

“The New Covenant People of God” (Jeremiah 31:31-34) ~ Scripture Citations (NKJV)

Definition: *The New Covenant people of God is the same visible covenant community (with an elect remnant), enjoying the same gracious blessings, from the same faithful Savior, to a far greater extent.*

Genesis 17:7 And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you. ⁸ Also I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God. ... ¹⁰ This is My covenant which you shall keep, between Me & you & your descendants after you: Every male child among you shall be circumcised. [Cf. v. 19]

Ex. 34:6 And the LORD passed before him and proclaimed, “The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth, ⁷ keeping mercy for thousands, forgiving iniquity and transgression and sin...”

Lev. 26:12 I will walk among you and be your God, and you shall be My people.

Dt. 6:6 And these words which I command you today shall be in your heart. ⁷ You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.

2 Sam. 23:5 Although my house is not so with God, Yet He has made with me an everlasting covenant, Ordered in all things and secure. For this is all my salvation and all my desire; Will He not make it increase?

Neh. 8:17 So the whole assembly of those who had returned from the captivity made booths and sat under the booths; for since the days of Joshua the son of Nun until that day the children of Israel had not done so. And there was very great gladness.

Ps. 37:31 The law of his God is in his heart; None of his steps shall slide.

Ps. 103:7 He made known His ways to Moses, His acts to the children of Israel. ⁸ The LORD is merciful and gracious, Slow to anger, and abounding in mercy. ... ¹² As far as the east is from the west, So far has He removed our transgressions from us.

Isa. 51:17 Listen to Me, you who know righteousness, You people in whose heart is My law: Do not fear the reproach of men...

Isa. 55:3 Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you—The sure mercies of David.

Jer. 5:1 Run to and fro through the streets of Jerusalem; See now and know; And seek in her open places If you can find a man, If there is anyone who executes judgment, Who seeks the truth, And I will pardon her. ² Though they say, “As the LORD lives,” Surely they swear falsely. ³ “O LORD, are not Your eyes on the truth? You have stricken them, But they have not grieved; You have consumed them, But they have refused to receive correction. They have made their faces harder than rock; They have refused to return.” ⁴ Therefore I said, “Surely these are poor. They are foolish; For they do not know the way of the LORD, The judgment of their God. ⁵ I will go to the great men and speak to them, For they have known the way of the LORD, The judgment of their God.” But these have altogether broken the yoke And burst the bonds.

Jer. 6:13 Because from the least of them even to the greatest of them, Everyone is given to covetousness; And from the prophet even to the priest, Everyone deals falsely. [Cf. 8:10]

Jer. 6:28 They are all stubborn rebels, walking as slanderers. They are bronze and iron, They are all corrupters.

Jer. 9:2 Oh, that I had in the wilderness—A lodging place for travelers; That I might leave my people, And go from them! For they are all adulterers, An assembly of treacherous men. ³ “And like their bow they have bent their tongues for lies. They are not valiant for the truth on the earth. For they proceed from evil to evil, And they do not know Me,” says the LORD. ⁴ “Everyone take heed to his neighbor, And do not trust any brother; For every brother will utterly supplant, And every neighbor will walk with slanderers. ⁵ Everyone will deceive his neighbor, And will not speak the truth; They have taught their tongue to speak lies; They weary themselves to commit iniquity. ⁶ Your dwelling place is in the midst of deceit; Through deceit they refuse to know Me,” says the LORD.

Jer. 9:24 But let him who glories glory in this, That he understands and knows Me, That I am the LORD, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight,” says the LORD.

Jer. 24:7 Then I will give them a heart to know Me, that I am the LORD; and they shall be My people, and I will be their God, for they shall return to Me with their whole heart.

Jer. 31:1 “At the same time,” says the LORD, “I will be the God of all the families of Israel, and they shall be My people.”

Jer. 32:38 They shall be My people, and I will be their God; ³⁹ then I will give them one heart and one way, that they may fear Me forever, for the good of them and their children after them. ⁴⁰ And I will make an everlasting covenant with them, that I will not turn away from doing them good; but I will put My fear in their hearts so that they will not depart from Me.

Jer. 44:7 “Now therefore, thus says the LORD, the God of hosts, the God of Israel: ‘Why do you commit this great evil against yourselves, to cut off from you man and woman, child and infant, out of Judah, leaving none to remain, ... ¹¹ “Therefore thus says the LORD of hosts, the God of Israel: ‘Behold, I will set My face against you for catastrophe and for cutting off all Judah. ¹² And I will take the remnant of Judah who have set their faces to go into the land of Egypt to dwell there, and they shall all be consumed and fall in the land of Egypt. They shall be consumed by the sword and by famine. They shall die, from the least to the greatest, by the sword and by famine ... ²⁸ Yet a small number who escape the sword shall return from the land of Egypt to the land of Judah.

Matt. 18:15 “Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. ¹⁶ But if he will not hear, take with you one or two more, that ‘BY THE MOUTH OF TWO OR THREE WITNESSES EVERY WORD MAY BE ESTABLISHED.’ ¹⁷ And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector. [Cf. 2 Thes. 3:14-15]

Rom. 3:1 What advantage then has the Jew, or what is the profit of circumcision? ² Much in every way! Chiefly because to them were committed the oracles of God.

Rom. 9:6 But it is not that the word of God has taken no effect. For they are not all Israel who are of Israel. [Cf. Rom. 11:5]

Rom. 11:17 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree, ¹⁸ do not boast against the branches. But if you do boast, remember that you do not support the root, but the root supports you. ¹⁹ You will say then, "Branches were broken off that I might be grafted in." ²⁰ Well said. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear. ²¹ For if God did not spare the natural branches, He may not spare you either. ²² Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off.

1 Cor. 5:11 But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner—not even to eat with such a person. ¹² For what have I to do with judging those also who are outside? Do you not judge those who are inside? ¹³ But those who are outside God judges. Therefore "PUT AWAY FROM YOURSELVES THE EVIL PERSON."

1 Cor. 10:1 Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, ² all were baptized into Moses in the cloud and in the sea, ³ all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. ⁵ But with most of them God was not well pleased, for their bodies were scattered in the wilderness. ... ⁹ Nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents. ... ¹¹ Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

2 Cor. 6:16 And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I WILL DWELL IN THEM AND WALK AMONG THEM. I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE." ¹⁷ Therefore "COME OUT FROM AMONG THEM AND BE SEPARATE, SAYS THE LORD. DO NOT TOUCH WHAT IS UNCLEAN, AND I WILL RECEIVE YOU. ¹⁸ I WILL BE A FATHER TO YOU, AND YOU SHALL BE MY SONS AND DAUGHTERS, SAYS THE LORD ALMIGHTY."

Eph. 2:11 At that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. ¹² that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ... ¹⁹ Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God.

Eph. 6:1 Children, obey your parents in the Lord, for this is right. ² "HONOR YOUR FATHER AND MOTHER," which is the first commandment with promise: ³ "THAT IT MAY BE WELL WITH YOU AND YOU MAY LIVE LONG ON THE EARTH."

Php. 3:3 For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh.

2 Tim. 2:19 Nevertheless the solid foundation of God stands, having this seal: "The Lord knows those who are His," and, "Let everyone who names the name of Christ depart from iniquity." ²⁰ But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor. ²¹ Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.

Heb. 3:12 Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; ¹³ but exhort one another daily, while it is called "TODAY," lest any of you be hardened through the deceitfulness of sin.

Heb. 8:7 For if that first covenant had been faultless, then no place would have been sought for a second. ⁸ Because finding fault with them, He says: "BEHOLD, THE DAYS ARE COMING..."

Heb. 10:3 But in those sacrifices there is a reminder of sins every year. ... ¹⁶ THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR HEARTS, AND IN THEIR MINDS I WILL WRITE THEM," ¹⁷ then He adds, "THEIR SINS AND THEIR LAWLESS DEEDS I WILL REMEMBER NO MORE." ... ²⁶ For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, ²⁷ but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. ²⁸ Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. ²⁹ Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace? ³⁰ For we know Him who said, "VENGEANCE IS MINE, I WILL REPAY," says the Lord. And again, "THE LORD WILL JUDGE HIS PEOPLE." ³¹ It is a fearful thing to fall into the hands of the living God. [Cf. Heb. 2:1-3; 3:16-4:2; 12:25]

Heb. 12:22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, ²³ to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, ²⁴ to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel.

Heb. 13:20 Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant. [Cf. Mk. 14:24 ~ "blood of the new covenant"]

Rev. 21:3 "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. ⁴ And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away." [Cf. v. 7]