Mini Series: Daniel's Visions "The Ram and Goat" Part 2

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Disclaimers



- □ I don't claim to have prophetic vision

- There has been and will be a lot of activity in the world and in the Middle East

 - All world events are dominos leading to fulfilled prophecy and Messiah's kingdom
- Our goal has been to use the Scripture as our guide (not the other way around, world events as our guide)
 - Abiding by ROE
- Our goal is to recognize certain events specific to end times (not be in the dark, for we are children of day)

WANTED Sketch



Daniel 8:15-19

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Daniel 8:15-19 (Gabriel gives Daniel interpretation)

15 When I, Daniel, had seen the vision, I sought to understand it; and behold, standing before me was one who looked like a man. 16 And I heard the voice of a man between the banks of Ulai, and he called out and said, "Gabriel, give this man an understanding of the vision." 17 So he came near to where I was standing, and when he came I was frightened and fell on my face; but he said to me, "Son of man, understand that the vision pertains to the time of the end."

18 Now while he was talking with me, I sank into a deep sleep with my face to the ground; but he touched me and made me stand upright. 19 He said, "Behold, I am going to let you know what will occur at the final period of the indignation, for it pertains to the appointed time of the end.

03

15 When I, Daniel, had seen the vision [of the ram and goat], I sought to understand it; and behold, standing before me was one who looked like a man. 16 And I heard the voice of a man between the banks of Ulai, and he called out and said, "Gabriel, give this man an understanding of the vision."

- one who looked like a man" is referring to Gabriel
 - Gabriel is before Daniel in the Ulai Canal
- "the voice of a man" referring to another angel who is "between [the banks of] Ulai"



17 So he [Gabriel] came near to where I was standing [in the Ulai Canal], and when he [Gabriel] came I was frightened and fell on my face; but he [Gabriel] said to me, "Son of man, understand that the vision pertains to the time of the end."

- "time of the end" or 'eth qets' in Hebrew
- eth' means a specific time or season
 - There's other Hebrew words for time

 - (which is used to designate the time for appointed feasts, in this passage)
- a 'qets' means at the end of something
- "time of the end" or "eth qets" = "end times"

The "eth qets"



- When "eth qets" used together is "end times" prophecy
- The only other OT book beside Daniel that mentions the "eth qets" is Ezekiel

The "eth qets"

03

Ezekiel 21:24-27 (Ezekiel prophesying against Israel)

24 "Therefore, thus says the Lord GOD, 'Because you have made your iniquity to be remembered, in that your transgressions are uncovered, so that in all your deeds your sins appear — because you have come to remembrance, you will be seized with the hand. 25 And you, O slain, wicked one, the prince of Israel, whose day has come, in the time (eth) of the punishment of the end (qets),' 26 thus says the Lord GOD, 'Remove the turban and take off the crown; this will no longer be the same. Exalt that which is low and abase that which is high. 27 A ruin, a ruin, a ruin, I will make it. This also will be no more until He comes whose right it is, and I will give it to Him.'

This prophecy is concerning the last wicked king [Prime Minister] of Israel who will be slain (killed) during the end times (eth qets)

The "eth qets"



Ezekiel 35:5-9 (Ezekiel prophesying against Mount Seir)

5 Because you have had everlasting enmity and have delivered the sons of Israel to the power of the sword at the time of their calamity, at the time (eth) of the punishment of the end (qets), 6 therefore as I live," declares the Lord GOD, "I will give you over to bloodshed, and bloodshed will pursue you; since you have not hated bloodshed, therefore bloodshed will pursue you. 7 I will make Mount Seir a waste and a desolation and I will cut off from it the one who passes through and returns. 8 I will fill its mountains with its slain; on your hills and in your valleys and in all your ravines those slain by the sword will fall. 9 I will make you an everlasting desolation and your cities will not be inhabited. Then you will know that I am the LORD.

- Mount Seir will be used as God's instruments in their time of calamity during the end times (eth qets)
- After that, God will stretch out His hand against them in the end times
- CLUE: Mount Seir is one of the 7 mountains on which the harlot sits!

03

Back to Dan 8:17

17 So he [Gabriel] came near to where I was standing [in the Ulai Canal], and when he [Gabriel] came I was frightened and fell on my face; but he [Gabriel] said to me, "Son of man, understand that the vision pertains to the time of the end [or end times]."



03

18 Now while he [Gabriel] was talking with me, I sank into a deep sleep with my face to the ground; but he [Gabriel] touched me and made me stand upright. 19 He said, "Behold, I am going to let you know what will occur at the final period of the indignation, for it pertains to the appointed time of the end.

- "final period of the indignation" [more on this]
- "appointed time of the end" [more on this]



- "final period" is 'acharith' which mean the end, the farthest end, last time
- "indignation" is 'zaam' which means intense anger, wrath
- zaam is often associated with God's severe punishment and disciplining of Israel for their sin and rebellion
 - We'll look at a couple of examples of this

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Ezekiel 22:31 (God punishing Israel for their sin)

31 Thus I [Yaweh] have poured out My indignation [zaam, intense anger] on them [Israel]; I have consumed them with the fire of My wrath; their way I have brought upon their heads," declares the Lord GOD.

Psalms 69:24 (A psalm of David concerning the Jews killing Messiah) 24 Pour out Your indignation [zaam, intense anger] on them [Israel], And may Your burning anger overtake them [Israel].



- This period is tied to the host (Israel's king) and the regular sacrifice in the holy temple (in Israel) being given to the small horn (young king)
- Furthermore, the angel gives Daniel the duration of this final period of the indignation

 - After 2,300 days from the time Israel's king and the holy temple are given to the small horn, the indignation and God's intense anger/wrath against Israel will be completed and the holy temple will be justified (made righteous)



- So the "final period of the indignation" is the "final period of God's intense anger against His people Israel"
- God uses the beast kings as instruments of His judgments against Israel!
- God's anger against them will come to an end when it has reached its fulfillment in the end times!
- So the 'eth qets' and the 'acharith' both are designations of the end times

"appointed time of the end"



- "appointed time of the end" is 'moed qets' which means an appointed time, place or meeting
- TRUTH: God's intense anger against Israel will come to an end at one of the designated appointed feasts!

Catarroja AMP Dan 8:18-19



18 Now while he [Gabriel] was talking with me, I sank into a deep sleep with my face to the ground; but he [Gabriel] touched me and made me stand upright [over the Ulai]. 19 He said, "Behold, I am going to let you know what will occur at the final period of the indignation [when God's intense anger against Israel has reached its fulfillment], for it [the vision of the Ram and Goat] pertains to the appointed time of the end [times and fulfillment of biblical feast observances].

- RUTH: the vision of the Ram and Goat is end times prophecy!
- It's geographic locations which is given to us in this vision will allow us to pinpoint what nations or world powers will come into play!



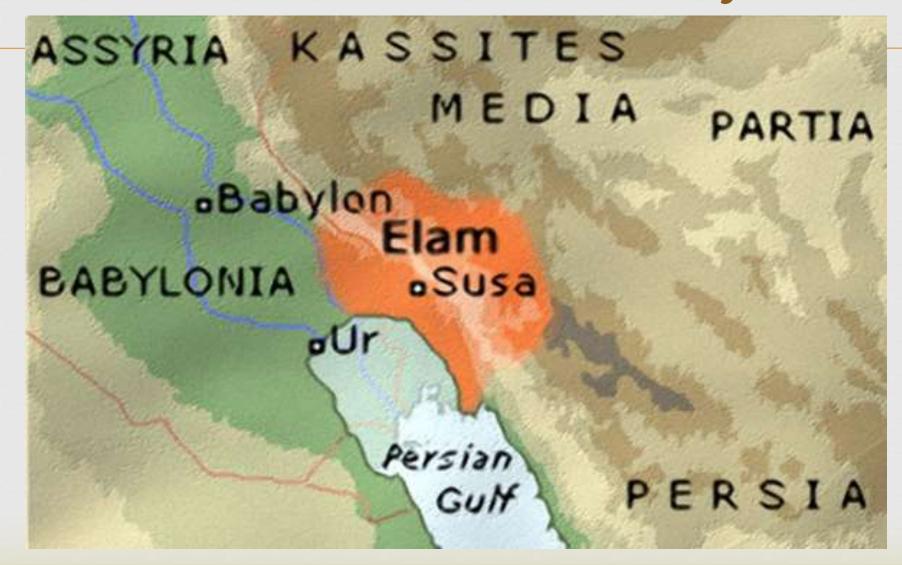
20 The ram which you saw with the two horns represents the kings of Media and Persia.

The Ram's identity has been given to Daniel...

CS

20 The ram which you saw with the two horns represents the kings of Media and Persia.









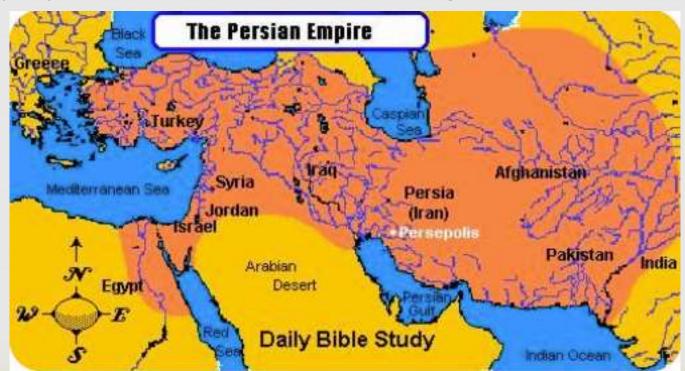
The Great Statue: Breast/Arms of Silver

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☑ Breast/Arms of Silver = Persia and Medes Empire

Resent day:

Turkey/Syria/Jordan/Israel/Iraq/Iran/Afghanistan/Pakistan/India(*)





20 The ram which you saw with the two horns represents the kings of Media and Persia.

Modern-day countries in play for end times:

- ca Iraq
- **Afghanistan**
- **Representation** Pakistan
- Syria



03

21 The shaggy goat represents the kingdom of Greece, and the large horn that is between his eyes is the first king.

The Goat's identity has also been given to Daniel...

The Goat's Identity

03

21 The shaggy goat represents the kingdom of Greece, and the large horn that is between his eyes is the first king.



The Goat's Identity



21 The shaggy goat represents the kingdom of Greece, and the large horn that is between his eyes is the first king.

- "shaggy" means hairy (tell-tell characteristic for middle easterners from this region)
- "kingdom of Greece" is the geographic location of the Goat
- "Greece" is 'Yavan' which in Hebrew means son of Japeth (one of Noah's sons)









The Goat's Identity

03

21 The shaggy goat represents the kingdom of Greece [Yavan, land of Japeth], and the large horn that is between his eyes is the first king.

Modern-day countries in play for end times:

- **Greece**
- Syria
- **Residual** Bulgaria
- Georgia
- Armenia, and others (N, NW, E, NE, of Israel)





22 The broken horn and the four horns that arose in its place represent four kingdoms which will arise from his nation, although not with his power.

"one horn" becomes "four horns"

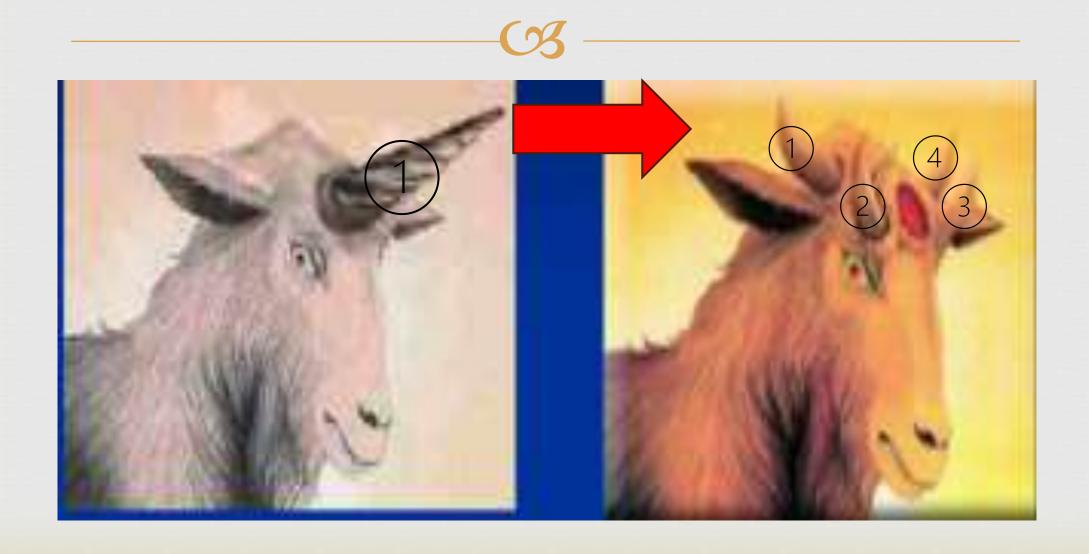




22 The broken horn and the four horns that arose in its place represent four kingdoms which will arise from his [Yavan's] nation [people], although not with his power [not with his strength or might].

- "horns" means kings or kingdoms
- 1st king was succeeded by 4 kings (kingdoms)
- The 4 kings will be descendants of Japheth (Yavan)

"one horn" becomes "four horns"



Exposit Daniel 8:23



23 "In the latter period of their rule, When the transgressors have run their course, A king will arise, Insolent and skilled in intrigue.

Catarroja AMP Dan 8:23



23 "In the latter period [towards the end] of their [the 4 king's] rule,

When the transgressors [rebels of Japheth] have run their course,

A king [melek] will arise [amad: make a stand],

Insolent [az: mighty, fierce] and skilled [bin: discerning with understanding] in intrigue [chidah: speaks in riddles].

- ™ Where will the king arise from? [We'll keep on going to try and find out]....
- Question: Who is known for speaking in riddles (parables)?
- This king will make a stand, be mighty, fierce, discerning, demonstrate understanding and speak in riddles (parables)

Exposit Daniel 8:24



24 "His power will be mighty, but not by his own power, And he will destroy to an extraordinary degree And prosper and perform his will; He will destroy mighty men and the holy people.

Catarroja AMP Dan 8:24



24 "His power [small horn] will be mighty [atsom: vast, numerous], but not by his own power [koach: strength],

And he [the small horn] will destroy to an extraordinary degree [pala: wonders, beyond human comprehension]

And prosper and perform [asah: accomplish] his will;

He [the small horn] will destroy mighty men [atsum: mighty people, mighty nations] and the holy people [Israel].

"not by his own power" from v. 10 we know that fallen angels aided this man

"he will destroy to an extraordinary degree" perform signs and wonders

This small horn will conquer nations and Israel



25 "And through his shrewdness
He will cause deceit to succeed by his influence;
And he will magnify himself in his heart,
And he will destroy many while they are at ease.
He will even oppose the Prince of princes,
But he will be broken without human agency.

Exposit Daniel 8:25a



For this verse I'd like to split in half:
25a "And through his shrewdness
He will cause deceit to succeed by his influence;
And he will magnify himself in his heart,
And he will destroy many while they are at ease.

Exposit Daniel 8:25a



25a "And through his shrewdness

He will cause deceit to succeed by his influence;

And he will magnify himself in his heart,

And he will destroy many while they are at ease.

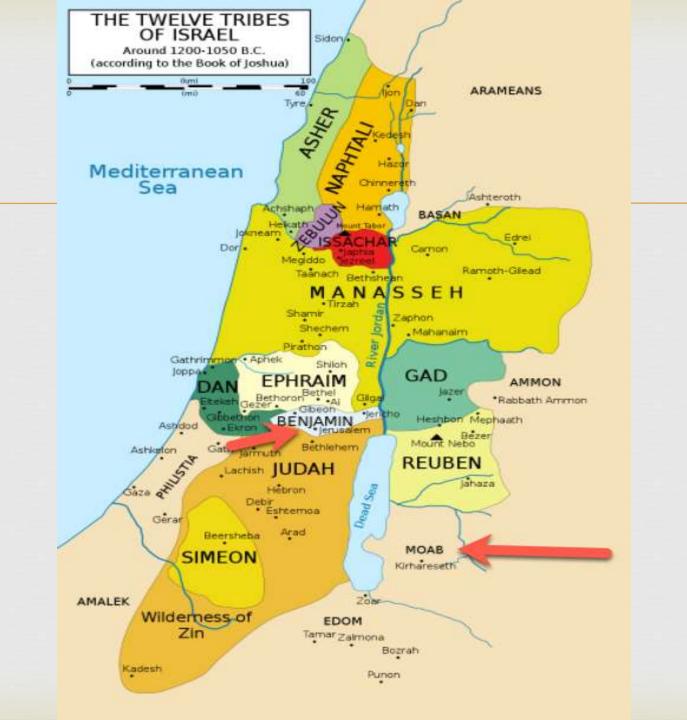
- "his shrewdness" is referring to the small horn's insight, wisdom and understanding (remember he also speaks in riddles, parables)
- "he will cause deceit to success by his influence" [more on this]
- "he will magnify himself in his heart" [more on this]

"he will cause deceit to succeed by his influence"



- deceit" is 'mimrāh' which means fraud, intentionally misleading
- CLUE: 'mimrāh' root is' Mirma' which also signifies a Benjamite born in the land of Moab
- So the small horn (young king) in Daniel's vision could very well be or claim to be an Israelite (from the tribe of Benjamin), but was born in the land of Moab!





"he will cause deceit to succeed by his influence"



- "by his influence" is 'yad' which means "by his hand or strength or direction"
- 'yad' implies authority or right of possession
- The small horn will intentionally mislead and claim authority or right of possession of something
 - What was given into his hand?

"he will cause deceit to succeed by his influence"



- "by his influence" is 'yad' which means "by his hand or strength or direction"
- (yad' implies authority or right of possession
- The small horn will intentionally mislead and claim authority or right of possession of something
 - What was given into his hand? ANSWER: Israel's king and the holy temple! (v. 12)

"he will magnify himself in his heart"



- "magnify" is 'gadal' which means to exalt, consider to be great
- "in his heart" = "in his thoughts or mind"
- The small horn (young king) will be arrogant and consider himself to be great and will destroy many while they are at ease
- Question does this describe antichrist? Why or why not?

Exposit Daniel 8:25b

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25b He will even oppose the Prince of princes,

But he will be broken without human agency.

- "oppose" is 'amad' which means to take a stand, it has the idea to assume or excersise authority
- "Prince of princes" [more on this]
- "he will be broken without human agency" [more on this]

"Prince of princes"



- "Prince of princes" is 'sar' which is an authority figure, such as, a chief, captain, commander, prince (Prime Minister, king, world leader)
- The small horn will take a stand against a chief of chiefs, an captain of captains, a commander of commanders, a prince of princes
- ™ In context, who is Daniel describing? Messiah? Spiritual or physical being?

"he will be broken without human agency"



- "broken" is 'shabar' it means smashed into pieces (CLUE: describes the shattering of the 10 commandments, his own commandments)
- "human agency" is 'yad' which we just covered means hand
- The small horn will be shattered, but not by another man's hand or authority
- The small horn had help from angels to rise to power, angels will remove him from power (shatter him, and his commandments)

Catarroja AMP Daniel 8:25



25 "And through [the small horn's insight, wisdom, understanding, speaking in riddles]

He will cause [through fraud and deception, claim to be an Israelite, of the tribe of Benjamin] to succeed by his [claimed authority with Israel's king and sacrifice given to him];

And [the small horn] will [exalt] himself [greatly] in his [thoughts and mind], And [the small horn] will destroy many while they are at ease.

[the small horn] will even oppose the [commander of the armies on earth], But [small horn] will be [shattered to pieces by angels along with his commandments].





26 "The vision of the evenings and mornings

Which has been told is true;

But keep the vision secret,

For it pertains to many days in the future."

- "which has been told" the angel refers back to the vision of the small horn in v. 9-14
- Thus, the small horn and 2,300 evenings and mornings are connected
- Meaning when the small horn is given Israel's king and the holy temple, 2,300 days from there the final period of the indignation is completed and the holy temple will be cleansed and made righteous!

Daniel 8:9-14



9 Out of one of them [the four horns] came forth a rather small horn which grew exceedingly great toward the south, toward the east, and toward the Beautiful Land. 10 It grew up to the host of heaven and caused some of the host and some of the stars to fall to the earth, and it trampled them down. 11 It even magnified itself to be equal with the Commander of the host; and it removed the regular sacrifice from Him, and the place of His sanctuary was thrown down. 12 And on account of transgression the host will be given over to the horn along with the regular sacrifice; and it will fling truth to the ground and perform its will and prosper. 13 Then I heard a holy one speaking, and another holy one said to that particular one who was speaking, "How long will the vision about the regular sacrifice apply, while the transgression causes horror, so as to allow both the holy place and the host to be trampled?" 14 He said to me, "For 2,300 evenings and mornings; then the holy place will be properly restored."



- Thus, the small horn and 2,300 evenings and mornings are connected!
- Meaning when Israel's king and the holy temple are given to the small horn (young king aided by fallen angels), 2,300 days from there the final period of the indignation (God's punishment of Israel) is completed and the holy temple will be cleansed and made righteous!



26 "The vision of the evenings and mornings

Which has been told is true;

But keep the vision secret,

For it pertains to many days in the future."

- "But keep the vision secret" secret from whom?
- "For it pertains to many days in the future" from the time of Daniel



27 Then I, Daniel, was exhausted and sick for days. Then I got up again and carried on the king's business; but I was astounded at the vision, and there was none to explain it.

WANTED Sketch



WANTED Sketch



WANTED Sketch

