

Error/Heretic	Heresiarch	Era	Christ Fully Human?	Christ Fully Divine?	Union?	How Resolved?	Resolution	Key Opponent(s)
Docetic Gnosticism	Valentinus & many others	until c. AD 250	No	No. He is "a god"	No	Apologists	Christ is truly Man	Clement of Rome Ignatius of Antioch Irenaeus of Lyons
Arianism	Arius, presbyter of Alexandria	early AD 300's	Yes	No. He is "a god"	Yes	AD 325, Council of Nicea	The Son is fully divine	Athanasius of Alexandria
Apollinarianism	Apollinaris of Laodicea	middle AD 300's	Yes / No (he has true human body and soul; but the spirit or "life force" is replaced by deity)	Yes	Yes	AD 381 Council of Constantinople	Christ is fully human, deriving humanity from Mary	The Cappadocians: Gregory of Nazianzus Gregory of Nissa Basil of Caesarea
Nestorianism	Nestorius, bishop of Constantinople	early AD 400's	Yes	Yes	No (teaches two natures & two persons; no real union)	AD 431 Council of Ephesus	Christ is fully human, and fully divine, but one person	Cyril of Alexandria
Eutychianism / Monophysitism	Eutyches, a monk from Constantinople	middle AD 400's	Yes, before the union; not afterwards	Yes	Yes; as "commixture"	AD 451 Council of Chalcedon	Christ is fully human, and fully divine, one person, without confusion	Flavian, bishop of Constantinople