

# A Wedding at Cana

John 2:1-12

## Introduction

*What is a miracle?*

A *sign* is informational, a symbol indicating the existence of something. It points to something in particular.

**v1**

*"On the third day"*

*"the mother of Jesus was there"*

**v2**

*"his disciples"*

**v3**

*"They have no wine."*

**v4**

*"Woman, what does this have to do with me?"*

*"My hour has not yet come."*

Jesus is not disrespecting His mother. He is preparing her. There was a greater will moving Him.

**1. Jesus' response, "what does this have to do with me?" should be our response as Christians.**

There is a greater will that moves us too.

Mark 3:31-35

Jesus' response is also an act of love meant to pull away and prepare her for what lies ahead for Him.

Luke 2:34-35; John 19:26-27

**v5**

**v6 v7**

Ezekiel 36:25; Hebrews 10:22; Ephesians 5:26

**2. Vessels must be empty before they can be filled with the pure Living Water of God's Word.**

**v8 v9 v10**

*"the water now become wine"*

**Wine represents the joy we find in Christ.**

Psalm 104:15

**When the King of kings gives He gives generously.**

Esther 1:7; John 10:10; Psalm 65:9-13; Luke 5:6-7

**3. The problem is not an inexhaustible abundance in creation, but an insatiable appetite in craving.**

Covetousness and sinful indulgence comes from – *the heart* (cf Mark 7:21-23; cp Prov. 23:29-35).

It's not God tempting man to sin that causes him to sin.

It is sinful man who gives in to temptation because of the weakness of his flesh.

James 1:13-14

Rich in God – Poor in Possessions

Luke 12:13-15; Romans 14:17-18

**The problem is *depravation*. So, the solution is not *deprivation*.**

***"Everyone serves the good wine first, and when people have drunk freely, then the poor wine."***

**The law of diminishing returns.**

**v11**

We saw the miracle of His birth in the Incarnation. Here we see the birth of His almighty power.

***"manifested his glory"***

John 1:14

***"And his disciples believed in him"***

The disciples who believed Him previously now believe *in* Him fully.

Isaiah 40:5; Mark 8:38

**v12**

Psalm 4:6-7

**Wm. Tyndale; (1494-1536)**

***Euangelio*** (our evangel – gospel)

*"is a Greek worde, and signyfyth good, mery, glad and joyfull tydings, and maketh a mannes hert glad, and maketh hym synge, daunce and leepe for joye."*

COMMUNION

Genesis 49:10, 11; 1 John 5:6; 1 Corinthians 6:9-10