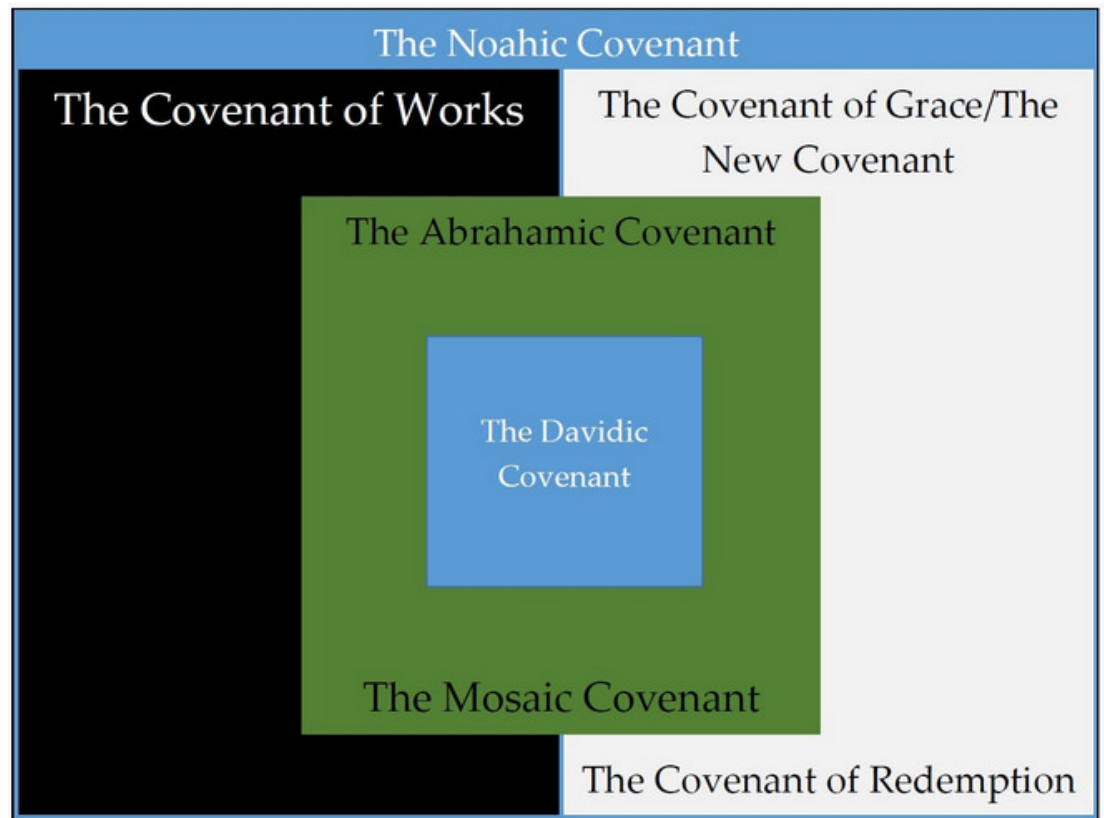


1689 LBCF – Chapter 7 Of God’s Covenant Detailed Outline

- I. (1) The need for a covenant of grace
- II. (2) The essential character of the covenant of grace
 - A. Its universal dimension
 - B. Its particular dimension
- III. (3) The progressive revelation of the covenant of grace
 - A. Its progressive revelation
 - B. Its eternal foundation
 - C. Its exclusive provision

This diagram represents the *membership* of the various biblical covenants.



1. The federal headship of Adam and Christ in the Covenant of Works and Covenant of Grace are mutually exclusive. They do not overlap in any way.
2. The New Covenant is the Covenant of Grace, and its membership is coextensive with the Covenant of Redemption.
3. Everyone is a part of the Noahic Covenant, living in a world of common grace and preservation.
4. The membership of the Abrahamic Covenant is coextensive with the Mosaic Covenant, but simultaneously divided (not necessarily equally) between the Covenant of Works and the Covenant of Grace.
5. The Davidic Covenant represents a subset of the Abrahamic people under the Mosaic law, likewise belonging either to the Covenant of Works or the Covenant of Grace.

6. While we are citizens of only one of two cities (per Augustine) such that the Covenant of Works and Covenant of Grace are mutually exclusive, we are yet citizens of two kingdoms, the common kingdom via the Noahic Covenant and the kingdom of Christ via the New Covenant

(#) – denotes specific paragraph of the confession that the outline refers to.