

## Preaching Expectations:

We ask that the message adhere to these values:

1. **Simplicity** – The message should communicate one main idea, even if there are multiple points along the way, there should be one controlling thesis that unites it. This theme should be communicated to our worship team in advance so that the service moves consistently in a single direction.
2. **Response** – The message should leave our people with a concrete action they can take to put the Scripture into practice.
3. **Biblical** – The bulk of our preaching is expository book studies and our topical series are always grounded in Scripture, usually a single controlling text. Our belief is that we must let the Scripture speak through the teacher, rather than vice-versa.
4. **Authentic** – It should be obvious to our people that the preacher has been impacted and changed by the text in the same way they hope we will be.

## CONTACTS:

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## **Things to know about Berean Worship:**

- Our worship service is an expectant gathering in which we seek God's presence and respond to Him through preaching, music, communion, giving, and prayer.
- The message is one of many elements that are meant to lead our people to a time of response; our Growth Groups that meet following the service discuss and pray over how God has spoken to us and how we should respond.
- **"NOW WHAT?"** is how we end our messages.
- This is where we outline the response we are asking our people to consider committing to.
- The message is usually 30-35 minutes.
- The service normally runs an hour and 15 minutes.
- Children stay in the service until after the prayer time and are gathered at the front to be prayed over before leaving the sanctuary. One of our team will do this.
- We dismiss our people with a blessing...they crave it. You may do it or one of our team will do it. Our normal practice is to hold our hands out in a posture of expectation to receive something.
- **Our pew Bible is the NIV.** You may use whatever version you wish. If it reads significantly differently than the NIV, simply let the congregation know at the outset what version you are using.
- **Visuals & Message Notes:** see attached guidelines. Also note, if you are using powerpoint for your message, our people are used to having references and page numbers from the pew bible displayed on the screen, with full text displayed for cross-references. This allows our people to interact with their own bibles without needing to flip around too much and shows sensitivity to those unfamiliar with Scripture. Page numbers can be obtained by contacting the office in advance. Email any visual files to our Worship Pastor in advance.

## **Berean's Twelve-Year Plan**

### **52 Sundays a Year**

- 4 Sundays for Launch Sunday, Jewish Emphasis, Missions Conference,
- 48 remaining following this general plan
  - o 13 OT Narrative
  - o 10 other OT
  - o 12 Gospel in two parts (4 at Christmas, 8 at Easter)
  - o 13 Epistles

### **2014-2015 (September 7-September 6 – 53 weeks)**

- Genesis I (September 14-November 23 – 11 weeks)
- John I (November 30-January 4 – 6 weeks)
- Genesis II (January 4-February 8 – 5 weeks)
- John II (February 15-April 12 – 8 weeks)
- Deuteronomy (May 3-June 21 – 8 weeks)
- 1 Corinthians (July 5-September 6 – 10 weeks)

### **2015-2016 (September 13-September 4 – 52 weeks) Ron Reynolds Tabernacle?**

- Exodus 1-18 (September 20-November 22 - 10 weeks)
- Matthew (November 29-March 27 - 18 weeks)
- Tabernacle (Exodus 19-Numbers 29; April 3-May 29 – 7 weeks)
- Romans (June 4-September 4 - 14 weeks)

### **2016-2017 (September 11-September 3 – 52 weeks)**

- Onward (Numbers/Joshua; September 11-November 20 - 11 Weeks)
- Mark (November 27-January 1 - 6 weeks)
- Onward (Joshua; January 8-February 12 - 6 weeks)
- Mark (February 19-April 7 - 8 weeks)
- Psalms (8 weeks)
- Life of Paul – Acts 9, 13-28 (13 weeks)

### **2017-2018 (September 10-September 2 – 52 weeks)**

- Judges/Ruth (10 weeks)
- Life of Samuel (1 Samuel 1-16; 10 weeks)
- Luke (13 weeks)
- Hebrews (13 weeks)

### **2018-2019 (September 9-September 1 – 52 weeks)**

- Life and Psalms of David (1 Samuel 17-2 Samuel 24; 24 weeks)
- Matthew (incorporating Messianic psalms; 13 weeks)

### **2019-2020 (September 8-September 6 – 53 weeks)**

- 1 Kings (13 weeks)
- Proverbs (4 weeks)
- Ecclesiastes (6 weeks)
- Song of Songs (2 weeks)
- John (12 weeks)
- 1, 2, 3 John (10 weeks)

2020-2021 (September 13-September 5 – 52 weeks)

- 2 Kings (10 weeks)
- Isaiah (13 weeks)
- Luke (12 weeks)
- Galatians (6 weeks)
- Colossians/Philemon (5 weeks)

2021-2022 (September 12-September 4 – 52 weeks)

- 1 Chronicles (12 weeks)
- Jeremiah/Lamentations (10 weeks)
- Mark (12 weeks)
- Ephesians (8 weeks)
- Philippians (4 weeks)

2022-2023 (September 11-September 3 – 52 weeks)

- 2 Chronicles (12 weeks)
- Ezekiel (10 weeks)
- Matthew (12 weeks)
- 1Peter/2Peter/James (12 weeks)

2023-2024 (September 10-September 1 – 52 weeks)

- Ezra-Nehemiah (12 weeks)
- Haggai (1 week)
- Zechariah (6 weeks)
- Malachi (2 weeks)
- Obadiah (1 week)
- Luke (12 weeks)
- 1 Timothy (6 weeks)
- Titus (3 weeks)
- 2 Timothy (3 weeks)

2024-2025 (September 8-September 7 – 53 weeks)

- Job (9 weeks)
- Esther (3 weeks)
- Jonah (2 weeks)
- Hosea (5 weeks)
- Amos (3 weeks)
- Micah (2 weeks)
- John (12 weeks)
- 2 Corinthians (12 weeks)

2025-2026 (September 14-September 6 – 52 weeks)

- Daniel (12 weeks)
- Nahum (2 weeks)
- Habakkuk (2 weeks)
- Zephaniah (2 weeks)
- Joel (2 weeks)
- Revelation (18 weeks)
- 1/2 Thessalonians (6 weeks)