



Pamagat: Lord, Teach Us to Pray

Bible Text: Lk. 11:1 “And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.”

Pagsasalin: Nangyari na si Jesus ay nananalangin sa isang dako, nang siya ay makatapos, isa sa kaniyang mga alagad ang nagsabi: Panginoon, turuan mo kaming manalangin tulad ng pagturo ni Juan sa kaniyang mga alagad.

Panimula:

1. The Lord Jesus taught his disciples how to pray.
2. There are two accounts of this prayer-lesson in the New Testament: Matthew 6:9-13 and Luke 11:2-4.
3. The difference tells us that this “model prayer” wasn’t intended to be “sacrosanct” (lubhang sagrado). (Matt. 6:7)
4. But here at the various headings of prayer, its many forms, contents, and spirit.

I. The Activity of Prayer

- A. “as he was praying” (11:1a) – the Lord Jesus never teaches what he doesn’t practice.
- B. The best teacher is our Lord. (Phil. 2:5; 1 Pet. 2:21)
- C. Prayer is part of our discipleship. – “Pray” in Matt. 6:9 takes the form of a command.
- D. Do you pray? – Matt. 6:9 “this” and “ye” – are emphasized. (meaning, his disciples)

II. The Occasions for Prayer

- A. “he was praying in a certain place” – In Matt. 6, the Lord was teaching/preaching. In Luke 11, we find a different occasion, and the Lord was praying in a semi-private fashion (similar to our family prayer time) with his disciples.
- B. There are seasons for prayer:
 - B.1. Public Prayers – at church (house of prayer; Isa. 56:7; Matt. 21:13) or at any activity.
 - B.2. Private Prayers – personally, family, friends, church family. (secretly; Matt. 6:6).
 - B.3. Emergency/Urgent Prayers
 - B.4. Early Morning; Morning, Noon, Night, Bedtime, etc.

III. The Discipline of Prayer

- A. Prayer is worship and fellowship with God. It is man communicating with God about: God, himself, his fellowman, happenings, occasions, situations, both in this world and the world that is to come.
- B. It is both a duty and a privilege. A duty to be obeyed, and a privilege to be enjoyed.
- C. Prayer is communication with God.