Sermon Series:	The Gospel of Mark
Sermon Title:	Teaching on Divorce
Sermon Text:	Mark 10:1-12

3 occurrences

3 occurren L. IN	aces NTHE CUSTOMARY PRACTICE OF HIS MINISTRY	1-4
A.	HIS CONCERN FOR THE PEOPLE	1
	HIS CONFRONTATION WITH THE PHARISEES us purpose of Jesus' enemies is to entrap him. Recall cause to sin in 9:42, 43, 45, connection.	2, 3 , 47. A
C. Recollecti meaning.	THEIR CONSCIOUSNESS OF THE PASSAGE on without comprehension; knowing the location of the biblical text without under	4 erstanding its
God instit	THE CORRECT PERSPECTIVE ON THE MATTER uted marriage in the beginning, that is, at the time of the divine creation, for the g e glory of God. The focus should be on the original divine intention and not on the	
God perm	THE INDULGENCE RESPONDING TO YOUR CORRUPTION otion of and in man that was caused by original sin. A challenge to the assumption its something it is his perfect will. God permits divorce not because it is his perfect f man's hardness of heart.	
B.	THE INSTITUTION RESULTING FROM THE CREATOR	6-8

B. THE INSTITUTION RESULTING FROM THE CREATOR 6-8 Our Lord's emphasis is to return to the source. The divine creational intent for marriage must be clearly understood, faithfully upheld, reverently honored, and humbly applied, before we begin to discuss the plausibility and acceptability of its exceptions.

C. THE INSISTENCE REFLECTED IN OF THE CONCLUSION 9

III. IN THE CONTINUING PROBLEM OF ITS MEANING

Unsurprisingly, the disciples still don't grasp the essence of his teaching. No conflict with Mt 5:32; 19:9; 1 Cor 7:10-16.

A. THE CRUCIAL PETITION

10-12

B. THE CLEAR-CUT PROHIBITION

C. THE COMPLETED PICTURE 12