Scripture: God's Law (Ex. 20) & Matthew 13:1-23 **Singing:** 71:1-3 – 69:1-2 – 333:1-4 – 141:1, 3 – 418:5, 10

Intro: Jesus eventually changed His method of preaching (Matt. 13:10-16)

THE FOUR TYPES OF HEARERS OF THE WORD (1)

<u>I. The Way-side Hearer</u>: (4, 19) the unprepared and unresponsive heart

- A. How does soil become a wayside?
- B. Who is pictured in these hearers of the Gospel?
 - 1. Those whose hearts aren't touched or moved by the Word you hear
 - 2. Those who fail to use the means to prepare you heart to hear
- **II.** The Stony-ground hearer (vs. 5-6, 20-21): the impulsive heart
- A. What is meant by the stony ground?
- B. Who are pictured in these hearers of the Gospel?
 - 1. Those whose feelings are stirred and whose wills are moved to *good* actions
 - 2. Those whose who missing the growing convictions of mind (Ps. 119:130)
- III. The Thorny-ground hearer (7, 22; Luke 8:14): the pre-occupied hearer
- A. What is meant by 2365the thorny ground choking the growing plants?
- B. Who are pictured in these hearers of the Gospel?
 - 1. Those who you who remain unconverted and unbelieving in heart though the Word bears some outward fruit in your lives a. you experience the sermon as a parable
 - b. you remain unsaved therefore not healed or forgiven
 - 2. The reasons why you remain like this are various
 - a. recall former times when you were moved or pricked: what happened?
 - b. Mark 4:19 tells what you did: the **lust** of other things entering in, choke the Word and it becomes unfruitful
- C. Consider Jesus' question and heed Jesus' direction
 - 1. His question: Matt. 16:26

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

2. His direction: Matt. 6:19, 20, 33

Lay not up for yourselves treasures upon earth, where moth and rust doth break through and steal: But lay up for

yourselves treasures in heaven, where neither moth nor rust doth corrupt, through nor steal:

But seek he first the kingdom of God, and his righteousness; and all these things shall be added unto you.

corrupt, and where thieves and where thieves do not break