

# ORDER OF WORSHIP

Lord's Day, December 5, 2010

*Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. (Isaiah 55:1-3)*

[\* indicates standing]

**Prelude:** [Welcome, Announcements, Prayer Requests]

**Preparation for Worship by silent prayer**

**\*The Call to Worship**

**\*Confession of our need for God's grace** (Psalm 124:8):

*"Our help is in the name of the LORD, who made heaven and earth"*

**\*God's Welcome to His People**

**\*Psalm of Response (on back of bulletin)**

Psalter 134B

**\*Opening Prayer**

**God's Law**

Genesis 3

**Prayer of Confession, Praise** (God's assurance of pardon: Psalm 103:11-12)

**\*Psalm of Praise**

Psalter 50A (1,3,5)

**Prayer of Requests with Thanksgiving**

**\*Psalm of Preparation**

Psalter 25C

**Prayer & Scripture Reading:**

2 Peter 3

**Confession of Faith** (see back of bulletin. Will be read with sermon.) WCF 7

**Sermon**

**Ephesians 2:1-16**

**\*Respond in Song**

Psalter 111B

**\*Benediction (God's parting Word of blessing)**

(Hebrews 13:20-21)

**\*(Moment of Silent Meditation)** [\* indicates standing]

**Sermon: Covenants of Promise (Part 1)**

*The Covenant of Grace: One gracious promise—that God will be our God and that we will be His people—unfolding in many covenants each expanding on the other fulfilled in the Lord Jesus Christ.*

1. The focus of the "covenants of promise" in Scripture is the Lord Jesus Christ
2. This focus of the "covenants of promise" is seen in the Immanuel Principle.
3. This focus of the "covenants of promise" brings unity, progress, development and beauty to the entire Scripture.
4. The importance of knowing the "covenants of promise" for understanding Scripture.

## CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion, and study.

## ANNOUNCEMENTS AND PRAYER REQUESTS

### RECEIPTS & DISBURSEMENTS:

Offerings:

Disbursements:

**BE FAITHFUL IN PRAYER:** *(Let us know your needs for prayer!)*

**"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God"** (Phil. 4:6)

- Pray for our country and government, and persecuted church in the world
- Pray for King's:
  - God's blessing on the testimony of King's: SermonAudio, our website, the Good News Bible Study (student's needs and work by graders).
  - Dexter & Elizabeth Hicks: Work/income (**Dexter's mother ill**)
  - Dave's training & exams for FPL (is increasingly intense).
  - Pastor Poettcker's work in Suriname (Nov. 24 to Dec. 16)
  - Burrell's (Diana's pregnancy and Elyon School).
  - Dave's father (lung cancer); **Olive Kueffer (very ill)**; Pastor Donnan (**pneumonia**, hypothyroidism & heart); Gloria Donnan (Alzheimer's); Mary Lewis (cancer); friends of Hash's, Bob & Debbie (Bob needing surgery, financial matters, salvation). **Madge Myers (death seems imminent)**.
  - The Lord's blessing on the joyful tithing/giving (in box on back table).
- Pray for Regional Presbytery and sister churches and their needs.
- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters); Milton, Wisconsin (Rev. Gibson).
- From Des Moines CRPC: **Dick Swisher (seriously ill from bone cancer) and Rev. Waters (suffering from shingles)**.
- Ministry of "Church of Christ the King" in Italy—Giorgio Modolo
- Pray for King's mission work through Reformation Christian Ministries:
- Justin Wisheart's work on programming Bible courses for RCM.
- Albanian, Italian & Suriname websites
- RCM's various **needs & challenges** (esp. finances & personnel needs)
- **Present students in various programs, and further enrollments.**
- Dr. Richard Knodel, Rev. Yonsen Dethan (Indoneisa) and Rev. Edwin Puzon. Nepal Elder in jail for debt on church rental.
- Students in Liberia, Senegal, Swaziland, and Nepal. New Reformed pastor contact in Kenya.

### Psalm 134B

*Bless the Lord all servants of the Lord, Ye who nightly guard the house of the Lord  
Lift up your hands in the holy place, and pray and bless the Lord alone.  
The Lord who made the heaven and the earth, Bless you from out of Zion.*

#### Westminster Confession of Faith *Of God's Covenant with Man*

1. The distance between God and the creature is so great, that although reasonable creatures do owe obedience unto Him as their Creator, yet they could never have any fruition of Him as their blessedness and reward, but by some voluntary condescension on God's part, which He hath been pleased to express by way of covenant.(1) (1) Isa. 40:13-17; Job 9:32,33; 1 Sam. 2:25; Ps. 113:5,6; Ps. 100:2,3; Job 22:2,3; Job 35:7,8; Luke 17:10; Acts 17:24,25.
2. The first covenant made with man was a covenant of works,(1) wherein life was promised to Adam, and in him to his posterity,(2) upon condition of perfect and personal obedience.(3) (1) Gal. 3:12; (2) Rom. 10:5; Rom. 5:12-20; (3) Gen. 2:17; Gal. 3:10.
3. Man, by his fall, having made himself incapable of life by that covenant, the Lord was pleased to make a second,(1) commonly called the Covenant of Grace, whereby He freely offereth unto sinners life and salvation by Jesus Christ, requiring of them faith in Him, that they may be saved;(2) and promising to give unto all those that are ordained unto eternal life His Holy Spirit, to make them willing, and able to believe.(3) (1) Gal. 3:21; Rom. 8:3; Rom. 3:20,21; Gen. 3:15; Isa. 42:6; (2) Mark 16:15,16; John 3:16; Rom. 10:6,9; Gal. 3:11; (3) Ezek. 36:26,27; John 6:44,45.
4. This covenant of grace is frequently set forth in the Scripture by the name of a Testament, in reference to the death of Jesus Christ the testator, and to the everlasting inheritance, with all things belonging to it, therein bequeathed.(1) (1) Heb. 9:15,16,17; Heb. 7:22; Luke 22:20; 1 Cor. 11:25.
5. This covenant was differently administered in the time of the law, and in the time of the gospel;(1) under the law it was administered by promises, prophecies, sacrifices, circumcision, the paschal lamb, and other types and ordinances delivered to the people of the Jews, all foreshadowing Christ to come,(2) which were for that time sufficient and efficacious, through the operation of the Spirit, to instruct and build up the elect in faith in the promised Messiah,(3) by whom they had full remission of sins, and eternal salvation; and is called the Old Testament.(4) (1) 2 Cor. 3:6,7,8,9; (2) Heb. 8,9 & 10; Rom. 4:11; Col. 2:11,12; 1 Cor. 5:7; (3) 1 Cor. 10:1,2,3,4; Heb. 11:13; John 8:56; (4) Gal. 3:7,8,9,14.
6. Under the gospel, when Christ the substance(1) was exhibited, the ordinances in which this covenant is dispensed are the preaching of the Word, and the administration of the sacraments of Baptism and the Lord's Supper,(2) which, though fewer in number, and administered with more simplicity and less outward glory, yet in them it is held forth in more fulness, evidence, and spiritual efficacy,(3) to all nations, both Jews and Gentiles;(4) and is called the New Testament.(5) There are not therefore two covenants of grace differing in substance, but one and the same under various dispensations.(6) (1) Col. 2:17; (2) Matt. 28:19,20; 1 Cor. 11:23,24,25; (3) Heb. 12:22-27; Jer. 31:33,34; (4) Matt. 28:19; Eph. 2:15-19; (5) Luke 22:20; (6) Gal. 3:14,16; Acts 15:11; Rom. 3:21,22,23,30; Ps. 32:1; Rom. 4:3,6,16,17,23,24; Heb. 13:8.

## THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

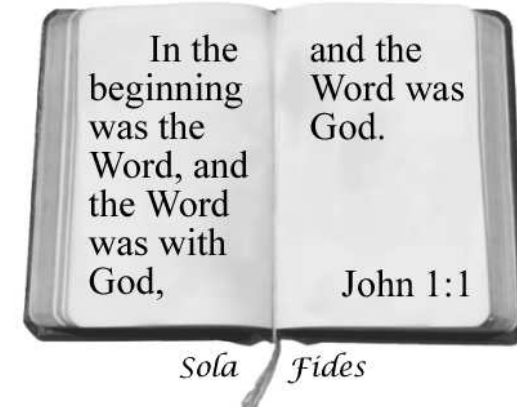
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Member Church of the  
Covenant Reformed Presbyterian Church  
<http://www.covref.org>

**Sunday Morning Worship Services held at  
Elyon School & Child Care  
1516 Norman St. N.E.  
Palm Bay, FL 32907**

**Church Office and Mailing address  
13950 – 122<sup>nd</sup> Street, Fellsmere, FL 32948-6411  
Phone: From Brevard County (321) 676-3373  
Phone: From Indian River County (772) 571-8030**

*Sola Gratia Sola Scriptura*



#### Pastors & Session:

**Rev. Geoffrey W. Donnan**

[Ph. 772-571-8030; Email: [gwd@reformation.edu](mailto:gwd@reformation.edu) ]

**Rev. Rudy E. Poettcker**

[Ph. 772-480-0159; Email: [rep@reformation.edu](mailto:rep@reformation.edu) ]

**Worship Service: Sundays 10:00 A.M.  
Lord's Day, December 5, 2010**

## **Covenants of Promise (Part 1) Scriptures**

*The Covenant of Grace: One gracious promise—that God will be our God and that we will be His people—unfolding in many covenants each expanding on the other fulfilled in the Lord Jesus Christ.*

Scriptures to be read during Sermon with room for notes.

*Locating and marking them in advance would save much time during the sermon.*

Ephesians 2:12—

Matthew 12:28—

Genesis 17:7—

1 Corinthians 15:24-25—

Exodus 6:6-7—

Romans 1:1-4—

2 Chronicles 23:16-17—

Romans 4:13-16—

Isaiah 7:14—

Galatians 3:14—

Matthew 1:21-23—

Genesis 3—

John 1:14—

Genesis 12—

Matthew 26:27-29—

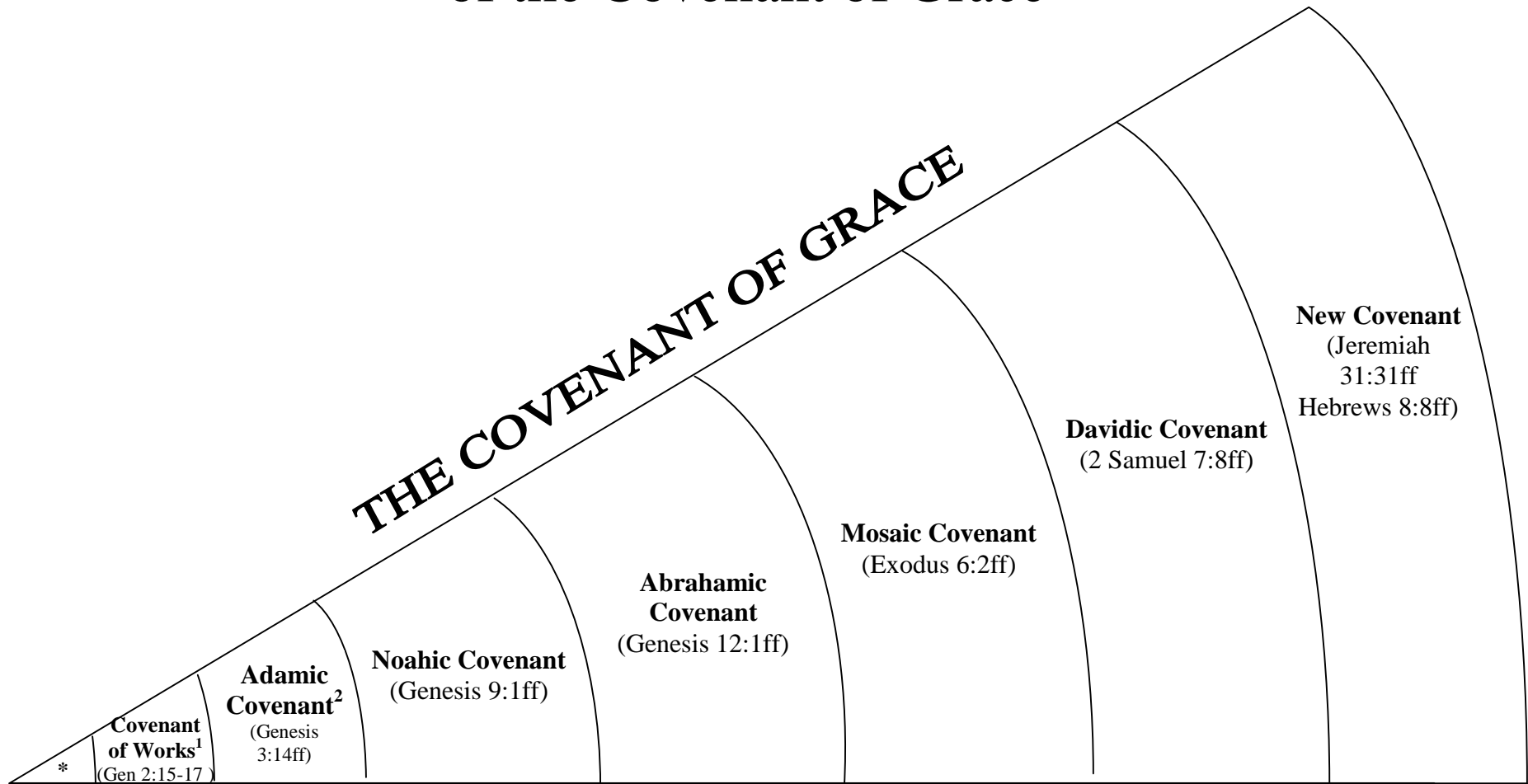
Luke 1:46-55, 68-75—

2 Corinthians 1:18-20—

Romans 15:8-18—

Matthew 9:35—

# The Historical and Biblical Development of the Covenant of Grace



## **THE COVENANTS OF PROMISE** (Ephesians 2:12)

The COVENANT OF GRACE is that eternal bond of friendship between God and man in Christ, of life and death importance; embracing all of life; and established, defined and administered by a sovereign and gracious God. (Morecraft III, Joseph P., *Covenants of Promise [Studies in the Covenant of Grace]*, p.7 Used by permission. Covenant of Redemption and two Covenants with Adam added—not in the original.)

\* **Covenant of Redemption** (Ephesians 1:4-6; 3:9-11; 2 Thessalonians 2:13; 2 Timothy 1:9; 1 Peter 1:3, etc.)

<sup>1</sup> **Covenant with Adam before the fall** (Genesis 2:15-17) variously called Covenant of Works, Covenant of Life, Covenant of Creation.

<sup>2</sup> **Covenant with Adam after the fall** (Genesis 3:14ff) generally called Adamic Covenant.