Lesson Two: The Condemnation of Man's world

Gen 6-9.

- 1. The circumstances calling for a flood
 - a. A Great population **explosion** took Place Gen 6:1
 - b. There was an outburst of **demonic** activity Gen 6:2
 - c. Total depravity had taken place. Gen 6:5, 11
 - d. The Lord was **sorry** about what had happened to his creation. Gen 6:6
 - e. So he decided to **destroy** man. Gen 6:7
- 2. The salvation in the flood.
 - a. Noah found **Grace** in the eyes of the Lord. Gen 6:8
 - b. Noah received **instructions** on how to build a boat. 450 ft. long; 75 ft. wide and 45 ft. high Gen 6:13-22.
 - c. God **saved** the animals.
 - d. God invited man to come in chapter 7 verse 1 is the first time that God said "come" in the Bible. The last time in Rev 22:17.
 - e. God <u>preserved</u> and remembered Noah, his family and the animals and the ark came to rest on the mountains of Aarat Gen 8:1,4
 - f. God **promised** to never do that again, that is he would New Testament ever destroy the earth by a flood. He gave the rainbow as a sign of his promise. Gen 8:21-22; 9:9-17
 - g. The **resurgence** of sin after the flood (Gen 9:20-29)
- 3. What were the issues that brought about the Flood?
 - a. Preoccupation with Physical appetites Lk 17:27
 - b. Rapid advances in technology Gen 4:22
 - c. Materialist attitudes and interests Lk 17:28
 - d. Uniformitarian philosophies Heb 11:7; 2 Pet 3:4
 - e. Extreme love of pleasure and comfort
 - f. No thought of God in belief or conduct 2 Pet 2:4; Jude 15
 - g. Disregard for the sacredness of marriage Mt 24:38
 - h. Rejection of the Inspired word of God 1 Pet 3:19
 - i. Population explosion Gen 6:1,11
 - j. Widespread violence Gen 6:11,13
 - k. Corruption permeated society Gen 6:12

Defining Moments in the Old Testament – a survey of pivotal events Winter 2011

- I. Preoccupation with fulfilling sexual appetites Gen 4:19; 6:2
- m. Widespread words and thoughts of Blasphemy Jude 1:15
- n. Organized Satanic activity Gen 6:1-4
- o. Inevitable momentum toward abnormal depravity Gen 6:5,12
- 4. The flood and the floating fortress.
 - a. The flood began in November (17^{th} day of the second month) (Gen 7:11
 - b. The flood lasted 371 days
 - c. What triggered the flood? Perhaps a **giant earthquake** released the fountains of the deep?
 - d. Was the flood worldwide? Yes.
 - i. —
 - ii. –
 - iii. –
 - iv. -
 - v. -
 - vi. –
 - vii. -
 - viii. -
 - e. Where did the flood water go? Remember Gen 1:7-9; Psalm 14:6-9.

The second Defining moment was when God destroyed the world because of the extreme wickedness of mankind. Note also Matt 24:36-44

Lesson Two: The Condemnation of Man's world (Scripture Sheet)

Re 22:17 And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.

<u>Lk 17:27</u> They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all.

<u>Ge 4:22</u> And as for Zillah, she also bore Tubal-Cain, an instructor of every craftsman in bronze and iron. And the sister of Tubal-Cain was Naamah.

<u>Lk 17:28</u> Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built;

Heb 11:7 By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

<u>2 Pe 3:4</u> and saying, "Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation."

<u>2 Pe 2:4</u> For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; (verse 10) he will reserve the wicked for judgment.

<u>Jud 15</u> to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."

Mt 24:38 For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark,

<u>1 Pe 3:19</u> by whom also He went and preached to the spirits in prison,

<u>Ge 4:19</u> Then Lamech took for himself two wives: the name of one was Adah, and the name of the second was Zillah.

<u>2 Pe 3:3</u> knowing this first: that scoffers will come in the last days, walking according to their own lusts, $\underline{4}$ and saying, "Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation." $\underline{5}$ For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, $\underline{6}$ by which the world that then existed perished, being flooded with water. $\underline{7}$ But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

<u>Ps 104:6</u> You covered it with the deep as with a garment; The waters stood above the mountains. <u>7</u> At Your rebuke they fled; At the voice of Your thunder they hastened away. <u>8</u> They went up over the mountains; They went down into the valleys, To the place which You founded for them. <u>9</u> You have set a boundary that they may not pass over, That they may not return to cover the earth.