# "The Pilgrims Progress" The Author's Apology (Pages xxi - xxvi)

#### **Introduction:**

- 1. Tonight After Watching A Couple Of Videos:
  - To Introduce Us To:
    - John Bunyan's The Pilgrims Progress:
      - We Will Begin Our Journey:
        - Through This Remarkable Book!
  - I Hope That:
    - After Learning More:
      - About Both The:
        - Aim & The Author:
          - Of This Story:
            - It Whet Your Appetite!

- 2. I Want To First:
  - Explain How We Are Going To:
    - Make Our Way Through The Pilgrims Progress:
      - On Sunday Nights This Year!
  - First:
- I Encourage You To Read:
  - Sometime Through The Week:
    - The Pages That We Will Be Looking At:
      - On The Following Sunday Night!
- Those Pages:
  - Will Be Mentioned Each Week:
    - And Will Be Put In The Bulletin:
      - As A Reminder!
- For Example For Tonight:
  - We Will Be Looking At Roman Numeral:
    - Pages XXI XXVI Which Is Titled:
      - "The Author's Apology For His Book!"
  - But For Next Week We Will Be Reading:
    - Pages 1-2 Of Pilgrims Progress Itself!
      - Not A Lot But Be Sure To Read Any Notes In The Margins:
        - And Look Up Any Verses In Your Bibles!
  - This Is Why:
    - If You Are Going To Go On This Journey With Us:
      - Its Best For You To Get A Copy Of The Edition We Are Using:
        - Edited By George Offer!

- Second Each Week:
  - We Are Going To Review The Pages We Read:
    - Or Were Supposed To Read:
      - By Listening To Them So That Everyone Will Know:
        - Where We Are In The Story:
          - Whether They Are Reading Along Or Not!

- And Then Third:
  - We Will Make Some Comments:
    - About What We Just Read:
      - And Dig A Little Deeper:
        - Into The Topics & Lessons That John Bunyan Brings Up!
- I Encourage You:
  - To Not Only Bring Your Bibles:
    - But Also Bring Your Own Copy:
      - Of The Pilgrims Progress On Sunday Nights This Year!
        - So You Can Highlight Or Make Notes As It Seems Appropriate!
- 3. So To Begin Tonight:

- Let's Review:
  - "The Author's Apology For His Book!"
    - You Are Welcome To Read Along:
      - Or Just Watch & Listen & Enjoy!
- Play:
- "The Author's Apology For His Book!"
- 4. Before We Look More Closely At:
  - This "Apology" Let's Open Up Our Bibles As Well:
    - To 1 Corinthians 9!
  - So "Apology" Here:
    - Does Not Mean That John Bunyan:
      - Was Sorry He Wrote The Pilgrim's Progress!
  - Instead It Meant That:
    - He Wanted To *Defend* His Writing It:
      - Since There Were Not Only Questions From Others:
        - But There Were Even Questions In His Own Mind:
          - About This Style Of Writing!
  - We Need To Remember That:
    - John Bunyan Lived During The Time Of:
      - What Many Consider To Be:
        - Strict English Puritanism!
    - And The Literature Of The Day:
      - Was Very Serious, Wordy, And Doctrinal:
        - With Points & Sub-Points & Even More!
- \* So In The First 5 Paragraphs He Tells Us About:
- 1. The Development Of The Story!
  - From The First Paragraph Bunyan Explains That:
    - It Was Written When:
      - He "Had Undertook To Make Another; Which, When Almost Done, Before I Was Aware, I This Begun!"
    - It Is Believed That The Other Book:
      - Bunyan Was Working On Was:
        - "The Heavenly Footman" Which Was Based On 1 Corinthians 9:24:
          - "Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain!"
  - In Fact The Way He Concludes That Book:
    - Could Also Be A Good Conclusion For The Pilgrims Progress:
      - "Well Then Sinner, What Sayest Thou? Where Is Thy Heart? Wilt Thou Run? Think Quickly, Man, It Is No Dallying In This Matter! Confer Not With Flesh And Blood; Look Up To Heaven, And See How Thou Likest It; Also To Hell! If Thou Dost Not Know The Way, Inquire At The Word Of God! If Thou Wantest Company, Cry For God's Spirit! If Thou Wantest Encouragement, Entertain The Promises! But Be Sure Thou Begin Be-Times; Get Into The Way; Run Apace And Hold Out To The End; And The Lord Give Thee A Prosperous Journey! Farewell!"
  - And So The Thoughts:
    - That 1 Corinthians 9:24 Suggested To Him:
      - About (P2) "The Way And Race Of Saints" Soon Flourished In His Mind:
        - "Like Sparks That From The Coals Of Fire Do Fly!"
          - So That He Decided To Write Another Book *This* Book:
            - He Says For "Mine Own Self To Gratify!" (P3)

- \* But Then He Tells Us Of:
- 2. The Dilemma Of The Story!
  - On The Next Page XXII Paragraphs 1-6 Bunyan Describes:
    - How He Showed His Book To Some Of His Friends:
      - Some Of Whom Were Probably There In Prison With Him:
        - To See What They Thought!
    - This Shows That Bunyan Himself:

- Was A Bit Reluctant To Give To The Public:
  - What He Had Written In Private!
- And How Did His Friends Respond?
  - Some Approved Others Disapproved!
    - P1 "Some Said, John, Print It; Others Said, Not So: / Some Said, It Might Do Good; Others Said No!"
  - Well Obviously Bunyan Had It Published:
    - In Order To See Just How God:
      - Might Use It Or Not!
        - He Left It To The Providence Of God!
  - But He Was Still Concerned:
    - About Those Who "Said No!"
      - And So He Sought To Address Their Concerns!
        - And That's Why We See:

## 3. The Defense Of The Story!

- From P7 On Page XXII To P3 On Page XXIII Where He Begins:
  - P7 "May I Not Write In Such A Style As This?"
    - So Apparently One Of The Main Objections To His Story:
      - Was That It Was Different Than All Of The Other Christian Writings Of That Day!
        - It Was A Story Book Instead Of A Text Book!
        - It Was Written As An Allegory Instead Of Theology!
  - Well To Defend His Method:
    - He Wants Us To See How Different Methods:
      - May Be Used To Accomplish:
        - The Same Mission! Like:
- The Mission Of The Clouds:
  - In P7 Rain May Fall From Both:
    - Dark & Bright Clouds:
      - To Water The Earth & Bring Forth Fruit!
- Or The Mission Of The Fisherman:
  - In P8 "Behold! How He Engageth All His Wits; / Also His Snares, Lines, Angels, Hooks, And Nets!"
    - And Even Then There Might Be Other Ways:
      - Necessary To Catch A Wily Fish!
  - Sometimes From Pg. XXIII:
    - "They Must Be Grop'd For, And Be Tickled Too!"
- Or The Mission Of The Fowler:
  - In P1 On Pg. XXIII One Who Catches Birds!
- Or The Mission Of The Treasure-Hunter:
  - In P2 For Pearls / Gold!
    - One Interesting Phrase "If A Pearl May In A Toad's Head Dwell!"
      - May Have Been A Myth Or It May Describe The Beauty Of A Toad's Eye Attached To An Otherwise Not-So-Beautiful Head!
- Bunyan's Point There Might Be Different Methods:
  - For Accomplishing The Same Mission!
    - And That Is What Bunyan Was Doing:
      - With The Pilgrims Progress!
  - He Realized That When Jesus Called To His Disciples:
    - In Matthew 4:19 "Follow me, and I will make you fishers of men!"
      - It Meant That It, At Times, It Might Take Different Methods To Present The Same Message:
        - To The Fish We Are Called To Catch!
  - Much Like What The Apostle Paul Said:
    - In 1 Corinthians 9:22 "To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some!"
  - This Does Not Mean That:
    - We Water Down Or Compromise The Truth!
      - It Simply Means That God Allows Different Holy Means To Reach Men With The

Same Holy Message Of The Gospel!

- For Believers Not Only:
  - Does God Save Your Soul He Also:
    - Sanctifies Your Imagination!
- So That Now:
  - We Can Use Even Our Imaginations:
    - For God's Glory & Other's Good!
- And This Is What John Bunyan Sought To Accomplish:
  - With The Pilgrims Progress!
    - P7 Pg. XXII "My End Thy Good!"
  - But Then Even Further Bunyan Explains:

## 4. The Design Of The Story!

- Bunyan Knew That Even His Previous Defense:
  - Might Not Satisfy Some Of His Objectors!
    - So From P3 On Pg. XXIII To P3 On Pg. XXV:
      - He Shows How His Story Is In Good Company:
        - When It Comes To Presenting Spiritual Truth!
  - After All From P5 Pg. XXIII:
    - "Were Not God's Laws, His Gospel Laws, In Olden Time Held Forth By Types, Shadows, And Metaphors?"
      - Of Course They Were!
- In The Old Testament:
  - The People, Places, Things & Events Are Given To Us:
    - As Spiritual Allegories / Illustrations Of What The Christian Life Is All About!
      - 1 Corinthians 10:1-4 "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; / And were all baptized unto Moses in the cloud and in the sea; / And did all eat the same spiritual meat; / And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ!"
- In The New Testament:
  - P3 Pg. XXIV Bunyan Writes:
    - "Yea, Who So Considers Christ, His Apostles Too, Shall Plainly See, That Truths To This Day In Such Mantles Be!"
      - Didn't Jesus Teach In Parables?
        - And So Bunyan Argues:

- In This Age:
  - There Are 3 Findings That Not Only:
    - *Permit* Him To Write His Story:
      - As An Allegory But Even:
        - Encourage Him To Do So!
  - After All It Is The Lord Who:
    - "Gave Gifts Unto Men!" (Ephesians 4:8)
      - And As Bunyan Writes P2 Pg. XXV:
        - "For Who Knows How, Better Than He That Taught Us First To Plough, To Guide Our Minds And Pens For His Design? And He Makes Base Things Usher In Divine!"
  - This Is An Echo Of What The Apostle Paul Wrote:
    - In 1 Corinthians 1:27-28 "But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; / And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are!"
- So Bunyan Believed That The Lord:
  - Could Use Even Him & His Little Book:
    - To "Make [Truth's Golden Beams] Cast Forth Its Rays, As Light As Day!" (P3 Pg. XXV)
  - And So He Finished His "Apology" With:

### 5. The Desire Of The Story!

- From P4 Pg. XXV To The End On Pg. XXVI:
  - From P4 "And Now, Before I Do Put Up My Pen, / I'll Show The Profit Of My Book, And Then / Commit Both Thee And It Unto That Hand / That Pulls The Strong Down And Makes Weak Ones Stand!"
    - Bunyan Asks The Lord To Use This Story:
      - As A Guide & A Map:
        - For Every Pilgrim Who Has A Burden Of Sin On Their Back!
    - P5 "This Book, It Chalketh Out Before Thine Eyes!"
      - Now Doesn't The Bible Do This?
        - Yes Of Course!
  - But So Do Other Books Like Bunyan's:
    - As They Brings Together God's Words:
      - To Those Who Have Not Yet Been "Weaned From The Milk!" (Isaiah 28:9)
    - So That They Can Receive God's Truth:
      - "Precept Upon Precept; Line Upon Line; Here A Little, And There A Little!" (28:10)
- And So What Was John Bunyan's Desire For His Story?
  - P1 Pg. XXVI:
    - This Book Will Make A Traveller Of Thee,

If By Its Counsel Though Wilt Ruled Be;

It Will Direct Thee To The Holy Land,

If Thou Wilt Its Directions Understand;

Yea, It Will Make The Slothful Active Be;

The Blind, Also, Delightful Things To See!

#### **Conclusion:**

- 1. And So In The Final 3 Paragraphs:
  - Bunyan Invites Everyone Including You & Me:
    - To Pick Up His Book:
      - No Matter What Our Reason May Be!
  - Because When You Do So:
    - You Might Be Surprised:
      - With What You See!
- 2. Instead Of Smothering The Truth:
  - It Illuminates:
    - "Truth's Golden Beams!"
  - And Millions Who Have Read & Studied This Book:
    - As A Companion To God's Book:
      - Have Found It To Contain:
        - P3 XXVI "Nothing But Sound And Honest Gospel Strains!"
- 3. And As We Close:
  - Listen To John Bunyan's Final Invitation & Admonition:
    - In The Last Lines Of His Apology:
      - "O Then Come Hither, And Lay My Book, They Head, And Heart Together!"
- \* God Has Given You Like John Bunyan An Imagination!
- \* How Will You Use It?
  - In Your Meditation Of God's Word!
  - In Your Mission As A "Fisher Of Men!"

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