

O Come, All Ye Faithful

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Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about. Luke 2:15

1. O come, all ye faith - ful, joy - ful and tri - um - phant,
 2. God of God, Light of Light;
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4. Yea, Lord, we greet thee, born this hap - py morn - ing:

O come ye, O come ye to Beth - le - hem; come and be - hold him
 lo, he ab - hors not the Vir - gin's womb: ver - y God, be -
 sing, all ye cit - i - zens of heav'n a - bove; glo - ry to God
 Je - sus, to thee be all glo - ry giv'n; Word of the Fa - ther.

REFRAIN

born the King of an - gels;
 got - ten, not cre - a - ted; O come, let us a - dore him, O come, let
 in the high - est;
 late in flesh ap - pear - ing;

us a - dore him, O come, let us a - dore him, Christ the Lord.

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Of the Father's Love Begotten

*In the beginning was the Word... The Word was made flesh ... and we beheld his glory,
the glory as of the only begotten of the Father. John 1:1, 14 KJV*

f Unison

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of B-flat major (two flats). The melody is written in a unison style. The lyrics are printed below the top staff, with line numbers 1 through 5. The bottom staff provides a bass line accompaniment.

1. Of the Fa-ther's love be - got - ten ere the worlds be - gan to be,
 2. O that birth for - ev - er bless - ed, when the Vir - gin, full of grace,
 3. This is he whom heav'n-taught sing - ers sang of old with one ac - cord,
 4. O ye heights of heav'n, a - dore him: an - gel hosts, his prais - es sing;
 5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,

he is Al - pha and O - me - ga, he the Source, the End - ing he,
 by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of our race;
 • whom the Scrip - tures of the proph - ets prom - ised in their faith - ful word;
 all do - min - ions, bow be - fore him and ex - tol our God and King;
 hymn, and chant, and high thanks - giv - ing, and un - wearied prais - es be,

of the things that are, that have been, and that fu - ture
 and the babe, the world's Re - deem - - er, first re - vealed his
 • now he shines, the long - ex - spect - - ed; let cre - a - tion
 let no tongue on earth be si - - lent, ev - 'ry voice in
 hon - or, glo - ry, and do - min - - ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more!
 sa - cred face, ev - er - more and ev - er - more!
 • praise its Lord, ev - er - more and ev - er - more!
 con - cert ring, ev - er - more and ev - er - more!
 vic - to - ry, ev - er - more and ev - er - more!

God Rest You Merry, Gentlemen

Do not be afraid. I bring you good news of great joy that will be for all the people.

Luke 2:10

1. God rest you mer - ry, gen - tle - men, let noth - ing you dis - may,
 2. From God our heav'n - ly Fa - ther, a bless - ed an - gel came;
 3. "Fear not, then," said the an - gel, "let noth - ing you af - fright;
 4. The shep - herds at those tid - ings re - joic - ed much in mind,

re - mem - ber Christ our Sav - ior was born on Christ - mas day,
 and un - to cer - tain shep - herds brought tid - ings of the same:
 this day is born a Sav - ior of a pure vir - gin bright,
 and left their flocks a - feed - ing, in tem - pest, storm, and wind:

to save us all from Sa - tan's pow'r when we were gone a - stray;
 how that in Beth - le - hem was born the Son of God by name.
 to free all those who trust in him from Sa - tan's pow'r and might."
 and went to Beth - le - hem straight - way, the Son of God to find.

REFRAIN
 O tid - ings of com - fort and joy, com - fort and joy.

Savior of the Nations, Come

Nun Komm, der Heiden Heiland, Luther's paraphase of
Veni Redemptor, ascribed to Ambrose, 4th century;
tr. based on that of W. M. Reynolds, 1850

NUN KOMM, 77.77

Melody in *Enchiridion* (Erfurt, 1524)



1. Sav - ior of the na - tions, come; vir - gin's son, make here your home.
2. From the Fa - ther forth you came, soon re - turn - ing to the same,
3. You, the Fa - ther's on - ly son, have o'er sin the vic - tory won.
4. Bright - ly does your man - ger shine; glo - rious is its light di - vine.



1. Mar - vel now, O heav'n and earth, that the Lord chose such a birth.
2. cap - tive lead - ing death and hell. Let the song of tri - umph swell!
3. Bound - less shall your king - dom be; when shall we its glo - ries see?
4. Let not sin o'er - cloud this light; ev - er be our faith thus bright.



CCL1 #1874045

Hail to the Lord's Anointed

In his days the righteous will flourish; prosperity will abound till the moon is no more.
Ps. 72:7

1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with com - fort speed - y to those who suf - fer wrong;
3. He shall come down like show - ers up - on the fruit - ful earth;
4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,

Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
and love, joy, hope, like flow - ers, spring in his path to birth;
from age to age more glo - rious, all - bless - ing and all - blessed;

He comes to break op - pres - sion, to set the cap - tive free,
to give them songs for sigh - ing, their dark - ness turn to light,
be - fore him on the moun - tains shall peace, the her - ald, go;
the tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in his sight.
and righ - teous - ness, in foun - tains, from hill to val - ley flow.
his name shall stand for - ev - er—that name to us is Love.