

## "EVIL MEN PLOTTING THE WORST EVIL" (Luke 22:1-13)

### I. The Ministry of Jesus Christ

- A. Jesus the Good Shepherd
- B. Jesus Ministering in Judea
- C. Jesus returns to the Temple
- D. Jesus' Passion Week in Jerusalem

#### 1. JUDAS AGREES TO BETRAY THE LORD (Luke 22:1-6)

- A. Even though the seven-day *Feast of Unleavened Bread* was \_\_\_\_\_ from *Passover*, the two occurred \_\_\_\_\_ and they were often regarded as the same festival. (v. 1)
- B. The chief priests and the scribes were conspiring as to \_\_\_\_\_ they might \_\_\_\_\_ Jesus (v. 2)
- C. Their major concern was the \_\_\_\_\_ of the \_\_\_\_\_
- D. Judas came forth with a \_\_\_\_\_ and an \_\_\_\_\_ for the religious leaders
- E. The fact that "*Satan entered Judas*," indicates that Jesus' death was due to \_\_\_\_\_ than just \_\_\_\_\_ planning and scheming. (v. 3)
  - \* What does it mean that Satan "entered" Jesus?
  - \* What makes this betrayal by Judas especially insidious?
  - \* What is ironic about Satan's involvement in the crucifixion?
- F. Judas \_\_\_\_\_ with the \_\_\_\_\_ and \_\_\_\_\_ on how he would deliver Jesus to them (v. 4)

- G. The chief priests were simply \_\_\_\_\_ that their \_\_\_\_\_ conspiracy would finally be realized because one of Jesus' own disciples would give them the time and place. (v. 4-6)
- H. Judas guaranteed to deliver Jesus to them \_\_\_\_\_ so there would be no \_\_\_\_\_ from the people (v. 6)

## 2. JESUS PREPARES FOR THE PASSOVER MEAL (Luke 22:7-13)

- A. In order to answer the controversy surrounding 22:7 and when Jesus observed the Passover, there is an important feature that needs to be understood...
1. The Galilean practice: Used by the Pharisees (also by Jesus and His disciples): They observed the Passover from \_\_\_\_\_ to \_\_\_\_\_.
  2. The Judean Practice: Used by the Sadducees: They observed the Passover from \_\_\_\_\_ to \_\_\_\_\_.
- B. It is obvious that Christ was aware of Judas' scheming, as a result, only Peter and John were made \_\_\_\_\_ of the Upper Room's \_\_\_\_\_ as to avoid a premature arrest. (v. 8)

\* What does this mean to me?