

**The Messiah and His Kingdom**  
**Isaiah 11:1-12**

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**1. The \_\_\_\_\_ Messiah.**

- a. In the context of despair and weakness, the Messiah came forth from the line of \_\_\_\_\_ as promised.
- b. The Messiah, anointed by the \_\_\_\_\_ of the Lord, has an infallible discernment, the strength to execute every plan, and a great delight in the fear of the Lord.

*"He will enlighten us with the light of wisdom and understanding, will impart to us counsel in difficulties, will make us strong and courageous in battles, will bestow on us the true fear of God, that is, godliness, and in a word, will communicate to us \_\_\_\_\_ that is necessary for our life and salvation." - John Calvin*

**2. The righteous \_\_\_\_\_ of the Messiah.**

- a. The Messiah does not judge by the outward standards of \_\_\_\_\_, but by the true condition of the heart.
- b. The Messiah gives \_\_\_\_\_ to the weak and afflicted.

- c. The Messiah, by His \_\_\_\_\_, brings either salvation or judgment.
- d. The Messiah's rule brings righteousness in life, in \_\_\_\_\_, and in governing.

**3. The radical \_\_\_\_\_ brought about by the Messiah's kingdom.**

- a. The effect of the Messiah's rule is a change in the \_\_\_\_\_ of man that leads to transformation of the culture.

*"This passage is descriptive of the reign of the Messiah, not at any one period, but as a \_\_\_\_\_. ... The prophecy is therefore one of gradual fulfillment. So far as the cause operates, the effect follows, and when the cause shall operate without restraint, the effect will be complete and universal." - Joseph A. Alexander*

- b. It is in His \_\_\_\_\_ that the nations of the earth will be brought to the Messiah--- both Jews and Gentiles.

*"The church, Christ's \_\_\_\_\_, shall be glorious from His presence and the accession of the Gentiles." - Joseph A. Alexander*