

“BEING A RESTORED HUMAN”

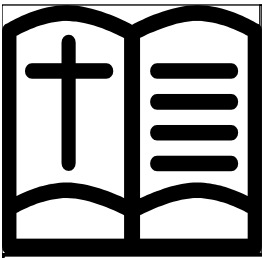
“WHEN JESUS COMES” Part 3

REVELATION 19:20-20:6; SUPPORT SCRIPTURE

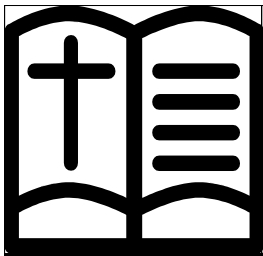
**VI. REWARDS FOR FAITHFULNESS AND SERVICE -
MANY PARABLES ON ACCOUNTABILITY**

A. Works by covenanted people are examined and rewarded by the LORD Matt 25:14-30

1. Only given to His servants, those identifying with His household, in His covenant, Israel and those converting to it, claiming the exceptionalism of being a part of the covenant
2. The church has already been judged at the judgment seat of Christ: the righteous standard was the same, but the object was different
3. From the beginning the standard has been faith followed by stewardship with what one was given; faith made one a servant of God; stewardship is the work of a servant of God
 - a. Situational faith or rescue faith: temporary and applicable to the moment only
 - b. “Fire insurance” faith: temporary; fear of judgment or hell; still guilty before God
 - c. Social faith: nothing personal; birth group or joined in the hope of gaining group benefits; temporary and deceptive
 - d. Iniquitous faith: self-centered faith for show, but no knowledge of Christ
 - e. Self righteous faith: keeping of rules of holiness with self approval; useless



- f. Intellectual assent: plenty of philosophical discussion; agrees with all the tenants of the faith but is bored with common “Sunday School talks”; thinks his work is to have the best argument and be right; rituals, symbols and ceremony appeal*
- g. Saving faith: holds to the fundamentals and keeps them even when in doubt; makes a practice of the faith; faith that works; justified before God; continuing faith*
- 4. The standard is not in comparison to others but how one handled what he had been given*
- 5. Work done: faithful in what one is given; reward given: faithful in little, faithful in much*
- B. Foolish stewardship or wicked stewardship was proof of no continuing faith in the Master or actual distrust of the LORD, no motivation to work therefore a false servant and not a part of the Master’s eternal household*
 - 1. How can one identify with the Master’s household and be cast out to outer darkness?*
 - 2. All those not in the household perish eternally; they are judged at the Great White Throne judgment after the Millennium*
 - a. Searched for in the book of life; not found*
 - b. Rejection of God and His Christ leave them to face judgment alone without God just as they wanted in their life on earth*
 - c. Judged on the record of their works*



“BEING A RESTORED HUMAN”

“WHEN JESUS COMES” Part 3

REVELATION 19:20-20:6; SUPPORT SCRIPTURE

**VI. REWARDS FOR FAITHFULNESS AND SERVICE -
MANY PARABLES ON ACCOUNTABILITY**

A. Works by c _____ people are examined and rewarded by the LORD Matt 25:14-30

1. Only given to His servants, those identifying with His household, in His covenant, Israel and those converting to it, claiming the exceptionalism of being a part of the covenant
2. The church has already been judged at the judgment seat of Christ: the righteous standard was the same, but the object was different
3. From the beginning the standard has been faith followed by stewardship with what one was given; faith made one a servant of God; stewardship is the work of a servant of God
 - a. Situational faith or r _____ faith: temporary; applicable to the moment only
 - b. “Fire insurance” faith: temporary; fear of judgment or hell; still guilty before God
 - c. S _____ faith: nothing personal; birth group or joined in the hope of gaining group benefits; temporary and deceptive
 - d. I _____ faith: self-centered faith for show, but no knowledge of Christ
 - e. Self righteous faith: keeping of rules of holiness with self approval; useless



- f. I assent: plenty of philosophical discussion; agrees with all the tenants of the faith but is bored with common “Sunday School talks”; thinks his work is to have the best argument and be right; rituals, symbols, ceremony appeal
- g. Saving faith: holds to the fundamentals and keeps them even when in doubt; makes a practice of the faith; faith that works; justified before God; c faith
4. The standard is not in c to others but how one handled what he had been given
5. Work done: faithful in what one is given; reward given: faithful in little, faithful in much
- B. Foolish stewardship or wicked stewardship was proof of no continuing faith in the Master or actual distrust of the LORD, no motivation to work therefore a false servant and not a part of the Master’s e household
1. How can one identify with the Master’s household and be cast out to outer darkness?
2. All those not in the household perish eternally; they are judged at the Great White Throne judgment after the Millennium
- a. Searched for in the book of life; not f
- b. Rejection of God and His Christ leave them to face judgment a without God just as they wanted in their life on earth
- c. Judged on the record of their w