

Anoint means to consecrate  
2 Cor 1:21-4 God anointed us

2 Kin 18:22, 29-30 Hezekiah - don't make trust / Philp 2:19, 24 Paul's testimony - "I trust in the Lord."  
18:2 The Lord in whom I trust  
37:3 Trust in Lord / do good (vs 5)  
18:28 draw near to God  
18:8-9 better to trust in Lord / confidence  
PROV 3:5 Trust in Lord - heart

20 5]

God

5 We will rejoice in thy salvation, and in the name of our God we will set up our banners: the LORD fulfil all thy petitions. David

Confidence / assurance  
Heb 10:22 full assurance

6 Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

7 Some trust in chariots, and some in horses: but we will remember the name of the LORD our God.  
8 They are brought down and fallen: but we are risen, and stand upright.

9 Save, LORD: let the king hear us when we call. PRAYER: call upon God

PSALM 21.

To the chief Musician, A Psalm 2nd Person of David. decision to

THE king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

2 Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah. - raise it

3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head. "Contented" Coronation

4 He asked life of thee, and thou gavest it him, even length of days for ever and ever.

5 His glory is great in thy salvation: honour and majesty hast thou laid upon him.

6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

Or, Ay-ys-leth Shachar, "hind of the morning," a title, not a musical instrument.

2 Psalms 22., 23., and 24. form a trilogy. In Psalm 22. the good Shepherd gives His life for the sheep (John 10. 11); in Psalm 23. the great Shepherd, "brought again from the dead through the blood of the everlasting covenant" (Heb. 13. 20), tenderly cares for the sheep; in Psalm 24. the chief Shepherd appears as King of glory to own and reward the sheep (1 Pet. 5. 4).

3 Psalm 22. is a graphic picture of death by crucifixion. The bones (of the hands, arms, shoulders, and pelvis) out of joint (v. 14); the profuse perspiration caused by intense suffering (v. 14); the action of the heart affected (v. 14); strength exhausted, and extreme thirst (v. 15); the hands and feet pierced (v. 16); partial nudity with the hurt to modesty (v. 17), are all incidental to that mode of death. The accompanying circumstances are precisely those fulfilled in the crucifixion of Christ. The desolate cry of verse 1 (Mt. 27. 46); the periods of light and darkness of verse 2 (Mt. 27. 45); the contumely of verses 6-8, 12, 13 (Mt. 27. 39-43); the casting lots of verse 18 (Mt. 27. 35), all were literally fulfilled. When it is remembered that crucifixion was a Roman, not Jewish, form of execution, the proof of inspiration is irresistible.

Physical deliverance

To About

a Heb. from the heaven of his holiness.

b Sanctify, holy (O.T.). Psa. 89. 20. (Gen. 2. 3; Zech. 8. 3.)

c 2 Chr. 32. 8. a Lord Psa. 61. 5. 6.

e Psa. 16. 11; 45. 7.

f Psa. 2. 12, note. LORD Mt. 27. 46; Mk. 15. 34.

Sacrifice (prophetic). vs. 1-18; Isa. 53. 14. Gen. 22. 4; Heb. 10. 18.)

Octav i Christ (First Advent). vs. 1-18; Isa. 7. 13, 14. (Gen. 3. 15; Acts 1. 9.)

j vs. 7, 8, 11-13; Psa. 109. 25; Mt. 27. 39-44.

Talking about the LORD

8 Thine hand shall find out all thine enemies; thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

12 Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them.

13 Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power.

PSALM 22. - Messianic Psalm - Crucifixion

To the chief Musician upon 1Ajeleth Shachar, A Psalm of David.

2 MY God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

3 But thou art holy, O thou that inhabitest the praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

6 But I am a worm, and no man; a reproach of men, and despised of the people.

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

Rev 14:10, 19 wme of wrath  
Rev 15:1-7 vials full wrath  
Rev 16:1 pour out wrath

Rev 19:12 eyes flame of fire

Prosperity & family line eventually end  
Mat 24:34 this generation pass (vs 31) & after elect

Gen 6:5 every imagination evil continually  
Rom 1:28-31 filled w/ all  
Dan 7:10 God repays to face

Ps 147:1 Sing PRAISES  
Heb 2:12 midst of church sing PRAISE

37:25 not seen righteous forsaken ble holy (No.)  
Mt 27:46

MARK 9:44 worm dieth not He is most despised today

- Rom 13:11 salvation nearer (relates)
- Rom 8:23 waiting adoption
- Phil 1:19 turn to my salvation
- Don't forget
- 1 Pet 1:5 unto salvation
- Eph 1:2-3 in whom trusted
- 2 Cor 1:10 trust yet deliverance
- Dan 3:17 God able to do

REAL Blessings  
Blessing of goodness

Neh 8:10 joy of the Lord is your strength  
Salvation

Ps 37:4 give desires that  
Answers to prayer  
John 14:5 Ask will  
2 Sam 22:16?

God's goodness  
Rom 2:4 goodness of God leadeth to repentance

King 39 Solomon asked wisdom

Jam 1:5 lack ask

Heb 5:12-4 Seneca exercised goodness

4:6 Pray to show up  
Mat 5:12 Rejoice/be exceeding glad - great reward

King (Daniel Lion Den)  
Jonah w/ gourd  
Herod when saw Jesus

Grace giving us what Christ deserves (forgiveness)

Mercy God giving His Son what we deserve (oursin our condemnation)