



Revelation 76 – Satan’s Ouster

Dr. Leon L. Sanders
Revelation 12:7-8

Heaven's Three Iterations: *Pre-Fall (Creation) {Of Angels}*

- *Pre-Fall {Of Angels}* (Is 14:12-14; Ez 28:12-14)
 - הֵלֵל , hêlêl {Morning Light}: Satan created to reflect Christ's Light-Father's glory
 - His *spiritual* form was unique even among the angels
 - Heaven had *stones of fire*, holy path metaphor, leading to Christ's Throne
 - Helel had access to *God's Mount*, poss. ref heavenly Jerusalem (Ga 4:21-31; He 8:4-5)
 - Helel placed in Eden, delegated to help Man live on earth; jeweled *covering* gave him an empirical, artificial *body* to interact with Man: Idolatry/Transhumanism
- Helel sinned changing from *light* to vanity {helel-hebel} (Ez 28:15-17)
 - Helel, without Son's Light, was empty, hebel; he mistook delegated *knowing* for *self knowing*: He sinned the same time he induced Man to sin (Is 14:15-20; 1Ti 2:14)
 - He replaced Son's reign with his own reign over Man {Ec 1:9-11; Lk 19:14; He 1:5-14}
 - His reign produces violence, deceit and degradation: **Covetous** (Ez 28:15-17; Jn 8:44; Col 3:5)
 - Fire came out of him {Father's Judgment for Sin} – Point of contention (Ez 28:16-19)

Heaven's Three Iterations: *Post-Fall* {Of Angels and Man}

- *Post-Fall* {Of Angels and Man} (Ge 3:1-7)
 - Daniel's/ Ezekiel's vision of Christ's Throne emphasizes holiness; i.e., Fire both when throne is in Heaven and on Earth (Ex 3:1-6; 19:16-20; Da 7:9-10; Ez 1:26-28; Col 1:15-20)
 - Sin violates Father's Holiness carrying sentence of eternal separation (Ge 2:15-17)
 - Satan *allowed*, required, to be present before Son he rejected: Insolent (Job 1:6-7; 2:1-2)
 - Shows his sentence deferred; did he object to Father's *fitness* to judge? (Ro 3:3-8)
 - Four Seraphim constantly proclaim God's holiness: Heaven and Earth
 - Area before Throne designated as *Mercy Seat*, guarded by Seraphim (He 8:4-5)
 - *Copy*: Lid of Ark made by Moses, sprinkled annually with blood representing Christ as the blood of earthly animals, and Man, insufficient to pay for sin (Ex 25:17-22; Le 16:11-14; Ps 51:16-17; He 9:1-9, 11-14)

Heaven's Three Iterations: *Stauros Transition* {For Men}

- *Stauros* {For Men}
 - Seed of Woman would overcome sin Satan introduced and condemn all sinners, confirming the righteousness of his judgment (Ge 3:15)
 - Seed of Woman would not have a human father; Spirit initiated conception (Is 7:14-15; Lk 1:26-35)
 - Jesus, as sinless Man, only acceptable sacrifice for sin, becoming sin (2Co 5:21; He 2:14-18)
 - Jesus *paid* for sin of Saved only on stauros by His blood (Ep 1:3-14; 2:13-22; He 13:11-12)
 - Jesus *offered* Himself in Heaven at the Throne before Seraphim who examined Him for **any** sin; He was found sinless; i.e., acceptable (Jn 20:17; He 9:13-15, 23-28)
 - Saved have peace via Jesus as they *put on* His righteousness (Ro 5:1-2, 6-11; Ga 3:25-29)
 - Immediately, motif of Heaven changed from Fire to Water; holiness to peace
 - This was going to present a problem for Satan and the Lost-Unrepentant people

Heaven's Three Iterations: *Post-Stauros* {For Men}

- *Post-Stauros* {For Men} (Re 4)
 - Revelation gives us the *post-stauros* view of Heaven
 - Christ sits on the Father's Throne
 - Motif of Fire replaced with *clear sea*, still waters of peace for restored souls (Ps 23:1-3)
 - Green Halo over the Throne denotes *Peace with God* through the Son
 - Holiness remains paramount evidenced by its Mount Horeb evidences: Lightning
 - Seraphim still announce Father's/Son's holiness
 - Elders, saved Jews and Church {Pre and Post sacrifice}, now in Heaven; i.e., have been removed from Sheol-Paradise to join in praising Son's holiness (Lk 16:22-26; Ep 4:7-10)
 - Son worthy because He is the Potter and Himself paid for your salvation (Je 18:1-17)
 - Sinners reject Trinity as hebel when they are the hebel, empty, ones (Ro 9:10-24)
 - Despite Satan's accusations, he has no place in Heaven

Heaven Cleansed: Satan's Condemnation Confirmed

- Satan's Condemnation Confirmed
 - Jesus said, "...I saw Satan fall like lightning from heaven..."; anticipating His payment for sin on the stauros and change in Heaven (Lk 10:17-20; Jn 19:30)
 - Son's sacrifice confirmed Satan's judgment proving the Father-Son righteous and every sinner a liar (Ez 28:18-19; Ro 3:3-4, 21-26)
 - Allowed Jesus to lead *Paradise* to Heaven; saved of earlier dispensations (Ep 4:8-10)
 - Michael ousted Satan from Heaven who Satan resisted but had no claim; his objections proved baseless: Hebel (Is 14:15-17)
 - Satan consigned to Earth; *knows* his end is confirmed (Ac 2:14-18; 2Ti 3:1-5; 2Pe 3:3-4)
 - Satan furiously resisting Christ's return; even into Millennial Kingdom (Re 20:1-10)
- Shavuot/Pentecost, pouring out Spirit evidence of Satan's Fall (Je 31:31-34; Ac 2:1-4; 2Co 5:17)
 - *New Covenant* Salvation, Spirit is now our intermediary vice angel(s) (1Co 12:1-7; Ga 3:19)