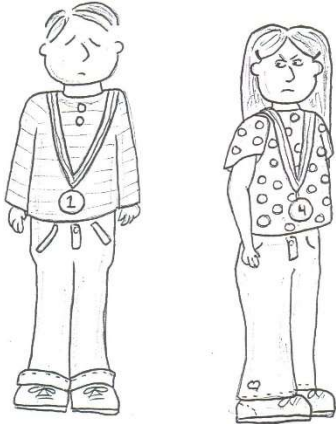


Theology	Language
<p>God <b>created</b> the world by <b>fiat</b>—<i>ex nihilo</i>.</p> <p>Three events warn against extrapolating into the past:  <b>Fiat, Fall, and Flood.</b>                      The Flood: <i>Catastrophism</i>, not <i>Uniformitarianism</i>.</p> <p><b>Claim: Theistic Evolution</b> – Creation by evolution.                      Two responses:                      1. God created everything in six days (Ex. 20:11).                      2. Death came by man, not before man (Rom. 5:12).</p>	<p><b>Parts of Speech</b>                      Nouns and pronouns,                      Verbs and adverbs,                      Adjectives and interjections,                      Prepositions and conjunctions.</p> <p><b>Noun</b> &amp; proper noun, <b>pronoun</b> &amp; personal pronoun.  <b>Verb</b> – transitive or intransitive? “Be” or linking?                      Five properties? Our example? Auxiliary verbs?                      Four principal parts? Our example?</p> <p><b>Adverb</b> – Modifies a verb: <i>How? When? Where?</i></p>
Scripture	Proverb
<p><b>The Commissioning of Joshua</b>                      “Have I not commanded you?                      Be strong and courageous!                      Do not be frightened, and do not be dismayed,                      for the LORD your God is with you wherever you go.”                      —Joshua 1:9 (ESV)</p> <p><b>The Choice of Joshua</b>                      “...choose this day whom you will serve...                      But as for me and my house, we will serve the LORD.”                      —Joshua 24:15 (ESV)</p> <p><b>The Corruption in Judges</b>                      “In those days there was no king in Israel;                      everyone did what was right in his own eyes.”                      —Judges 17:6 and 21:25</p> <p><b>Bonus: Psalm 23</b>                      The LORD is my shepherd; I shall not want.                      He makes me lie down in green pastures.                      He leads me beside still waters.                      He restores my soul.                      He leads me in paths of righteousness                      for His name’s sake.                      Even though I walk through the valley                      of the shadow of death,                      I will fear no evil, for You are with me;                      Your rod and Your staff, they comfort me.                      You prepare a table before me                      in the presence of my enemies;                      You anoint my head with oil; my cup overflows.                      Surely goodness and mercy shall follow me                      all the days of my life,                      and I shall dwell in the house of the LORD forever.</p>	<p>My son,                      If your heart is wise,                      Then my heart is glad;                      When your lips speak right,                      How glad is your dad!                      —from Proverbs 23:15-16</p> <p><b>Twelve</b>                      Do not envy sinners,                      But always fear the Lord;                      Soon you’ll be a winner—                      Your hope has its reward.                      —from Proverbs 23:17-18</p> <div style="text-align: center;">  </div>

Math	Science
<p><b>Three Properties of Addition and Multiplication</b> <i>What are the three properties?</i></p> <p><b>Mathematical Operations</b> <i>What are the five operations?</i> <i>What are the components of each operation?</i></p> <p><b>Order of Operations</b></p> <p>Please Excuse My Dear Aunt Sally.</p> <p>    Parentheses     Exponents     Multiplication and Division     Addition and Subtraction</p>	<p><b>Shout out the Lists</b> <i>What is the taxonomy? The five kingdoms?</i> <i>The “Big Ten” of animals, plants, and trees?</i> <i>What is inside the cell? Inside the nucleus?</i></p> <p><b>Cellular Processes</b></p> <p><i>Metabolism</i> – for energy and/or for material</p> <p><i>Photosynthesis</i> – building sugar from light and air <i>Glycolysis</i> – breaking down sugar for energy</p> <p><i>Decomposition</i> – decaying, rotting</p> <p><i>Mitosis</i> – cells divide with <i>all</i> the info for growing <i>Meiosis</i> – cells divide with <i>half</i> the info for mating</p>
Geography and Chronology	History
<p><b>The Covenants of the Bible</b></p> <p>A <b>covenant</b> is a promise on oath sealed in blood.</p> <p>God has made at least six major covenants in the Bible:</p> <p><i>Adam</i> – Creation <i>Noah</i> – Re-Creation</p> <p>2000 B.C.</p> <p><i>Abraham</i> – the promise of <b>land</b> and <b>seed</b> <i>Moses</i> – the Law is “added” (Gal. 3:19) The Abrahamic covenant is absolutely sure. The time of fulfillment depends on his seed: <i>If they obey, they will stay in the land.</i></p> <p>1000 B. C.</p> <p><i>David</i> – the promise of <b>throne</b> and <b>seed</b> The Davidic covenant is absolutely sure. The time of fulfillment depends on his seed: <i>If they obey, they will stay on the throne.</i></p> <p><i>Christ</i> – the New Covenant (Jer. 31:31-34) The law is on hearts, instead of on stone. Everyone in Christ knows God, instead of a few. <i>Why?</i> God has forgiven His people through Christ. <i>How?</i> The Son of Abraham obeys. The Son of David obeys. Then He dies for the sins of the people. Then He rises to give them eternal life. <i>Hallelujah!</i></p>	<p><b>The Bible Timeline</b></p> <p>Joshua, Caleb, a new generation— Jericho, Rahab, and Ai and Achan— Canaan defeated, then Canaan divided, No king in Israel to keep them united. Othniel, Ehud—Deborah and Barak, Gideon, Jephthah, and Samson so low— The judges go bad, the people <i>more</i> so.</p> <p><b>What happened to Rahab and Achan at Jericho?</b> <i>The harlot Rahab was saved, but Achan the Jew died.</i></p> <p>A man and a woman, a Jew and a pagan, Two sides of Jericho: Rahab and Achan.</p> <p>She hid the spies, and saved all her house. He hid the goods, and lost all his house.</p> <p>There’s safety in war, and danger at home; The harlot was saved, the Israelite stoned.</p> <p>Whoever loves God, with God will inherit— Cherish the world, and with the world perish.</p>

**Explanation – Week 12**

Theology	Language
<p>God <b>created</b> the world by <b>fiat</b>—<i>ex nihilo</i>.            Three events warn against extrapolating into the past:  <b>Fiat, Fall, and Flood.</b>            The Flood: <i>Catastrophism</i>, not <i>Uniformitarianism</i>.</p> <p><b>Claim: Theistic Evolution</b> – Creation by evolution.            Two responses:            1. God created everything in six days (Ex. 20:11).            2. Death came by man, not before man (Rom. 5:12).</p>	<p><b>Review the Grammar</b>  <i>What are the eight parts of speech?</i>  <i>What about nouns, pronouns, and verbs?</i>  <b>Noun</b> &amp; proper noun, <b>pronoun</b> &amp; personal pronoun.  <b>Verb</b> – transitive or intransitive? “Be” or linking?            Five properties? Our example? Auxiliary verbs?            Four principal parts? Our example?</p> <p><b>Adverb</b> – Modifies a verb: <i>How? When? Where?</i></p>
Scripture	Proverb
<p>The tutor asks the question and students respond.            The first verse is the priority in the first year.</p> <p><b>What does God say in Joshua 1:9 about facing fear?</b>            “Have I not commanded you?            Be strong and courageous!            Do not be frightened, and do not be dismayed,            for the LORD your God is with you wherever you go.”  <b>Note:</b> Psalm 23 also speaks of God’s presence (v. 4).</p> <p><b>What choice does the covenant of God demand?</b>            “...choose this day whom you will serve...            But as for me and my house, we will serve the LORD.”            —Joshua 24:15  <b>Note:</b> Elijah also called for this choice (1 Kgs. 18:21).</p> <p><b>What choice do people make without government?</b>            “In those days there was no king in Israel;            everyone did what was right in his own eyes.”            —Judges 21:25  <b>Note:</b> The book of Judges shows that w/o government,            moral relativism leads to anarchy, as before the Flood.</p> <p><b>Bonus: Psalm 23</b>            The LORD is my shepherd; I shall not want.            He makes me lie down in green pastures.            He leads me beside still waters.            He restores my soul.            He leads me in paths of righteousness            for His name’s sake.            Even though I walk through the valley            of the shadow of death,            I will fear no evil, for You are with me;            Your rod and Your staff, they comfort me.            You prepare a table before me            in the presence of my enemies;            You anoint my head with oil; my cup overflows.            Surely goodness and mercy shall follow me            all the days of my life,            and I shall dwell in the house of the LORD forever.</p>	<p>Instead of the normal introduction, the teacher should            look each student in the eye and speak firmly with joy:</p> <p>My son,            If your heart is wise,            Then my heart is glad;            When your lips speak right,            How glad is your dad!            —from Proverbs 23:15-16</p> <p><b>Twelve</b>            Do not envy sinners,            But always fear the Lord;            Soon you’ll be a winner—            Your hope has its reward.            —from Proverbs 23:17-18</p> <p>The <i>saying</i> should be memorized, but not the reference.            Show the picture (see the document of thirty pictures).</p> <p><b>Note:</b> Envy is a common vice cited in these proverbs.            It is foolish to envy sinners, because they are punished.</p> <p>Envy is like coveting.</p> <p><b>Coveting</b>            We want to obtain what our neighbor has.            We want to retain what our neighbor needs.</p> <p><b>Envy</b>            We do not want our neighbor to have what we want.            As a result, we destroy the gift and/or our neighbor.</p> <p>Examples of Envy:            Cain, Saul, and the chief priests in framing Jesus.            “Mirror, mirror, on the wall,...” (Snow White).</p>

**Explanation – Week 12**

Spring Branch Academy – Page 4

Math	Science
<p><b>Three Properties of Addition and Multiplication</b>  <i>Commutative, Associative, and Distributive</i></p> <p><b>Mathematical Operations</b>  <b>Addition:</b> <i>Addend + Addend = Sum</i>  <b>Subtraction:</b> <i>Minuend – Subtrahend = Difference</i>  <b>Multiplication:</b> <i>Factor × Factor = Product</i>  <i>i.e., Multiplier × Multiplicand = Product</i>  <b>Division:</b> <i>Dividend ÷ Divisor = Quotient</i>  <b>Exponentiation:</b> <i>Base raised to a Power (Exponent)</i></p> <p><b>Order of Operations</b>  Please Excuse My Dear Aunt Sally.  Parentheses – <i>can be square brackets, etc.</i>  Exponents  Multiplication and Division  Addition and Subtraction</p> <p><b>Note:</b> When there is only multiplication and division, or addition and subtraction, work from left to right.</p>	<p><b>Shout out the Lists</b>  <i>What are the seven categories of biology taxonomy?</i>  <i>What are the five kingdoms?</i>  <i>What are the “Big Ten” of animals, plants, and trees?</i>  <i>What is inside the cell?</i>  <i>What is inside the nucleus?</i></p> <p><b>Cellular Processes</b></p> <p><i><b>Metabolism</b></i> – breaking down material for energy and/or building up cellular material  <i><b>Photosynthesis</b></i> – building sugar from light and air  <i><b>Glycolysis</b></i> – breaking down sugar to form ATPs  Glucose – simple monosaccharide (“one sugar”)  ATP = adenosine triphosphate (“energy pack”)  <i><b>Decomposition</b></i> – decaying into simpler things  <i><b>Mitosis</b></i> – cells divide into identical daughter cells  <i><b>Meiosis</b></i> – cells divide with half the info for mating</p>
Geography and Chronology	History
<p><b>The Covenants of the Bible</b>  A <b>covenant</b> is a promise on oath sealed in blood.  God has made at least six major covenants in the Bible:  <b>Adam</b> – Creation  <b>Note:</b> Some deny this covenant (but Hosea 6:7?).  <b>Noah</b> – Re-Creation  2000 B.C.  <b>Abraham</b> – the promise of <b>land and seed</b>  <b>Moses</b> – the Law is “added” (Gal. 3:19)  The Abrahamic covenant is absolutely sure.  The time of fulfillment depends on his seed:  <i>If they obey, they will stay in the land.</i>  1000 B. C.  <b>David</b> – the promise of <b>throne and seed</b>  The Davidic covenant is absolutely sure.  The time of fulfillment depends on his seed:  <i>If they obey, they will stay on the throne.</i>  <b>Christ</b> – the New Covenant (Jer. 31:31-34)  The law is on hearts, instead of on stone.  Everyone in Christ knows God, instead of a few.  <b>Why?</b>  God has forgiven His people through Christ.  <b>How?</b>  Jesus obeys, then suffers and rises for us.</p> <p>Please emphasize the two millennia dates (markers).  Also emphasize “_____ and seed” and “If they obey...”</p>	<p>The Bible history timeline can be chanted or sung.  This is the third part of a multi-verse poem.</p> <p><b>The Bible Timeline</b>  Joshua, Caleb, a new generation—  Jericho, Rahab, and Ai and Achan—  Canaan defeated, then Canaan divided,  No king in Israel to keep them united.  Othniel, Ehud—Deborah and Barak,  Gideon, Jephthah, and Samson so low—  The judges go bad, the people <i>more</i> so.</p> <p>The answer to the question is not intended for memory.  Students must memorize the poem after the answer.</p> <p><b>Rahab and Achan</b>  A man and a woman, a Jew and a pagan,  Two sides of Jericho: Rahab and Achan.  She hid the spies, and saved all her house.  He hid the goods, and lost all his house.  There’s safety in war, and danger at home;  The harlot was saved, the Israelite stoned.  Whoever loves God, with God will inherit—  Cherish the world, and with the world perish.</p> <p><b>Note:</b> Naaman/Gehazi are the same pattern (2 Kgs. 5).</p>