

## WORSHIP ON THE LORD'S DAY

December 20, 2015 10:00 am

Welcome and Announcements

PSALM 89 A Jonathan Murray, presenting

Prayer for God's Blessing upon Us as We Worship Him

Scripture Reading: II Samuel 7:8-19; 25-29

PSALM 89 E

Scripture: Selections from Mathew 1, Luke 1 and 2

Sermon: *A Savior, Who is Christ the Lord*

Pastor Martin Wilsey, Preaching

PSALM 2 B

The Giving of our Tithes and Offerings:

Prayer Time for the Congregation

O families of earth ascribe All glory to the LORD.  
All strength ascribe unto the LORD, Give glory due His name.  
Come to the LORD, into His courts, And bring an offering.  
(Psalm 96 A, stanza 3)

PSALM 110 B Stanzas 1-2

Pastoral Blessing

PSALM 110 B Stanza 3

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**Welcome in the name of our Lord Jesus Christ! Join us for a time of refreshment following the service. Coffee, tea and other drinks are served in the kitchen area.**

## SERMON: A SAVIOR, WHO IS CHRIST THE LORD

- I. The Messianic hope of Israel
  - A. Messiah (Hebrew) = Christ (Greek) = Anointed One (Psalm 2:2)
  - B. The title of the future son of David, promised in II Samuel 7:12-17
  - C. His coming was promised (II Sam. 7, the Child prophesies and suffering servant passages of Isaiah, Psalms 2, 69, 89, 100, etc.)
  - D. His coming was much anticipated
  - E. He has come, in accordance with the Scriptures
  - F. The Messiah is primarily a King, but much more
  - G. The miracle of the Messiah is that the Bible says He has two fathers, one human (David), one divine (God the Father)
    1. II Samuel 7:14
    2. Isaiah 9:6-7
    3. Isaiah 11:1-2
    4. Matthew 1:1; 18-23
    5. Psalm 110:1
    6. Luke 1:31-35
- II. The background of the "Anointed One"
  - A. Priests were anointed (Exodus 29:7)
  - B. King were anointed (I Samuel 10:1; 16:12-13)
  - C. Prophets were anointed (I Kings 19:16)
  - D. Other special servants were anointed (Isaiah 45:1)
  - E. The significance of anointing: appointment to office, subject to God's call and care, recipient of the Holy Spirit for God's service
- III. Jesus Christ is the Messiah/Christ
  - A. By birth - the mystery of the virgin birth, Luke 1:31ff.
  - B. By ministry - Isaiah 61:1-3; Luke 4:18
  - C. By recognition that He was the "Son of David" (the gospels)
  - D. By recognition that He was the Son of God (Matthew 16:13-20)
  - E. By His resurrection (Psalm 2; Acts 2:36)
  - F. By His three-fold office as Prophet, Priest and King
- IV. The application of this sermon to us: Luke 2:11