Not Fair!

2 Samuel 19:8-40

- I. A campaign to bring back the King? (verses 8-15)
 - A. After Absalom's defeat, his forces have returned to their own homes.
 - B. A nationwide "discussion" ensues.
 - C. David responds to the noise by campaigning in Judah.
- II. Shimei: oops! (verses 16-23)
 - A. Shimei races to apologize.
 - B. Suspended judgment? (see 1 Kings 2:8-9)
- III. Mephibosheth and Ziba (verses 24-30)
 - A. Who are these guys?
 - B. At the rebellion
 - C. Ziba exposed
 - D. An opportunity left hanging
- IV. Barzillai (verses 31-40)
 - A. Crossing the Jordan.
 - B. This beautiful moment. (1 Peter 2:14)
 - C. Barzillai's objection: Thanks, but I'm too old! (1 Kings 2:7; Ezra 2:61; Nehemiah 7:63)
- V. The limitations of earthly authority and judgment
 - A. David is trying to do what kings do: he is trying to judge, and judge justly.
 - B. Earthly authority is limited by the consent of the governed.
 - C. Earthly authority is limited by its knowledge. (see Proverbs 18:17)
 - D. Earthly authority is limited by its many commitments.
 - E. Earthly authority is limited by time.
- VI. Who will show us some good?
 - A. Do not expect perfect justice in this world
 - B. We have a rich tradition of being outraged when our government lets us down.
 - C. Authority cannot be as just as we long for it to be. (see Acts 4:19-20; 12:5)
 - D. Look to the judgment of God for perfect justice. (see Psalms 4:6; 9:7; 96:10-13; Amos 5:24)
 - E. The Resurrection: God's verdict. (Luke 23:46-47) or "Truly this man was the Son of God!" (Mark 15:39)