

# Hebrews 10:1-18

Hebrews 10:1 – “For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near.

4639 [e] 1063 [e] 2192 [e] 3588 [e] 3551 [e] 3588 [e] 3195 [e] 18 [e] 3756 [e] 846 [e] 3588 [e]  
 Skian gar echōn ho nomos tōn mellontōn agathōn ouk autēn tēn  
 1 Σκιὰν γὰρ ἔχων ὁ νόμος τῶν μελλόντων ἀγαθῶν , οὐκ αὐτήν τὴν  
 A shadow for having the law of the coming good things not themselves the  
 N-AFS Conj V-PPA-NMS Art-NMS N-NMS Art-GNP V-PPA-GNP Adj-GNP Adv PPro-AF3S Art-AFS

1504 [e] 3588 [e] 4229 [e] 2596 [e] 1763 [e] 3588 [e] 846 [e] 2378 [e] 3739 [e] 4374 [e]  
 eikona tōn pragmatōn kat' eniauton tais autais thysiais has prosperousin  
 εἰκόνα τῶν πραγμάτων , κατ' ἐνιαυτὸν ταῖς αὐταῖς θυσίαις , ἃς προσφέρουσιν  
 form of the things each year with the same sacrifices which they offer  
 N-AFS Art-GNP N-GNP Prep N-AMS Art-DFP PPro-DF3P N-DFP RelPro-AFP V-PIA-3P

1519 [e] 3588 [e] 1336 [e] 3763 [e] 1410 [e] 3588 [e] 4334 [e] 5048 [e]  
 eis to diēnekēs oudepote dynatai tous proserchomenous teleiōsai .  
 εἰς τὸ διηλεκές , οὐδέποτε δύναται τοὺς προσερχομένους τελειῶσαι .  
 to the continuous never is able those drawing near to perfect  
 Prep Art-ANS Adj-ANS Adv V-PIM/P-3S Art-AMP V-PPM/P-AMP V-ANA

1. Contrast “shadow” with “true form”:

<b>“SHADOW”</b>	<b>“TRUE FORM”</b> ( <i>eikon</i> =image, representation)
law	“good things to come” (“already here” in 9:10)
same sacrifices	realities ( <i>pragmaton</i> =a deed, a matter)
continually offered	those who draw near
never make perfect	perfect

2. Christ and the New Covenant are the perfect reality that the Law (rituals, sacrifices, tabernacle, priesthood, etc.) pointed towards.
3. “shadow” (*skia*) is called a “copy” (*hypodeigma*) in 8:5

10:2 – “Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins?”

1893 [e]	3756 [e]	302 [e]	3973 [e]	4374 [e]	1223 [e]	3588 [e]	3367 [e]	2192 [e]	2089 [e]
epei	ouk	an	epausanto	prospheromenai	dia	to	mēdemian	echein	eti
2 ἔπει	οὐκ	ἂν	ἐπαύσαντο	προσφερόμεναι	, διὰ	τὸ	μηδεμίαν	ἔχειν	ἔτι
Otherwise	not	-	would they have ceased	being offered	because of	-	none	having	any longer
Conj	Adv	Prtl	V-AIM-3P	V-PPM/P-NFP	Prep	Art-ANS	Adj-AFS	V-PNA	Adv

4893 [e]	266 [e]	3588 [e]	3000 [e]	530 [e]	2511 [e]
syneidēsin	hamartiōn	tous	latreuontas	hapax	kekatharismenous
συνείδησιν	ἁμαρτιῶν	, τοὺς	λατρεύοντας	ἅπαξ	κεκαθαρισμένους ?
conscience	of sins	those	serving	once	having been cleansed
N-AFS	N-GFP	Art-AMP	V-PPA-AMP	Adv	V-RPM/P-AMP

- The author uses a rhetorical question to make his point.
  - If the sacrifices were real and not a mere shadow they would have worked the first time
  - The repeated shadow pointed toward the reality that would be done once to finish the work.
- The conscience being cleansed refers to a mind that understands the work of Christ and is no longer looking for a way of atoning for sins or appeasing God.
  - This does not mean we do not feel guilt or condemnation when we sin or rebel against God, but it means we know the work is done
  - It means we are not left guilty and without a sacrifice. Instead we always have the atoning work of Christ and the opportunity for confession (1 John 1:9)

### 10:3 – “But in these sacrifices there is a reminder of sins every year.

235 [e]	1722 [e]	846 [e]	364 [e]	266 [e]	2596 [e]	1763 [e]
All'	en	autais	anamnēsis	hamartiōn	kat'	eniauton
3 Ἄλλ'	ἐν	αὐταῖς	, ἀνάμνησις	ἁμαρτιῶν	κατ'	ἐνιαυτόν .
But	in	these	[there is] a reminder	of sins	every	year
Conj	Prep	PPro-DF3P	N-NFS	N-GFP	Prep	N-AMS

- Instead of clearing the conscience of the worshipper the repeated sacrifices were a “reminder” every year that the worshipper was still guilty.
- “reminder” is *anamnesis* and is also used when Christ instituted the New Covenant in Luke 22:19 and 1 Cor. 11:24-25:

“he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” (Luke 22:19)

“when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” (1 Cor. 11:24-25)

  - In the Bible to remember something causes action
  - When God remembered Noah, God ended the flood.
  - When God remembered sin, Babylon, etc., God punished.
  - When God does not remember sin, God has forgiven sin. (Psalm 25:7; Jer. 31:31)

- e. When man remembers sin, man either repents or continues
- f. When worshippers remember the sacrifice, worshippers have quilt
- g. When worshippers remember the body and blood of Christ, worshippers conscience are clear.

#### 10:4 – “For it is impossible for the blood of bulls and goats to take away sins.

102 [e]	1063 [e]	129 [e]	5022 [e]	2532 [e]	5131 [e]	851 [e]	266 [e]
adynaton	gar	haima	taurōn	kai	tragōn	aphairein	hamartias
4 ἀδύνατον	γὰρ	αἷμα	ταύρων	καὶ	τράγων	ἀφαιρεῖν	ἁμαρτίας .
Impossible [it is]	indeed	[for the] blood	of bulls	and	of goats	to take away	sins
Adj-NNS	Conj	N-ANS	N-GMP	Conj	N-GMP	V-PNA	N-AFP

#### 1. Two absolute words in this verse:

- a. “impossible” – *adynaton* – meaning “unable”, “powerless”
  - i. This refers to the incapacity of a person or the impossibility due to inability or to the fact it cannot happen
- b. “to take away” – *aphairein* – means “to take from” and “to take away”
  - i. This is the removal of something by taking it away, removing it
  - ii. Or, even cutting/smiting it off as Peter cut off the ear of the high priest’s servant.

#### 10:5 – “Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me;

1352 [e]	1525 [e]	1519 [e]	3588 [e]	2889 [e]	3004 [e]	2378 [e]	2532 [e]	4376 [e]	3756 [e]	2309 [e]
Dio	eiserchomenos	eis	ton	kosmon	legei	Thysian	kai	prosporan	ouk	ēthelēsas
5 Διὸ	εἰσερχόμενος	εἰς	τὸν	κόσμον	, λέγει :	Θυσίαν	καὶ	προσφορὰν	οὐκ	ἠθέλησας ,
Therefore	coming	into	the	world	He says	Sacrifice	and	offering	not	You have desired
Conj	V-PPM/P-NMS	Prep	Art-AMS	N-AMS	V-PIA-3S	N-AFS	Conj	N-AFS	Adv	V-AIA-2S

4983 [e]	1161 [e]	2675 [e]	1473 [e]
Sōma	de	katērtisō	moi
Σῶμα	δὲ	κατηρτίσω	μοι .
a body	however	You have prepared	me
N-ANS	Conj	V-AIM-2S	Pro-D1S

1. As always, the author finalizes his argument by going to the Law and the Prophets (Scripture) to show that he is merely explaining what has already been written. The argument of any opponents is not with the author, but with the accepted Word of God in Scripture
2. Psalm 40:6-8
  - a. The preexistence of the Christ, the Son of God, is assumed by the author of this Psalm and the author of Hebrews
  - b. Interestingly, no other author in the NT (Gospels or Epistles) uses this verse. So, this writer of this book is using original study and thought as he presents his case.
  - c. Two translations come from the LXX and the MSS:
    - i. LXX (Greek Septuagint) says: “a body you prepared for me”
    - ii. MSS (Hebrew Masoretic text says: “ears you have dug for me”

10:6 – “in burnt offerings and sin offerings you have taken no pleasure.

3646 [e]	2532 [e]	4012 [e]	266 [e]	3756 [e]	2106 [e]
Holokautōmata	kai	peri	hamartias	Ouk	eudokēsas
6 Ὀλοκαυτώματα	καὶ	περὶ	ἁμαρτίας	Οὐκ	εὐδόκησας .
Burnt offerings	and	[offerings] for	sin	not	You have delighted in
N-ANP	Conj	Prep	N-GFS	Adv	V-AIA-2S

10:7 – “Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’”

5119 [e]	2036 [e]	2400 [e]	2240 [e]	1722 [e]	2777 [e]	975 [e]	1125 [e]	4012 [e]	1473 [e]	3588 [e]	4160 [e]
Tote	eipon	Idou	hēkō	En	kephalidi	bibliou	gegraptai	peri	emou	Tou	poiēsai
7 Τότε	εἶπον	, Ἴδου	, ἤκω	— Ἐν	κεφαλίδι	βιβλίου	γέγραπται	περὶ	ἐμοῦ	— Τοῦ	ποιῆσαι
Then	I said	Behold	I have come	in	[the] scroll	of [the] book	it is written	of	Me	-	to do
Adv	V-AIA-1S	V-AMA-2S	V-PIA-1S	Prep	N-DFS	N-GNS	V-RIM/P-3S	Prep	PPro-G1S	Art-GNS	V-ANA

3588 [e]	2316 [e]	3588 [e]	2307 [e]	4771 [e]
ho	Theos	to	thelēma	sou
ὁ	Θεός	, τὸ	θέλημά	σου .
-	O God	the	will	of You
Art-VMS	N-NMS	Art-ANS	N-ANS	PPro-G2S

10:8 – “When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law),

511 [e]	3004 [e]	3754 [e]	2378 [e]	2532 [e]	4376 [e]	2532 [e]	3646 [e]	2532 [e]	4012 [e]
Anōteron	legōn	hoti	Thysias	kai	prosporas	kai	holokautōmata	kai	peri
8 Ἀνώτερον	λέγων	ὅτι	, Θυσίας	, καὶ	προσφορὰς	, καὶ	ὀλοκαυτώματα	, καὶ	περὶ
Above	saying	-	Sacrifice	and	offering	and	burnt offerings	and	[offerings] for
Adj-ANS-C	V-PPA-NMS	Conj	N-AFP	Conj	N-AFP	Conj	N-ANP	Conj	Prep

266 [e]	3756 [e]	2309 [e]	3761 [e]	2106 [e]	3748 [e]	2596 [e]	3551 [e]	4374 [e]
hamartias	ouk	ēthelēsas	oude	eudokēsas	haitines	kata	nomon	prospherentai
ἁμαρτίας	, οὐκ	ἠθέλησας	, οὐδὲ	εὐδόκησας	, αἵτινες	κατὰ	νόμον	προσφέρονται ;
sin	not	You have desired	nor	have You delighted in	which	according to	[the] Law	are offered
N-GFS	Adv	V-AIA-2S	Conj	V-AIA-2S	RelPro-NFP	Prep	N-AMS	V-PIM/P-3P

10:9 – “then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second.

5119 [e]	2046 [e]	2400 [e]	2240 [e]	3588 [e]	4160 [e]	3588 [e]	2307 [e]	4771 [e]	337 [e]	3588 [e]	4413 [e]		
tote	eirēken	Idou	hēkō	tou	poiēsai	to	thelēma	sou	anairei	to	prōton		
9	τότε	εἶρηκεν	, Ἴδου	, ἤκω	τοῦ	ποιῆσαι	τὸ	θέλημά	σου	. ἀναίρει	τὸ	πρῶτον	,
then	He said	Behold	I have come	-	to do	the	will	of You	He takes away	the	first		
Adv	V-RIA-3S	V-AMA-2S	V-PIA-1S	Art-GNS	V-ANA	Art-ANS	N-ANS	PPro-G2S	V-PIA-3S	Art-ANS	Adj-ANS		

2443 [e]	3588 [e]	1208 [e]	2476 [e]
hina	to	deuteron	stēsē
ἵνα	τὸ	δεύτερον	στήσῃ
that	the	second	He might establish
Conj	Art-ANS	Adj-ANS	V-ASA-3S

**10:10 – “And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.**

1722 [e]	3739 [e]	2307 [e]	37 [e]	1510 [e]	1223 [e]	3588 [e]	4376 [e]	3588 [e]	4983 [e]	2424 [e]	5547 [e]	2178 [e]		
en	hō	thelēmati	hēgiasmenoi	esmen	dia	tēs	prosphoras	tou	sōmatos	Iēsou	Christou	ephapax		
10	ἐν	ᾧ	θελήματι	, ἡγιασμένοι	ἐσμέν	, διὰ	τῆς	προσφορᾶς	τοῦ	σώματος	Ἰησοῦ	Χριστοῦ	ἐφάπαξ	.
By	that	will	having been sanctified	we are	through	the	offering	of the	body	of Jesus	Christ	once for all		
Prep	RelPro-DNS	N-DNS	V-RPM/P-NMP	V-PIA-1P	Prep	Art-GFS	N-GFS	Art-GNS	N-GNS	N-GMS	N-GMS	Adv		

**10:11 – “And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.**

2532 [e]	3956 [e]	3303 [e]	2409 [e]	2476 [e]	2596 [e]	2250 [e]	3008 [e]	2532 [e]	3588 [e]	846 [e]	4178 [e]	
Kai	pas	men	hiereus	hestēken	kath'	hēmeran	leitourgōn	kai	tas	autas	pollakis	
11	Καὶ	πᾶς	μὲν	ἱερεὺς	ἕστηκεν	καθ'	ἡμέραν	λειτουργῶν	, καὶ	τὰς	αὐτὰς	πολλάκις
And	every	indeed	priest	stands	every	day	ministering	and	the	same	repeatedly	
Conj	Adj-NMS	Conj	N-NMS	V-RIA-3S	Prep	N-AFS	V-PPA-NMS	Conj	Art-AFP	PPro-AF3P	Adv	

4374 [e]	2378 [e]	3748 [e]	3763 [e]	1410 [e]	4014 [e]	266 [e]
prospheōn	thysias	haitines	oudepote	dynantai	perielein	hamartias
προσφέρων	θυσίας	, αἵτινες	οὐδέποτε	δύνανται	περιελεῖν	ἁμαρτίας
offering	sacrifices	which	never	are able	to take away	sins
V-PPA-NMS	N-AFP	RelPro-NFP	Adv	V-PIM/P-3P	V-ANA	N-AFP

**10:12 – “But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,**

3778 [e]	1161 [e]	1520 [e]	5228 [e]	266 [e]	4374 [e]	2378 [e]	1519 [e]	3588 [e]	1336 [e]
houtos	de	mian	hyper	hamartiōn	prosenekas	thysian	eis	to	diēnekes
<b>12</b> οὗτος	δὲ ,	μίαν	ὑπὲρ	ἁμαρτιῶν	προσενέγκας	θυσίαν	εἰς	τὸ	διηνεκὲς ,
This [One]	however	one	for	sins	having offered	sacrifice	in	-	perpetuity
DPro-NMS	Conj	Adj-AFS	Prep	N-GFP	V-APA-NMS	N-AFS	Prep	Art-ANS	Adj-ANS

2523 [e]	1722 [e]	1188 [e]	3588 [e]	2316 [e]
ekathisen	en	dexia	tou	Theou
ἐκάθισεν	ἐν	δεξιᾷ	τοῦ	Θεοῦ ,
sat down	at	[the] right hand	-	of God
V-AIA-3S	Prep	Adj-DFS	Art-GMS	N-GMS

**10:13 – “waiting from that time until his enemies should be made a footstool for his feet.**

3588 [e]	3063 [e]	1551 [e]	2193 [e]	5087 [e]	3588 [e]	2190 [e]	846 [e]	5286 [e]	3588 [e]	4228 [e]	846 [e]
to	loipon	ekdechomenos	heōs	tethōsin	hoi	echthroi	autou	hypopodion	tōn	podōn	autou
<b>13</b> τὸ	λοιπὸν	ἐκδεχόμενος	ἕως	τεθῶσιν	οἱ	ἐχθροὶ	αὐτοῦ	ὑποπόδιον	τῶν	ποδῶν	αὐτοῦ .
the	henceforth	awaiting	until	should be placed	the	enemies	of Him	[as] a footstool	for the	feet	of Him
Art-ANS	Adj-ANS	V-PPM/P-NMS	Conj	V-ASP-3P	Art-NMP	Adj-NMP	PPro-GM3S	N-NNS	Art-GMP	N-GMP	PPro-GM3S

**10:14 – “For by a single offering he has perfected for all time those who are being sanctified.**

1520 [e]	1063 [e]	4376 [e]	5048 [e]	1519 [e]	3588 [e]	1336 [e]	3588 [e]	37 [e]
mia	gar	prophora	teteleiōken	eis	to	diēnekes	tous	hagiazomenous
<b>14</b> μιᾷ	γὰρ	προσφορᾷ ,	τετελείωκεν	εἰς	τὸ	διηνεκὲς	τοὺς	ἁγιαζομένους .
By one	for	offering	He has perfected	for	-	all time	those	being sanctified
Adj-DFS	Conj	N-DFS	V-RIA-3S	Prep	Art-ANS	Adj-ANS	Art-AMP	V-PPM/P-AMP

**10:15 – “And the Holy Spirit also bears witness to us; for after saying,**

3140 [e]	1161 [e]	1473 [e]	2532 [e]	3588 [e]	4151 [e]	3588 [e]	40 [e]	3326 [e]	1063 [e]	3588 [e]	2046 [e]
Martyrei	de	hēmin	kai	to	Pneuma	to	Hagion	meta	gar	to	eirēkenai
<b>15</b> Μαρτυρεῖ	δὲ	ἡμῖν	καὶ	τὸ	Πνεῦμα	τὸ	Ἅγιον ;	μετὰ	γὰρ	τὸ	εἰρηκέναι :
Bears witness	now	to us	also	the	Spirit	-	Holy	after	for	-	having said
V-PIA-3S	Conj	PPro-D1P	Conj	Art-NNS	N-NNS	Art-NNS	Adj-NNS	Prep	Conj	Art-ANS	V-RNA

**10:16 – ““This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”**

3778 [e]	3588 [e]	1242 [e]	3739 [e]	1303 [e]	4314 [e]	846 [e]	3326 [e]	3588 [e]	2250 [e]	1565 [e]	3004 [e]	2962 [e]			
Hautē	hē	diathēkē	hēn	diathēsomai	pros	autous	meta	tas	hēmeras	ekeinas	legei	Kyrios			
<b>16</b> Αὕτη	ἡ	διαθήκη	ἦν	διαθήσομαι	πρὸς	αὐτοὺς	,	μετὰ	τὰς	ἡμέρας	ἐκεῖνας	,	λέγει	Κύριος	,
This [is]	the	covenant	that	I will make	with	them		after	the	days	those		says	[the] Lord	
DPro-NFS	Art-NFS	N-NFS	RelPro-AFS	V-FIM-1S	Prep	PPro-AM3P	Prep	Art-AFP	N-AFP	DPro-AFP	V-PIA-3S	N-NMS			

1325 [e]	3551 [e]	1473 [e]	1909 [e]	2588 [e]	846 [e]	2532 [e]	1909 [e]	3588 [e]	1271 [e]	846 [e]	1924 [e]	846 [e]			
didous	nomous	mou	epi	kardias	autōn	kai	epi	tēn	dianoian	autōn	epigrapsō	autous			
διδούς	νόμους	μου	ἐπὶ	καρδίας	αὐτῶν	,	καὶ	ἐπὶ	τὴν	διάνοιαν	αὐτῶν	,	ἐπιγράψω	αὐτούς	,
putting	[the] laws	of Me	into	[the] hearts	of them		and	into	the	mind	of them		I will inscribe	them	
V-PPA-NMS	N-AMP	PPro-G1S	Prep	N-AFP	PPro-GM3P	Conj	Prep	Art-AFS	N-AFS	PPro-GM3P	V-FIA-1S	PPro-AM3P			

**10:17 – “then he adds, “I will remember their sins and their lawless deeds no more.”**

2532 [e]	3588 [e]	266 [e]	846 [e]	2532 [e]	3588 [e]	458 [e]	846 [e]	3756 [e]	3361 [e]	3403 [e]	2089 [e]				
Kai	Tōn	hamartiōn	autōn	kai	tōn	anomiōn	autōn	ou	mē	mnēsthēsomai	eti				
<b>17</b> Καὶ	,	τῶν	ἁμαρτιῶν	αὐτῶν	,	καὶ	τῶν	ἀνομιῶν	αὐτῶν	,	οὐ	μὴ	μνησθήσομαι	ἔτι	.
and	The	sins	of them	and	the	lawless acts	of them	no	not	will I remember	any more				
Conj	Art-GFP	N-GFP	PPro-GM3P	Conj	Art-GFP	N-GFP	PPro-GM3P	Adv	Adv	V-FIP-1S	Adv				

**10:18 – “Where there is forgiveness of these, there is no longer any offering for sin.**

3699 [e]	1161 [e]	859 [e]	3778 [e]	3765 [e]	4376 [e]	4012 [e]	266 [e]		
Hou	de	aphesis	toutōn	ouketi	prosphora	peri	hamartias		
<b>18</b> Ὅπου	δὲ	ἄφεσις	τούτων	,	οὐκέτι	προσφορὰ	περὶ	ἁμαρτίας	.
Where	now	forgiveness	of these [is]		no longer [is there]	an offering	for	sin	
Adv	Conj	N-NFS	DPro-GFP	Adv	N-NFS	Prep	N-GFS		