

Simeon's Hope
Luke 2:21-35
December 31, 2023
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**A Christian's hope is not based upon dreams or desires but rather on the promises of
God.**

I am the man who has seen affliction
by the rod of the LORD's wrath.
He has driven me away and made me walk
in darkness rather than light;
indeed, he has turned his hand against me
again and again, all day long.
He has made my skin and my flesh grow old
and has broken my bones.
He has besieged me and surrounded me
with bitterness and hardship.
I have been deprived of peace;
I have forgotten what prosperity is.
So I say, "My splendor is gone
and all that I had hoped from the LORD."
I remember my affliction and my wandering,
the bitterness and the gall.
I well remember them,
and my soul is downcast within me.
Yet this I call to mind
and therefore I have hope:
Because of the LORD's great love we are not consumed,
for his compassions never fail.
They are new every morning;
great is your faithfulness.
I say to myself, "The LORD is my portion;
therefore I will wait for him."
The LORD is good to those whose hope is in him,
to the one who seeks him;
it is good to wait quietly
for the salvation of the LORD. (Lamentations 3:1-5, 17-26)

I. Jesus always fulfilled the requirements of God's law. (v. 21-24)

But you must redeem every firstborn son and every firstborn male of unclean animals. When they are a month old, you must redeem them at the redemption price set at five shekels of silver (Numbers 18:15b-16a)

The LORD said to Moses, “Say to the Israelites: ‘A woman who becomes pregnant and gives birth to a son will be ceremonially unclean for seven days, just as she is unclean during her monthly period. On the eighth day the boy is to be circumcised. Then the woman must wait thirty-three days to be purified from her bleeding. She must not touch anything sacred or go to the sanctuary until the days of her purification are over. If she gives birth to a daughter, for two weeks the woman will be unclean, as during her period. Then she must wait sixty-six days to be purified from her bleeding.

“When the days of her purification for a son or daughter are over, she is to bring to the priest at the entrance to the tent of meeting a year-old lamb for a burnt offering and a young pigeon or a dove for a sin offering. He shall offer them before the LORD to make atonement for her, and then she will be ceremonially clean from her flow of blood.

“These are the regulations for the woman who gives birth to a boy or a girl. ⁸ But if she cannot afford a lamb, she is to bring two doves or two young pigeons, one for a burnt offering and the other for a sin offering. In this way the priest will make atonement for her, and she will be clean.” (Leviticus 12:1-8)

Then Jesus came from Galilee to the Jordan to be baptized by John. But John tried to deter him, saying, “I need to be baptized by you, and do you come to me?”

Jesus replied, “Let it be so now; it is proper for us to do this to fulfill all righteousness.” Then John consented.

As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, whom I love; with him I am well pleased.” (Matthew 3:13-17)

All have sinned and fall short of the glory of God. (Romans 3:23)

II. The Holy Spirit is the source of our knowledge of God and the power to please Him. (v. 25-27)

All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance... (Hebrews 11:13)

On this mountain the LORD Almighty will prepare
a feast of rich food for all peoples,
a banquet of aged wine—
the best of meats and the finest of wines.

On this mountain he will destroy
the shroud that enfolds all peoples,
the sheet that covers all nations;
he will swallow up death forever.

The Sovereign LORD will wipe away the tears
from all faces;
he will remove his people’s disgrace

from all the earth.
The LORD has spoken.
In that day they will say,
“Surely this is our God;
we trusted in him, and he saved us.
This is the LORD, we trusted in him;
let us rejoice and be glad in his salvation.” (Isaiah 25:6-9)

I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws. (Ezekiel 36:26-27)

But when he, the Spirit of truth, comes, he will guide you into all truth. (John 16:13a)

The Spirit gives life; the flesh counts for nothing. The words I have spoken to you are Spirit and they are life. (John 6:63)

I will ask the Father, and he will give you another advocate to help you and be with you forever...the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. (John 14:16 & 26)

But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.” (Acts 1:8)

For we know, brothers and sisters loved by God, that he has chosen you, because our gospel came to you not simply with words but also with power, with the Holy Spirit and deep conviction...You became imitators of us and of the Lord, for you welcomed the message in the midst of severe suffering with the joy given by the Holy Spirit. (1 Thessalonians 1:4-6)

The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned. (1 Cor. 2:14)

Now it is God who makes both us and you stand firm in Christ. He anointed us, set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come. (2 Corinthians 1:21-22)

III. Those who have recognized the Savior worship God and no longer live in fear of death. (v. 29-32)

When Jesus spoke again to the people, he said, “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.” (John 8:12)

Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—and free those who all their lives were held in slavery by their fear of death. (Hebrews 2:14-15)

Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. (John 17:3)

IV. The object of your hope will determine your eternal destiny. (v. 33-35)

“I am the way and the truth and the life. No one comes to the Father except through me. (John 14:6)

After this, Jesus went out and saw a tax collector by the name of Levi sitting at his tax booth. “Follow me,” Jesus said to him, and Levi got up, left everything and followed him.

Then Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them. But the Pharisees and the teachers of the law who belonged to their sect complained to his disciples, “Why do you eat and drink with tax collectors and sinners?”

Jesus answered them, “It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners to repentance.” (Luke 5:27-32)

... the people of Israel, who pursued the law as the way of righteousness, have not attained their goal. Why not? Because they pursued it not by faith but as if it were by works. They stumbled over the stumbling stone. As it is written:

“See, I lay in Zion a stone that causes people to stumble
and a rock that makes them fall,
and the one who believes in him will never be put to shame.” (Romans 9:31-33)

Therefore no one will be declared righteous in God’s sight by the works of the law; rather, through the law we become conscious of our sin. (Romans 3:20)

I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life. (1 John 5:13)