**Ephesians 4:22-32** that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, <sup>23</sup> and be renewed in the spirit of your mind, <sup>24</sup> and that you put on the new man which was created according to God, in true righteousness and holiness. 25 Therefore, putting away lying, "Let each one of you speak truth with his neighbor," for we are members of one another. <sup>26</sup> "Be angry, and do not sin": do not let the sun go down on your wrath, <sup>27</sup> nor give place to the devil. <sup>28</sup> Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need. <sup>29</sup> Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. <sup>30</sup> And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. 31 Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. 32 And be kind to one another, tenderhearted, forgiving one another, just as God in Christ forgave you.

**John 14:1-3** <sup>1</sup> "Let not your heart be troubled; you believe in God, believe also in Me. <sup>2</sup> In My Father's house are many mansions; if *it were* not *so,* I would have told you. I go to prepare a place for you. <sup>3</sup> And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also.

**Revelation 21:3-4** <sup>3</sup> And I heard a loud voice from heaven saying, "Behold, the tabernacle of God *is* with men, and He will dwell with them, and they shall be His people. God Himself will be with them *and* be their God. <sup>4</sup> And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."

#### **Ten Questions to Diagnose Your Spiritual Health**

•	Do I	For God?		
•	Do I Stil	II Over Sin?		
•	Am I A (	Quick?		
•	Am I Mo	ore (God/Oth	ners)?	
•	Am I Se	nsitive To God's	(Holy Spirit)?	
•	Am I Co	ncerned For	_?	
•	Am I Go	verned By God's	?	
•	Do I Del	light In The	?	
•	<b>Are The</b>	Spiritual Disciplines	To Me?	
•	Do I	For Heaven An	nd To Be With Jesus	s:

# The Two Greatest Answers In The Bible Pt. 4

January 14, 2024

**Matthew 22:34-40** <sup>34</sup> But when the Pharisees heard that he had silenced the Sadducees, they gathered together. <sup>35</sup> And one of them, a lawyer, asked him a question to test him. <sup>36</sup> "Teacher, which is the great commandment in the Law?" <sup>37</sup> And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup> This is the great and first commandment. <sup>39</sup> And a second is like it: You shall love your neighbor as yourself. <sup>40</sup> On these two commandments depend all the Law and the Prophets."

#### **List Of Sins In The Corinthian Church**

- --The Sin Of Division (1:10-4:21)
- -- The Sin Of Incest & Tolerance (5:1-13)
- --The Sin Of Unforgiveness (6:1-11)
- -- The Sin Of Fornication (6:12-20)
- --The Sin Of Divorce (7:1-40)
- --The Sin Of Idolatry (8:1-11:1)
- -- The Sin Of Identity (11:1-16)
- -- The Sin Of Selfishness And Impatience (11:17-34)
- -- The Sin Of Unloving Pride And Jealousy (12:1-14:40)
- -- The Sin Of The Denial Of The Resurrection (15:1-58)

1 Corinthians 13:4-8 <sup>4</sup> Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup> or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup> it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup> Love bears all things, believes all things, hopes all things, endures all things. <sup>8</sup> Love never ends.

**John 13:34-35** <sup>34</sup> A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup> By this all people will know that you are my disciples, if you have love for one another."

- 1. Love Is Patient "suffers long" (makrothumei PWS: 3847):
- 2. Love Is Kind (chresteuetai): courteous, good, helpful, useful,
- 3. Love Does Not Envy (zēloi PWS: 1308): is not jealous;
- 4. Love Does Not Boast vaunt itself (perpereuetai PWS: 4212): is not
- 5. Love Is Not Arrogant puffed up (phusioutai PWS: 3086): prideful,
- 6. Love Does Not Behave Rudely (aschēmonei PWS: 324):
- 7. Love Is Not Selfish (zētei ta heautēs PWS: 3414): Insist Upon Its Own
- 8. Love Is Not Irritable easily provoked (paroxunetai PWS: 1222):
- 9. Love Is Not Resentful (oo logizetai to kakon PWS: 3965):
- 10. Love Does Not Rejoice In Wrong Doing -(adikia):

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**Ephesians 2:1-5, 8-9** <sup>1</sup> And you *He made alive,* who were dead in trespasses and sins, <sup>2</sup> in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, <sup>3</sup> among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others. <sup>4</sup> But God, who is rich in mercy, because of His great love with which He loved us, <sup>5</sup> even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved <sup>8</sup> For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, <sup>9</sup> not of works, lest anyone should boast.

**2 Corinthians 5:21** For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.

**Romans 8:17** and if children (of God), then heirs-heirs of God and joint heirs with Christ, if indeed we suffer with *Him*, that we may also be glorified together.

**2 Corinthians 5:17** Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!

**AW Pink** – "A Christian is one who, in contrast to the unregenerate has been awakened from the sleep of death in trespasses and sins, made to realize the unspeakable awfulness of endless misery of Hell, and the Indescribable joy of everlasting bliss in Heaven, and thereby brought to recognize the seriousness and the great significance of life"

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**Ephesians 2:10** For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

**John 15:5** I am the vine, you *are* the branches. He who abides in Me, and I in him, <u>bears much fruit</u>; for without Me you can do nothing.

**2 Timothy 3:16-17** <sup>16</sup> All Scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness, <sup>17</sup> that the man of God may be complete, thoroughly equipped for every good work.

**Colossians 1:29** To this *end* I also labor, striving according to <u>His power which mightily works in me.</u>

**Philippians 2:12-13** <sup>12</sup> work out your own salvation with fear and trembling; <sup>13</sup> for it is God who works in you both to will and to do for *His* good pleasure.

#### **Apostle Paul Fight Against His**

AW Pink – "Sin is saying, I renounce the God who made me, I disallow His right to govern me, I care not what He says to me, what commandments He has given, nor how He tries to correct me: I prefer self-indulgence to His approval. I am indifferent to all He has dome to and for me: His blessings and gifts move me not: I am going to be the Lord of myself."

Romans 7:15-25 <sup>15</sup> For what I am doing (present tense), I do not understand. For what I will to do, that I do not practice; but what I hate, that I do (present tense). 16 If, then, I do what I will not to do, I agree with the law that it is good. <sup>17</sup> But now, it is no longer I who do it, but sin that dwells in me. 18 For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but how to perform what is good I do not find. 19 For the good that I will to do, I do not do; but the evil I will not to do, that I practice. 20 Now if I do what I will not to do, it is no longer I who do it, but sin that dwells in me. <sup>21</sup> I find then a law, that evil is present with me, the one who wills to do good. 22 For I delight in the law of God according to the inward man. <sup>23</sup> But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. 24 O wretched man that I am! Who will deliver me from this body of death? 25 I thank God--through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin.

Spurgeon – The reigning power of sin falls dead the moment a man is converted, but the struggling power of sin does not die until the man dies.

### --No Longer \_\_\_\_\_ To Sin

Romans 6:6-7, 12-13, 18, 22-23 <sup>6</sup> knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, that we should no longer be <u>slaves of sin.</u> <sup>7</sup> For he who has died has been freed from sin. <sup>12</sup> Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. <sup>13</sup> And do not present your members *as* instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members *as* instruments of righteousness to God. <sup>18</sup> And having been set free from sin, you became <u>slaves of righteousness.</u> <sup>22</sup> But now having been set free from sin, and having become <u>slaves of God</u>, you have your fruit to holiness, and the end, everlasting life. <sup>23</sup> For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

## --We Take \_\_\_\_ Sin So That We Can Practice Righteousness