

## Isaiah 11:1-10

# Radix Jesse

The Seven O Antiphons, Part Three of Seven  
Sermon Notes for Sunday, November 30, 2008 by Pastor Dennis R. Tuuri

O Root of Jesse, that stands for an ensign of the people, before whom the kings keep silence and unto whom the Gentiles shall make supplication: come, to deliver us, and tarry not.

- I. Radix Jesse in Isaiah 11
  - A. A Description of the Root of Jesse vv. 1-5
  
  - B. The Peaceable Effects in the Natural Order and in Israel vv. 6-9  
Isa. 65:17-25; Mark 1:12, 13
  
  - C. The Effects of the Root on the Gentiles v. 10, Rom. 15:7-14

### Summation:

- a. From The Root of Jesse
    - b. The Seven-fold Spirit
      - c. Righteousness and Justice Jer. 23:5,6  
(The Zombie Level in Call of Duty and the Moral Imagination)
    - b. Peace
  - a. The Root of Jesse
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- II. The Root in the Book of Revelation  
Rev. 5:5, 22:16 – The Meaning and Accomplishment of History
  
  - iii. The Branch and Planting of the Lord Isa. 4:2; 53:2; Job 14:7
  
  - IV. The Rest of the Story – Isa. 10:32-34, Mark 4:26-29

# The Hymns And Carols of Christmas

## Christ by Cynewulf

Circa 750 AD

Section	Opening Line	Source
1	Thou art the corner-stone which the builders once rejected in their work	<i>O Rex gentium</i>
2	O Ruler and righteous King, Thou who holdest the key and openest life	<i>O Clavis David</i>
3	O vision of peace, holy Jerusalem, best of royal thrones	Added antiphon: <i>O Hierusalem, civitas Dei</i>
4	O thou joy of women in heavenly glory	Added antiphon: <i>O Virgo virginum</i>
5	Lo! Thou Splendor of the dayspring, fairest of angels	<i>O Oriens</i>
6	O God of spirits, how wisely and how rightly wast	<i>O Emmanuel</i>
7	"Alas my Joseph, son of Jacob,"	The dialog between Joseph & Mary; this is the only section that is not based on an antiphon.
8	O Thou King of kings, righteous and peaceful,	Christmas antiphon: <i>O Rex pacifice</i>
9	O renowned throughout the world, purest of women upon earth of those who ever were born,	Added antiphon: <i>O mundi Domina</i>
10	O holy Lord of heaven,	No known antiphonal source
11	O Thou glorious heavenly Trinity,	Source is two trinitarian antiphons: 1. <i>Te jure laudant</i> 2. <i>O beata et ...</i>
12	Lo! how wondrous is the change in the life of men,	Antiphon from the Octave of Christmas: <i>O admirabile commercium</i>

## Children's Notes for Radix Jesse

1. The O Antiphons are a very old \_\_\_\_\_ about Jesus.
2. The first title for Jesus in this song is \_\_\_\_\_.
3. Jesus comes to make our lives \_\_\_\_\_.
4. The second name for Jesus is \_\_\_\_\_.
5. Jesus' \_\_\_\_\_ are the "coloring lines" for our lives.
6. Verse 3 is about Jesus the \_\_\_\_\_ of Jesse.
7. This title for Jesus is found in the book of \_\_\_\_\_.
8. Jesse was King \_\_\_\_\_ ' \_\_\_\_\_ father.
9. As Radix Jesse, Jesus has the seven-fold \_\_\_\_\_.
10. Jesus will \_\_\_\_\_ the wicked.
11. Wild animals become \_\_\_\_\_ under the rule of Radix Jesse.
12. Radix Jesse will draw all \_\_\_\_\_ to him.
13. Does Jesus come from the root of Jesse or is He the Root of Jesse?
14. Jesus is the \_\_\_\_\_ of all history.
15. In Isaiah, the "tree" of Judah is \_\_\_\_\_ by God.
16. The Kingdom grows \_\_\_\_\_, like a plant.
17. When we lose all signs of \_\_\_\_\_, we should remember Radix Jesse.