Topics in Proverbs

I. Skills in Godly Marriage - Pt 1

- A. The Foundations of Marriage and Family
 - 1. Framed in the Biblical Context
 - a. God shows man his need and then His provision Ge 2:19-25
 - b. Jesus' response to a question about divorce Mt 19:3-6
 - 2. Man's Need Ge 2:7-9, 15-18
 - a. Creation events, are historical, Proverbs is poetry
 - i. Ge 1 is a chronological overview
 - ii. Ge 2 is more of a close-up shot of some details of the creation of man
 - b. Moses shows that man is provided for in almost every area
 - i. Made in the image of God
 - ii. Had the basic spiritual and intellectual capacity needed
 - iii. Had his work tend the garden, have dominion
 - iv. Had Company Fellowship with God
 - c. God said, "Good," "Good," "Good," and then "Not Good" = still had a need
 - d. What was not good?
 - i. He had the love of God
 - ii. He had a sense of purpose
 - iii. He didn't have a "a helper corresponding to him"
 - Helper assistant, aid, helper could be equal, inferior or superior
 - Corresponding to like-opposite him complimentary fills in the parts lacking will assist and be a companion (partner) to him
 - iv. Could not be found among the animals, only Eve could share humanity, bearing the image of God with him, reproduce with him.
 - e. Since God created her to be a helper corresponding to him, she would find her fullest joy embracing that for which God created her
 - f. Proverbs will speak to 2 types of wives Pr 14:1 (cover that later)
 - 3. Phase two Ge 2:21-25
 - a. Man's recognition of Eve's purpose vs 23
 - i. claiming her as his own named her
 - ii. Marriage is established vs 24
 - b. enjoyed mutual vulnerability working and serving God vs 25
- B. God's Design according to His eternal purpose Eph 1:11; 3:11
 - 1. The End
 - a. Dominion Ge 1:26
 - b. Man created distinct from animals in the image of God given a charge
 - c. Marriage does not interrupt or become an obstacle to the God given task
 - 2. The Means
 - a. Creating a staff Ge 1:28

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 - b. Children were not designed to be cute and cuddly
 - c. Children were designed to continue the charge
 - d. "filling" and "subduing" were complementary
- 3. The Duration Ge 2:24; Mt 19:6
 - a. God's Intention Permanency within this life Mt 22:29-30
 - b. First Error May never and can never be dissolved
 - i. like saying murder should never happen, so no need for Police
 - Police exists b/c sinners don't always follow the rules
 - Divorce exists b/c sin exists
 - ii. The intent is permanence, but sin changes the equation
 - iii. The Bible gives grounds for divinely permitted dissolution of a marriage De 24:1-4; Mt 5:31-32; 19:9; 1 Co 7:13-15
 - c. Second Error b/c it can be dissolved, it can be dissolved for any reason
 - i. though God does allow some grounds for dissolution, they are specific and restricted
 - ii. Divorce is always the least-worst option
 - God hates divorce Mal 2:16
 - divorce always means sin and treachery
- 4. Foundational Pledge Ge 2:24
 - a. Covenant
 - i. not equal to contract, deal or treaty
 - ii. A regulated relationship
 - binds people together
 - defines the relationship, fills in the participant's responsibilities to each other
 - b. Two types
 - i. Bilateral Covenants
 - two sided conditional
 - if you do A, I will do B Sinai Ex 19:5-6
 - ii. Unilateral Covenants
 - unconditional no ifs Compare Ge 12:1-3; 15:9-21
 - one party pledges to do for the other
 - c. Marital Covenant
 - i. a bilateral conditional covenant
 - ii. Specific circumstances ALLOW for abrogation De 24:1-4; Mt 5:31-
 - 32; 19:9; 1 Co 7:13-15
 - iii. Suggested nature of marriage leave/ cleave Ge 2:24
 - iv. Covenantal language of marriage Pr 2:17; Mal 2:14
 - v. exclusive commitment through the sexual union "the two shall become one flesh"

5. Practical Impact

- a. Understand the above or don't make sense of what the Bible says about Marriage and Divorce
- b. Go wrong on the above and not understand the nature and relationship of Christ and the Church 2 Co 11:2; Eph 5:22-32; Rev 19:7
- c. Truth about vows
 - i. vows made require complete follow through Nu 30:2
 - ii. vows made require prompt follow through or incur sin De 23:21-23
 - iii. vows made require follow through even if it cost him Ps 15:1-2,4b
 - iv. After making a vow is not the time to think about it's wisdom Pr 20:25
- d. Marriage by nature is a vow Ge 2:24; Pr 2:17; Mal 2:14
- 6. Value for the unmarried
 - a. The benefit of the unmarried understanding these truths
 - i. the concern over the divorce rate scares some
 - ii. Having the wrong idea of what marriage is really like fantasy
 - b. Who do I marry?
 - i. The Christian norm there is one special person that God has for you
 - ii. God's word gives us principles to find someone special and make it work for God's glory
 - 1 Co 7:39 she is free to marry whom she wishes,
 - only in the Lord
 - Proverbs teaches what a wise wife or man is like
 - learning everything one can so that they may choose wisely
 - appl God's standard s of wisdom in the search