

## Psalm 110

### Week Eight: Psalm 110 In The Gospels & Acts: Jesus as David's Lord; The Vindication of Jesus by His Resurrection and Ascension

Doug Hayes: January 28, 2024

<p><b>Matthew 22:41–46 (NKJV)</b> <b>[Quotation]</b> <sup>41</sup> While the Pharisees were gathered together, Jesus asked them, <sup>42</sup> saying, “What do you think about the Christ? Whose Son is He?” They said to Him, “<i>The Son of David.</i>” <sup>43</sup> He said to them, “How then does David in the Spirit call Him ‘<i>Lord,</i>’ saying: <sup>44</sup> <b><i>‘The LORD said to my Lord, “Sit at My right hand, Till I make Your enemies Your footstool.”</i></b>’? <sup>45</sup> If David then calls Him ‘<i>Lord,</i>’ how is He his Son?” <sup>46</sup> And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.</p>	<p><b>Mark 12:35–37 (NKJV)</b> <b>[Quotation]</b> <sup>35</sup> Then Jesus answered and said, while He taught in the temple, “How <i>is it</i> that the scribes say that the Christ is the Son of David? <sup>36</sup> For David himself said by the Holy Spirit: <b><i>‘The LORD said to my Lord, “Sit at My right hand, Till I make Your enemies Your footstool.”</i></b>’ <sup>37</sup> Therefore David himself calls Him ‘<i>Lord</i>’; how is He <i>then</i> his Son?”  And the common people heard Him gladly.</p>	<p><b>Luke 20:41–44 (NKJV)</b> <b>[Quotation]</b> <sup>41</sup> And He said to them, “How can they say that the Christ is the Son of David? <sup>42</sup> Now David himself said in the Book of Psalms: <b><i>‘The LORD said to my Lord, “Sit at My right hand, Till I make Your enemies Your footstool.”</i></b>’ <sup>43</sup> Therefore David calls Him ‘<i>Lord</i>’; how is He then his Son?”</p>
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### The Kingdom of God

Matthew 1:1 (NKJV) 1 The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:

Matthew 4:17, 23 (NKJV) 17 From that time Jesus began to preach and to say, “Repent, for the kingdom of heaven is at hand.” 23 And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

Matthew 10:7 (NKJV) 7 And as you [disciples] go, preach, saying, ‘The kingdom of heaven is at hand.’

Matthew 24:14 (NKJV) 14 And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

## **Jerusalem & Temple Context - Priestly**

Jesus does priestly things (e.g. performing exorcisms, healing the unclean, declaring forgiveness – He is greater than Levitical priests because He causes these things to happen, not just observing them and ritually cleansing and forgiving).

### Triumphal Entry – A Kingly Action

Matthew 21:10–11

<sup>10</sup> And when He had come into Jerusalem, all the city was moved, saying, “Who is this?”

<sup>11</sup> So the multitudes said, “This is Jesus, the prophet from Nazareth of Galilee.”

Jesus’s identity was obviously on people’s minds.

### Jesus Cleansed the Temple, Initiating Conflicts with Rulers – A Royal Priestly Action

Fig Tree Withered

Jesus’ Authority Questioned

Parables (Vinedressers/Wedding)

Taxes (Ceasar)

Resurrection

Greatest Commandment

### Who is the Christ – Psalm 110 Quotation

Warnings against Religious Rulers

Destruction of Temple Predicted

## **Jesus’ Identity – Who Is The Christ/Messiah?**

“Son Of David” Only in the Synoptic Gospels

Matthew 22:41–46 (10x); Mark 12:35–37 (3x); Luke 20:41–44 (4x)

## The Trial of Jesus – Vindication Will Be Seen!

### Psalm 110:1 and Daniel 7:13-14

Matthew 26:64 (NKJV) [Allusion] <sup>64</sup> Jesus said to him, “ <i>It is as you said. Nevertheless, I say to you, hereafter <b>you will see</b> the Son of Man <u>sitting at the right hand</u> of the Power, and coming on the clouds of heaven.</i> ”	Mark 14:62 (NKJV) [Allusion] <sup>62</sup> Jesus said, “I am. And <b>you will see</b> the Son of Man <u>sitting at the right hand</u> of the Power, and coming with the clouds of heaven.”	Luke 22:69 (NKJV) [Allusion] <sup>69</sup> Hereafter the Son of Man will <u>sit on the right hand</u> of the power of God.”
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Daniel 7:13–14 (NKJV)

<sup>13</sup> “I was watching in the night visions, And behold, *One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him.* <sup>14</sup> Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away, And His kingdom the one Which shall not be destroyed.

## The Vindication of Jesus by His Resurrection & Ascension

Mark 16:19 (NKJV) [Allusion]

<sup>19</sup> So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God.

(see also Lk. 24:50-53; Acts 1:9-11)

Acts 2:22–24 (NKJV)

<sup>22</sup> “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know—<sup>23</sup> Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; <sup>24</sup> whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it.

Acts 2:29–36 (NKJV)

<sup>29</sup> “Men *and* brethren, let *me* speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. <sup>30</sup> Therefore, being a prophet, and knowing that God had sworn with an oath to him [2 Sam. 7; Ps 110] that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, <sup>31</sup> he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. <sup>32</sup> This Jesus God has raised up, of which we are all witnesses [as opposed to the false witnesses]. <sup>33</sup> Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. <sup>34</sup> “For David did not ascend into the heavens, but he says himself: ***‘The LORD said to my Lord, “Sit at My right hand, <sup>35</sup> Till I make Your enemies Your footstool.”***’ <sup>36</sup> “Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”

Eph. 1:19-23:

<sup>19</sup> what *is* the exceeding greatness of His power toward us who believe, according to the working of His mighty power <sup>20</sup> which He [The Father] worked in Christ when He raised Him from the dead and seated *Him* at His right hand in the heavenly *places*, <sup>21</sup> far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. <sup>22</sup> And He put all *things* under His feet, and gave Him *to be* head over all *things* to the church, <sup>23</sup> which is His body, the fullness of Him who fills all in all.

Homework: Next week we will look the New Testament Epistle passages (not in Hebrews) that quote and allude to Psalm 110. Review these passages: Rom. 8:34; 1 Cor. 15:25–27; Eph. 1:20; Col. 3:1; Rev. 3:21