

## SONS OF THE MOST HIGH ADMINISTER KINGDOM JUDGMENT, Pt 2 - Lk 6:37

### 012421A

#### INTRODUCTION

1. Jesus is telling us how, as sons of the Most High, we are to administer His rule among men - [Lk 6:35-38](#). Imitate Father, replicate Jesus' dealings w/ men/enemies: compassionate, kind, merciful.
2. Positions of authority akin to judges in Ps 82:6 - startled by [v37](#).
  - i. [Jms 4:11-12](#) we are not THE Judge - Jesus is. Do not uproot tares [Mat 13:28-30].
  - ii. Judge w/ righteous judgment, bias to mercy. Tares can turn into sons.
  - iii. We do not see men *according to flesh* [2C 5:16] but in light of eternity.
3. We are authorized representatives of gospel of King Jesus: revelation of kindness [Tit 3:4]; looking to God to grant repentance [2T 2:24-26].
  - i. Not like Phars - censorious, harsh, critical [Mt 23:23].
  - ii. Discerning w/ wisdom - [2C 5:10-11]
4. We are not to pre-empt Final Judgment - *do not judge* [[Lk 6:37](#)]

#### 1st: If We Would Judge Graciously We Must Be Judged in Grace

1. Importance of justification: Rbrt Reymond: Jn 5:24; 1Jn 4:18; Rm 8:35-39
2. While being judged by God in Jesus, look at others & see them coming to judgment.
3. If we have truly been forgiven, the proof will be seen in our willingness to forgive; to be kind; to be merciful.
4. As conscience is evaluating others, never forget the evaluation God has given to us in Jesus - what has made you to differ - extend Gospel Love.

#### 2nd: Do Not Condemn And You Will Not Be Condemned

1. *condemn* - courtroom: verdict of guilt, worthy of punishment: prohibits censorious, fault-finding, critical attitude
2. [Lk 6:7](#) - how cld Phars be so void of compassion?
  - 0i. Their zeal to be right wa greater thqan their love for God & neighbor. Jesus threatened their status; exposed ignorance & errors - they hated to be thot of as "wrong" & are zelaous to find Jesus "wrong".
  - ii. *accuse* = syn of *condemn* in v37: charge of guilt in court - Sanhed
  - iii. Zeal to be right -> loss of compassion - no care for *saving life* [v9]
  - iv. Not having exp'd God's mercy, they didn't recognize mercy but interp'd Jesus in rln to themselves as a threat - wld kill Him [v11]: pride - death
3. Phars were orthodox in many ways. Paul sides w/ Phars [A23] - Jesus indicts censoriousness: being right & knowing it -> pride & critical spirit.
4. We represent God's gov't w/ discernment & in our disposition, manner.

#### 3rd: Pardon And You Will Be Pardoned

1. *pardon* = set free from. Opposite of condemn; not press charges.
2. *pardon* = synonym of *release* & *set free* in [Lk 4:18-19](#) - the message from God's court - be reconciled! 2C 5:20

#### 4th: The Principle of Reciprocity

1. [Lk 6:32-34](#) - *What credit is that to you?* [3x] If we live accroding to the sinner's ethic, we receive what sinners reciprocate.
2. If we live according to kingdom ethic; *you will not be judged; you will not be condemned; & you will be pardoned.* Kingdom reciprocity - [v38b](#)
3. If we are not gracious, do we know God's grace? [Mat 6:12-15](#); [18:21-35](#)

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4. *Do not judge & do not condemn = love your enemies* stated negatively.

**Applic #1 Take Every Opportunity to Administer Kingdom Judgment**

1. Every evaluation we make is an opportunity to display kingdom judgment.
2. Judge others graciously - as we've been graciously judged by God in Christ.
3. We're liberated from the wranglings of men's courts - we are justified in the courtroom of God. Live in grace & be gracious. [Lk 6:35-37](#)