

The Main Point: Christians should be encouraged by the hope of salvation as they sober-mindedly await the Day of the Lord.
 The Day of the Lord—Two Analogies
 Fully aware

 Like a thief—unexpected
 "peace and security" – Roman political propaganda
 Like labor pains—inevitable
 Certain, sudden destruction

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Two Ways to Live

- Not surprised?
 - Surprised as a psychological state (everyone);
 surprised as being unprepared and caught-off guard due to lack of awareness (those in darkness)
- Children of light/day vs. children of darkness/night
 - Conduct of day-dwellers: wakefulness and sobermindedness (awareness/watchfulness)
 - Conduct of night-dwellers: sleepiness and drunkenness (aloofness/inattentiveness)
 - Those belonging to "the day" should exhibit the corresponding conduct on the basis of their belonging to Christ.

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The Backbone of Hope

- Daytime armor
- Destined for wrath (night-dwellers) vs. destined to obtain salvation through Christ (day-dwellers)
 - o Christ—a death that brings life
 - ➤ The hope of resurrection
 - "Us" and Christ's death | If Christ died for those destined for wrath, why does Paul highlight the death of Christ as the very thing that grounds the hope of the Thessalonian Christians?
- Encourage and build up

Preparing for the Day

- ► Living in "awareness"
- Living in holiness

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