

## Supplemental for 1 Timothy 1:3-11

In this passage Paul sets up a contrast between two types of teaching and the results of each.

Briefly notice the locations mentioned.

Macedonia and Ephesus

v. 3 Compare and contrast encouraged (G3870) with instruct (G3853). Why would Paul use the two different methods? (This becomes significant in the book, but not this passage)

v.4 speculation (G2214 questions) What makes these questions distinct?

Administration (G3622 i.e., stewardship, plan) What is this referring to?

v. 5 What is the outcome of each type of teacher?

Examine the type of Love that the instruction Timothy is supposed to give results in. Notice that Love is contrasted with the result of the "certain men."

Why does Paul say the Law is Good? (I see two reasons). Also consider Galatians 3:22-26

v.9 The author gives four pairs of nouns that define various categories of lawless people, followed by six individual classes, with a concluding clause that includes anything else not explicitly named.  
~If time permits; compare the list of evil doers in 9&10 to the 10 commandments of Exodus 20.

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### 1 Timothy 1:3-11

v. 3-4 The reason I encouraged (G3870) you to remain at Ephesus  
when I departed for Macedonia:

\*Instruct (G3853 command) certain (G5100 particular) men  
not to teach

strange doctrines

Or pay attention to

Myths (G3454)

Or endless genealogies (G1076)

that give rise to mere speculation (G2214)

Rather than the administration of God

Which is by faith

V5. \*But (in contrast to their teaching) the goal of the instruction (that you are to give v.3) is  
Love (G26)

from a pure (G2513) heart

And a good (G18) conscience (G4893)

And a sincere (G505 unfeigned) faith

V6-7 Away from this (love)

some (G5100 certain, particular) men have strayed

to fruitless discussion (G3150)

Desiring to be: [teachers of the law] (Rabbi see Luke 5:17 and Acts 5:34)

Though they do not understand

Either what they say,

Nor the matters they confidently assert

V8-11 \*In contrast, we know that the law is good

If anyone (someone G5100) uses it lawfully

Knowing that the law is not made for righteous (people)

But for: (4 pairs and 6 specifics)

Lawless and rebellious (disobedient)

Ungodly and sinners (irreligious)

Unholy and Profane (flout God's authority)

Haters (one who strikes, even to death)

Of fathers and of mothers

Killers of men (G409 Murderers),

sexually immoral (G4205 Fornicators),

homosexuals (G733 pederast),

Kidnapers (G405 slavers),

Liars (5583),

Perjurers (G1965),

Or whatever else is contrary to sound teaching

this is in accord with the glorious gospel

of the Blessed God

with which I have been entrusted

(I have included Strong's # for some key words if you want to study them further)