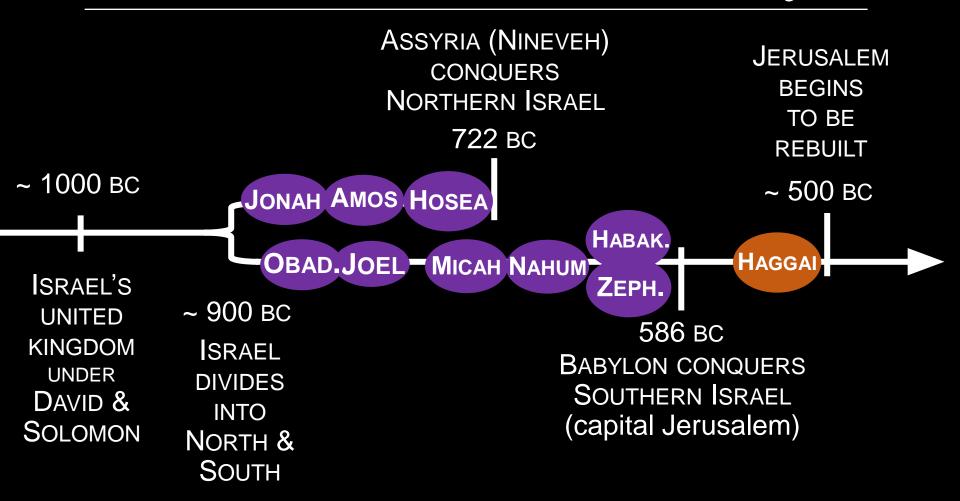


(aka The Minor Prophets)

Israel's (Very Basic) History



HAGGAI

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FOURMESSAGESHaggai 1:1–15 $6/01/2^{nd}$ Yr.Aug. 29, 520BC

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FOUR MESSAGES Haggai 1:1–15 $6/01/2^{nd}$ Yr. Aug. 29, 520BC Haggai 2:1–9 $7/21/2^{nd}$ Yr. Oct. 17, 520BC

HAGGAI

FOUR MESSAGES

Haggai 1:1–15 $6 / 01 / 2^{nd}$ Yr.Aug. 29, 520BCHaggai 2:1–9 $7 / 21 / 2^{nd}$ Yr.Oct. 17, 520BCHaggai 2:10–14 $9 / 24 / 2^{nd}$ Yr.Dec. 18, 520BC

HAGGAI

FOUR MESSAGES

Haggai 1:1–15 $6 / 01 / 2^{nd}$ Yr.Aug. 29, 520BCHaggai 2:1–9 $7 / 21 / 2^{nd}$ Yr.Oct. 17, 520BCHaggai 2:10–14 $9 / 24 / 2^{nd}$ Yr.Dec. 18, 520BCHaggai 2:20–23 $9 / 24 / 2^{nd}$ Yr.Dec. 18, 520BC

HAGGAI: "CONSIDER."

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1. Consider that life without God isn't good, no matter how many good things we may have right now. "What the prophet exposes here is not hardship but nonfulfillment. They had seed to sow, food to eat, wine to drink, clothes to wear, gainful employment but no true satisfaction. Their problem was not lack of goods but of good....

— J. Alec Motyer

"While economic conditions continue to improve globally (and especially in the US), happiness has slightly decreased, and depression has risen contrary to every expectation of secular economists."

— Brian Fikkert

HAGGAI: "CONSIDER."

- 1. Consider that life without God isn't good, no matter how many good things we may have right now.
- 2. Consider that life with God is good, now and forever, no matter how many bad things we may face right now.

"The Messianic line was to come through Zerubbabel just as through David....Zerubbabel was honored by a place in [the genealogy] of the Messiah. Christ is truly the Son of Zerubbabel as well as Son of David....All this prefigures the precious Christ."

— (Bezalel) Charles Feinberg

THE MAIN POINT OF HAGGAI

All who live for themselves and neglect God will face dissatisfaction now and judgment forever, while those who reconsider their priorities and submit to Jesus will be blessed with God's presence now and his honor forever.