

TOTAL DEPRAVITY, ATONEMENT, RECONCILIATION AND PERSEVERANCE OF THE SAINTS

Romans 5:6-11

I. The Timing of our Atonement

A. Why We Were Still Without Strength (Total Depravity)

Asthenés - helpless, helpless condition; morally weak, without moral strength

Jeremiah 17:9

Titus 1:15-16

Genesis 6:5

Titus 3:3

Isaiah 1:5-6

Jeremiah 13:23

Romans 8:7

Colossians 2:13a

Ephesians 2:1b

B. In Due Time

Kairós - a fixed and definite time, the time when things are brought to crisis, the decisive epoch waited for

Galatians 4:4

Isaiah 53

II. For whom did Christ Die (Limited Atonement)

A. The Ungodly

Asebés - impious, wicked, ungodly, without reverence

B. Sinners

Hamartōlós - devoted to sin, a sinner

C. Us

Matthew 1:21

Titus 2:14

Acts 20:28

John 10:11

Matthew 25:32-34, 41

Matthew 26:28

2 Peter 3:9

III. Saved from Wrath through Christ

Nahum 1:2-6

2 Thessalonians 1:8-9

IV. Reconciled to God

Echthrós - hostile, hating, and opposing another

Katallássō - to reconcile (those who are at variance); completely change, or exchange, from top to bottom

Ephesians 2:1-7

Colossians 1:13-14

V. Saved by His Life (Perseverance/Preservation of the Saints)

Colossians 3:3-4

Ephesians 1:19-21

1 John 2:1

Romans 8:34-39

Hebrews 7:25

VI. Rejoicing in our Reconciliation

Kauchaómai - boast, brag about, rejoice in, glory in; to take great pride or pleasure in

Romans 5:2-3

2 Corinthians 12:9

Philippians 3:3

Closing Thought: Christ died for God's people, while we were totally depraved, unable to do anything to change our hostile relationship with God, keeping us from His furious wrath. We were saved by Christ's death and we are preserved by His life. Hallelujah and Amen!!!!