side with [Revelation Chapters 11 through 19](#), because they do feather together beautifully. And since it's obvious [Zechariah 4:11 through 14, Revelation 11](#). What I said, since it's obvious [Zachariah 4:11 through 14, Revelation 11:3 through 6](#) they're essentially identical. We should investigate them. Why do I have something so close that can't be ignored? How close it is? Anyway, for today, note that the two anointed ones is literally it translated. The two sons of fresh oil. That's what this means. What is fresh oil. If I have fresh oil, what else do I have? I have unfresh oil. What's the difference between fresh oil and not fresh oil? And the Lord of the whole Earth is a direct reference to the 1000 year reign of Christ, the Messianic Kingdom. These are the two sons of fresh oil, who stand beside the Lord, when he is ruling the Whole Earth in the Messianic 1000 Year Kingdom. That's [Zechariah 4:11](#). OK, so now let's go to [Revelation 11:3 through 6](#), and look at this, I think it is conclusive, yet again, that's my humble opinion of all my humble opinions that I've had. "And I will give power", Christ speaking, "And I will give power to my two witnesses", and they will often say anointed ones. I could say sons of fresh oil, I could say. Last and I could say olive trees, "and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth". Why do they have sackcloth? "These are the two olive trees and the two lampstands standing before the God of the earth", That's me, Christ says, I am the God of the Earth, "And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner. These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they will". She's my first instinctive consideration. If you will, to think that the two olive trees are the two olive trees, that's why I get the big money. In other words, the same olive trees. [Zechariah 4:11 through 14](#) and [Revelation 11:3 through 6](#), are two different passages describing the same people the same thing. So, I think the olive trees are olive trees. They're the same thing. They gotta be the same when you're done. If it's Zerubbabel and Joshua in Zachariah, then it's a Zerubbabel and Joshua in Revelation. In this case, the two sons of fresh oil are the two sons of fresh oil, again the big money. The discussions part to be added together I have throughout essentially again the same thing, but I got the pieces to put together for condensed into a whole, but not to be evaluated as desperate matters. What I find most interesting. Gotta hustle. And [Revelation 11:4 through 6](#), as you might have already deduced. Is this [Genesis 3:4](#) connection. I tried to emphasize it as I went by. Obviously, God permits the Satan man the Anti-Christ to kill the two sons of fresh oil. He has to permit it. Who's fire comes out of their mouth? He's gotta stop them from burning people up. So, he prevents it, and they know it's going to happen. And they know why. I know that they know because I have lots of clues and sackcloth is one of the clues. The hidden body of Moses is one of the clues. The ascension of Elijah is one of the clues, Elijah, Moses, at the revealing of Christ as the [1:3 Genesis](#), Light of Life, [John 8:12 John 11:25](#), that's clues. Obviously, God permits the Satan/man

to kill the two sons of fresh oil, the two lampstands, the two olive trees. We can read that in [Revelation 11:11 through 14](#), Revelation if you read that on your own. And I know that that means I've got a place this by [Job 1](#) and [Job 2](#) right? Because of this permission the two witnesses are indestructible, indestructible. They have the protection of God, the fire in their mouths and protection of God. Devours everyone that tries to kill them. There's a hedge around them. You can't kill them when they have this happening. And also, there sealed these two. These two olive trees and see the 144000 of [Revelations 7](#), and again [Job 1](#), but God permits the Satan/man to kill them and their bodies. Or what? Hidden? No, their bodies are not hid [Revelation 11:9](#), so why aren't they hidden? And I've talked about this before because Satan intends to use them as a propaganda machine. And the whole world believes him for awhile. Why doesn't Satan hide and Bury the bodies of the two witnesses? Because I think he knows what's going to happen, but he doesn't Bury these bodies. Obviously, their deaths prove something, and Satan wants them to be seen. How long are they gonna leave there? I don't know that he necessarily knew that, but he's very good at math and he probably could've figured it out. How does Satan? How does the Satan man, the anti Christ kill these two guys? How does he do it? Again, it's gotta be permitted, but what is the means of? How does he deal with what? What happens that allows him to kill them again? The fire hasn't stopped for sure. And those of you who are familiar with [Revelation 11](#), or continued reading in order to get ahead of the H.T.R.P. you know that they are resurrected. By The Breath of Life, [Genesis 2:7](#). Resurrect resurrected. I can talk about it for the next minutes, how many minutes do I have? I have to check after talking about the prices on cold?

Anyway, I got. I didn't get off did on purpose. But I find fantastic, is this [Genesis 3:4](#) reference for the existence component which is [Revelation 11:6](#), the old King James had it best, I quoted the old King James. "These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will", or desire it says in some translations, will they have the will to do this. The two olive trees have will they have discretion, they haven't autonomy, they have sovereign control ah ha. They can do as they will. Who says we don't have? Well, that would be the atheistic determinants right them the monistic atheism community, the evolutionary community community. They say there is no. Well, there's only hopelessness. These two can do what they will. So, who watches them do this? Besides the Earth? Who witnesses their will? OK, to repeat myself. You should be used to be accustomed to that by now. It's been, I figured out that I started teaching 1978, so do the math. Prior to that I used to run classes here, so do more math. What is being said by the fire? The hydrological cycle? The blood and the plagues? Let's get there. As best we can, what are the two witnesses witnessing about? Davidson military saying that he's told him quite a few times. "The Main Thing is to Keep The Main Thing, The Main Thing". What is the main thing? What are they doing here? Clearly the defining piece of the mission is the resurrection. Let me repeat that resurrection is not their deaths. It's not their being killed by the Antichrist, that's not the main thing. The main thing is that they are resurrected by The Breath of Life and called up into The Pillar of Clouds by the voice. That's the main thing, the point. Finally, the point is that the resurrection of these two olive tree lampstands anointed one witnesses. Witnesses who are clothed in mourning, close mourning over something there mourning over death. That's sackcloth [Revelation 11:3](#). That's what they're doing. They're mourning over someone's death, whose death or they mourning over?

Everyone who dies because God mourns everyone who dies. Looks like the trains coming. By the resurrection is the whole Earth now knows that Jesus Christ is in fact [John 11:25](#). There's no one for a fact, there is no one who doesn't know that Jesus Christ is The Light and the Resurrection. And then there is resurrection the Sadducees are wrong that determinists are wrong. There is resurrection. There is continuity of the soul, there is resurrection of the body. The whole world knows that he's the resurrection, the light of life, the whole world celebrated the death of the two witnesses. But it's not about hopelessness and death and annihilation. It's always been about resurrection. Everything is about resurrection. I AM the God, I AM the God of the living. That's what he says [Matthew 17:1 through 13](#), I AM that I AM. The Resurrection [John 11:25](#), he is the God of the living. He is the resurrection, resurrection and life. Resurrection unto life as he defines life. Because as you know, there's this resurrection unto death. As opposed to extinguishment, there is no annihilation. There is no robotic auto automatic automaton creation. There's eternal creation. So, there's a separation, a separating. The dividing Christ makes appoint [Luke 12:51](#), Do you suppose that I came to give peace on Earth? I could answer rhetorical question. And implies that you shouldn't be. Suppose that I tell you not at all. But rather division. I'm a divider, I'm dividing. [Luke 15 or 12:52](#), further describes houses that are divided, three against two, two against three, father against son, son against father, mothers against daughters, daughters against mothers, Christ came to divide. When's the 1st place for the first time in the Bible that Christ divides? If you said [Genesis 1:4](#), cookies for everybody? He came to divide, and he did divide. The light from the darkness [Genesis 1:4](#), is where the dividing begins in scripture. And that's Christ doing that, I came. Do you suppose that I came at [Genesis 1:4](#) to give peace on Earth? No, I came to divide the light from the darkness. Now why does he divide instead of just give peace on Earth? What is peace on earth mean? He doesn't give peace on Earth. I know this song. I know that versus, but he says I didn't come [Genesis 1:4](#), to do that, I came to divide the light from the darkness, separate the good from the evil. Why does he have to separate the good from the evil? Why can't we all just universally become good force us to be good? Because if he did. Then we're in trouble, aren't we? The obvious question, why does he divide short answer because of existence? Because he still life and the life is existence and it is eternal existence. So, he waits. He hides [Psalm 10](#). He's a far off. He divides all of those start together. That's why [Psalm 10](#)s on the board. OK, why are the two witnesses, lampstands, anointed ones, also called the olive trees. Why? Olive trees? Why not fig trees? And definitely not fig trees? Why not Apple trees? Cherry trees, why not grapevines, but they're olive trees. Why all it's rich? What's the meaning of olive tree? You'll find them called olive trees. [Isaiah 41:19](#). And [Jeremiah 11:16](#) associate's the green olive tree with being lovely and of good fruit. There we go. As you may quickly rushed to [Genesis 2:9](#), and [Genesis 3:22](#), the Nation of Israel, God calls it his beloved, that beloved of God, [Jeremiah 11:15](#), they had begun to kill and sacrificed their children to Baal. Moloch, [Jeremiah 11:17](#), and he burned. When he called the good olive tree, that was Israel. And broke off their branches. The planter pronounced doom against wickedness. The one thing you do not want to do is have a society that kills their children. Why all? We're in one of those. Generally, more children dead in this country that ever before. All that to say, the olive tree, the oil tree, the sons of oil fresh oil is that which is good fruit and lovely in scripture. It is mercy forever and ever. It's the mercy of God for eternity in the House of God, [Psalm 52:8](#). Some might then conclude [Revelation 22:2](#) that the Tree of Life in the new City of Jerusalem, which bore 12 fruits, which bore 12 fruits for

healing. And therefore, there won't be any more curse. Then this tree in [Revelation 22](#), is the olive tree, the oil tree, the oil, anointing oil, of course, is the Holy Spirit. Ultimately, Christ is the Tree of Life [John 11:25](#). The olive tree is called the good and lovely fruit. Mercy for eternity. Where is the trace of the curse? Where is the tree of the curse? Combine tree in cursive jet truce. Where is the tree of the curse, is not in the new city? Where is it? There is no more curse. There's no more tree than his curse. [Mark 11:12 through 14](#), [Mark 11:12 through 21](#), [Genesis 3:7](#), [Genesis 3:21](#). Which one is the tree of cursed? And that once you have all of that, you have why they wore sackcloth. Morning comes over they mourning. There is a tree accurst. Where is it? I have a tree of life with the living would be a curse with nonliving as Christ defines it. Ok, let me get outta here, so Dave can safely remove his stuff.

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