

“Great Revival!” – Part 2
Zechariah 13:1-6

Part 2: The benefits and the fruits of faith and repentance.

1. An Overflow of Grace

v. 1
*“On that day there shall be a fountain opened
for the house of David and the inhabitants of Jerusalem,
to cleanse them from sin and uncleanness.”*

(1) Immediate Provision

- **The immediate answer to true faith and repentance** cf. 12:10ff
 - Immediate, when one truly sees Jesus with eyes of faith!
 - Immediate, when one truly grieves over sin!

- **Another feature of the pouring out of the Spirit**

- A rich effusion of grace indicated in the last days.
- The Spirit completes and answers the work that He has begun

(2) Abundant Provision: A Fountain of Grace opened in and through Jesus

-1- The guilt of sin completely cleansed!

- Formerly under the law many washings were prescribed for ceremonial cleansing.
- A distinct New Covenant blessing in Jesus cf. Heb. 10:1-18
 - No more *remembrance* of sins!
 - Abundant *assurance* of pardon!

-2- The whole of the life wonderfully cleansed!

// Ezek. 36:25ff A cleansing from all uncleannesses and all idols

2. A Changed Nation! A Changed People!

vv. 2-6

(1) It is God who is at work! v. 2

*“And on that day, declares the LORD of hosts,
I will cut off the names of the idols from the land,
so that they shall be remembered no more.
And I also will remove from the land the prophets
and the spirit of uncleanness.”*

- **Idolatry eradicated!**

- **False teachers done away!** (false) prophets // unclean spirits cf. 1 Jn. 4:1

- Demonic powers are at work in all false teaching.

(2) God’s work is evidenced in His people!

-1- Burning zeal and devotion to God and to truth v. 3

- Devotion to God outstrips all other devotion.
- The closest of human bonds is not to rival devotion to God. cf. Deut. 13:6-11
- Love for the truth means hatred of all falsehood

-2- Utter shame for former sin vv. 4-6

*“On that day every prophet will be
ashamed of his vision when he prophesies.”*

- The false teacher repudiates his former (falsely claimed) calling and teaching
- v. 5 “I am not a teacher, but rather a farm laborer.” “I deserve only to be a slave.”
- v. 6 He confesses that his scars are from his former idolatry and false worship.
NKJV “received in the house of my lovers”

Further Application: