

# MIRACLE WORKER OR LORD AND SAVIOR?

*John 4:43-54*

## I. Back to Galilee – vs. 43

*John 3:22-24, 4:1-4, 35*

*Mark 1:14*

## II. Did they Honor Jesus or Not? – vs. 44-46a

*timḗ* - honor as an element in the assignment of status to a person

*John 2:11, 18-25*

*John 4:42*

*déchomai* - to accept the presence of a person with friendliness

*John 2:13-17*

## III. The Nobleman Begs for Help – vs. 46b-47, 49

*basilikós* - official of a king, royal official

*erōtāō* – to ask, to beseech, to request, to beg.

(It differs from *aiteō*, however, in that *aiteō* expresses a more forceful request, while *erōtāō* is more intimate and perhaps also less self-serving.)

## IV. The Reason for Signs – vs. 48

*sēmeíon* – sign, indicator; an event that signifies something; that by which a person or a thing is distinguished from others and is known

*téras* – a wonder, a portent, a prodigy, an omen; a wondrous event

*John 10:37-38, 14:6-11*

*1 Corinthians 1:18-24*

## V. The Sign Confirmed, the Nobleman Believes – vs. 50-53

*John 4:42*

VI. The Second of Eight Signs John Records – vs. 54

*John 6:26-29*

*John 20:30-31*

**Closing Thought:** Jesus performed signs so that people would know He is the Christ, the Savior of the world. The healing of the Nobleman's son was not focused on the well being of the Nobleman, nor his son. Rather it was focused on the power of Jesus over sickness and death because He is God! Jesus is the One who heals our eternal condition, not our temporal conditions. We must always look to and point others to the Messiah who will save people from their sins, not to His works that only had temporal benefits.