

The Eternal Phase of Salvation

I) The Eternal Phase is the first of the Five Phases of Salvation

A) The four other phases

1)The Legal Phase 2)The Vital Phase 3)The Practical Phase 4) The Final Phase

B) The Eternal Phase occurred in the mind of God from eternity past

C) The Eternal Phase is the basis of all other phases

D) The Eternal Phase is the ignored and rejected phase

II) The mind of God

A)There is never anything new in the mind of God

Act 15:18 Known unto God are all his works from the beginning of the world.

B)The God who alone declares, purposes and brings to pass

Isa 46:9 Remember the former things Of old: for I am God, and there is none else; I am God, and there is none like me,

*Isa 40:10 **Declaring the end from the beginning,** and from ancient times the things*

*that are not done, saying, My **counsel shall stand, and I will do all my pleasure:***

*Isa 46:11 ... yea, I have spoken it, I **will also bring it to pass; I have purposed it;***

I will also do it.

C)The mind of God before time in all phases of salvation

1)The Eternal Phase

Eph 1:4 According as he hath chosen us in him before the foundation of the world...

2) The Eternal and Legal Phase

Rev 13:8 And all that dwell upon the earth shall worship him (the beast),

*whose names are not written in the book of life of **the Lamb slain from the foundation of the world.***

3) The Legal Phase

1 Pe 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

1Pe 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

1 Pe 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

4) The Vital and Practical Phase

2Th 2:13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

5)The Final Phase

Mat 25: 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

C) Given to Christ

Joh 6:37 All **that the Father giveth me** shall come to me: and him that cometh to me I will in no wise cast out.

Joh 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

Joh 6:39 And this is the Father's will which hath sent me, that of **all which he hath given me** should lose nothing, but should raise it up again at the last day.

Joh 10:27 My sheep hear my voice, and I know them, and they follow me:

Joh 10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

Joh 10:29 My Father, which gave them **me**, is greater than all; and no man is able to pluck them out of my Father's hand.

Joh 17:2 As thou hast given him power over all flesh. that he should give eternal life to as many as thou has given him.

Joh 17:6 I have manifested thy name unto **the men which thou gavest me** out of the world: thine they were, and **thou gavest them me...**

Joh 17:9 I pray for them: I pray not for the world but for **them which thou hast given me**; for they are thine.

Joh 17:24 Father, I will that **they also, whom thou hast given me**, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

D) In Christ

1Co 15:22 For as in Adam all die, even so **in Christ** shall all be made alive.

Rom 5:18 Therefore as by the offence of one condemnation; even so by the righteousness of one all men unto justification of life.

Rom 8:1 There is therefore now no condemnation to them which are **in Christ Jesus**, who walk not after the flesh, but after the Spirit.

2Co 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God **in him**.

Eph 1:4 According as he hath chosen us **in him** before the foundation of the world, that we should be holy and without blame before him in love:

Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Eph 1:6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Eph 1:7 **In whom** we have redemption through his blood, the forgiveness of sins, according to the riches of his grace:

*Eph 1:10 That in the dispensation of the fulness of times he might gather together in one all things **in** Christ, both which are in heaven, and which are on earth; even **in him**:*

*Eph 1:11 **In whom** also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:*

2Ti 1:9 Who hath saved us, and called with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

III)The purpose of God

*2i 1:9 Who hath saved us, and called with an holy calling, not according to our works, **but according to his own purpose and grace**, which was given us in Christ Jesus before the world began,*

*Rom 8:28 And we know that all things work together for good to them that love God, to them who are the **called according to purpose**.*

*Eph 1:11 In whom also we have obtained an inheritance, being predestinated **according to the purpose** of him who **worketh all things after the counsel of his own will**:*

*Isa 14:27 For **the LORD of hosts hath purposed, and who shall disannul it?** and his hand is stretched out, and who shall turn it back?*

*Rom 8:31 What shall we then say to these things? **If God be for us, who can be against us?***

IV)The will of God

*Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who **worketh all things after the counsel of his own will**:*

*Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, **according to the good pleasure of his will**,*

Dan 4:35 And all the inhabitants of the earth reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

Psa 33:9 For he spake. and it was done: he commanded, and it stood fast.

*Psa 33:10 The LORD bringeth the counsel of **the heathen to nought**: he maketh the devices of the people of none effect.*

Psa 33:11 The counsel of the LORD standeth forever, the thoughts of his heart to all generations..

*Job 23:13 But he in one mind, and who can turn him? and what **his soul desireth, even that he doeth**.*

*Psa 115:3 But our God is in the heavens: **he hath done whatsoever he hath pleased**.*

V) Foreknowledge

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

2Ti 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his...

Gen 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain...

Jer 1:5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

Mat 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

1Pe 1:2 Elect according to the foreknowledge of God the Father...

VI) Election

A) Not a disgrace—But to the praise of the glory of His grace

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself according to the good pleasure of his will,

Eph 1:6 To the praise of the glory of his grace...

B) If God chose according to what man would do—Then election is not of grace

Rom 11:6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

C) God's plan of salvation is unto good works—Not because of good works

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

D) Election is so we will bring forth fruits—Not because we have

Joh 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and your fruit should remain...

E) Faith is a result of election—Not the cause

Act 13:48 ...as many as were ordained to eternal life believed.

F) God chooses sinners and causes them to approach unto Him

Isa 65:4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts...

G) Election is as crucial to salvation as redemption or regeneration

Joh 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Joh 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Joh 5:40 And ye will not come to me, that ye might have life.

H) Romans 9:6-23

Rom 9:6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

Rom 9:7 Neither, because they are the seed of Abraham, are they all children but, In Isaac shall thy seed be called

Rom 9:8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

Rom 9:9 For this the word of promise, At this time will I come, and Sara shall have a son.

Rom 9:10 And not only but when Rebecca also had conceived by one, even by our father Isaac;

Rom 9:11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth)

Rom 9:12 It was said unto her. The elder shall serve the younger.

Rom 9:13 As it is written, Jacob have I loved, but Esau have I hated

Rom 9:14 What shall we say then? Is there unrighteousness with God? God forbid.

Rom 9:15 For he saith to Moses, I will have mercy on whom I will have mercy, and will have compassion on whom I will have compassion.

Rom 9:16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Rom 9:17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

Rom 9:18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

Rom 9:19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Rom 9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

Rom 9:21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Rom 9:22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

Rom 9:23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

Rom 9:24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

VII) Predestination

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

*Eph 1:5 Having predestinated us unto the **adoption of children** by Jesus Christ to himself according to the good pleasure of his will,*

Eph 1:6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

*Eph 1:11 In whom also we have obtained an inheritance, **being predestinated according to the purpose of him who worketh all things after the counsel of his own will:***

Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

*Rom 8:29 For whom he did foreknow, he also did predestinate to be **conformed to the image of his Son, that he might be the firstborn among many brethren.***

*Rom 8:30 Moreover **whom he did predestinate**, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified*

Rom 8:31 What shall we then say to these things? If God be for us, who can be against us?

*Rom 8:32 **He** that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?*

Rom 8:33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

Rom 8:34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Rom 8:35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Rom 8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Rom 8:37 Nay, in all these things we are more than conquerors through him that loved us.

Rom 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Rom 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is ¹n Christ Jesus our Lord.