

SUNDAY MORNING *Student M.*  
*Heijboer 01-24-2021*

Pre-service Psalter 375:1, 5\*\*  
Silent Congregational Prayer  
Votum and Salutation  
Psalter 200: All\*\*  
Reading of the Law: Exodus 20:1-20  
Response to the Law: Psalter 140:1, 2\*\*  
Scripture Reading: Mark 11:1-26  
Congregational Prayer  
Giving our offerings to the Lord's  
service\*\*\*  
Psalter 166:1, 4-6\*\*  
Text: Mark 11:22-26

**Theme: Mountain Moving Prayer**

**1. *The impending obstacle***

**2. *The necessary faith***

**3. *The required humility***

Prayer

Giving our offerings to the Lord's  
service\*\*\*

Psalter 431:4-6\*\*

Doxology: Psalter 373:9, 10\*\*

Benediction

\*\* *Please stand if enabled*

\*\*\* *Please do so when you exit*

1. Why did Jesus curse the fig tree? \*

2. What was the lesson behind the cursing of the fig tree?

3. In verse 23 Jesus speaks about removing mountains,

a. What did Jesus mean by "removing mountains"?

b. Which "mountain" was He specifically referring to?

c. What did this "mountain" symbolize?

d. Why did this "mountain" have to be removed?

4. In verse 22 Jesus says: "have faith in God",

a. Why should we look away from our own ability to exercise faith?

b. Who is the Object of our faith?

c. What do we often doubt concerning the Object of our faith?

5. In verse 23-24 Jesus promises that we shall receive what we pray for,

a. Which are the kind of petitions that God will assuredly answer?

b. Which are the kind of petitions that God may or may not answer?

c. What is the difference between these petitions, and how do we know this?

6. Why does Jesus add the condition that we must forgive in order for our prayers to be answered; what attitude is required?

*Questions for self-reflection and discussion:*

1. Can you think of any specific obstacles that stand between you and Christ, or that hinder you from becoming more like Christ?

2. Considering the outcome of the election, what are your desires for the years that lay ahead? Can you think of any specific areas of personal and congregational growth where you wish to be made more Christlike and to be used for the advance of His Kingdom?

SUNDAY EVENING – *Pastor Elshout*  
01-24-2021

Pre-service Psalter 377:1, 2\*\*

Silent Congregational Prayer

Votum and Salutation

Psalter 15:1-3\*\*

Scripture Reading: Genesis 17:1-27

*Heidelberg Catechism, LD 48 (p. 85)*

Congregational Prayer

Giving our offerings to the Lord's service\*\*\*

Psalter 49: All\*\*

Text: Genesis 17:7-10

*Infant Circumcision: God's Ordinance*

*1. Established by a covenant God*

*2. Established with God's covenant friend*

*3. Established with God's covenant family*

Prayer

Giving our offerings to the Lord's service\*\*\*

Psalter 238: All\*\*

Doxology: Psalter 374:1, 2\*\*

Benediction

\*\* *Please stand if enabled*

\*\*\* *Please do so when you exit*

1. What is meant by the statement that the Triune God is a covenanting God?
- 2\*. What sort of relationship did God establish between Himself and Adam?
3. What connection is there between the covenant of works and the covenant of grace?
- 4\*. What do we learn from the fact that God established His covenant with Abraham *and his seed*?
5. How do we know from Genesis 17 that God's covenant established with Abraham did not only pertain to the nation of Israel?
6. Why do we refer to God's church as God's *covenant family*?
7. How did circumcision affirm that God is the God of the families of Israel?
8. Why are we told three times in Genesis 17 that Ishmael was also circumcised?

\* Questions for younger children