

THE 1120 WALDENSIAN CONFESSION OF FAITH

Source: Samuel Morland, *The History of the Evangelical Churches of the Valleys of
Piemont*, pp. 29-34. London, 1658.

[Morland was commissioned by Oliver Cromwell to give aid
to the Waldenses and to research their history.
Original spellings and style are preserved.]

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AFTER all the authentick proofs that have been alledged to make good the Antiquity of the *Evangelical Churches* in the *Valleys of Piemont*, even from the time of the *Apostles*, if there yet remains any scruple in the mind of the *Christian Reader* concerning this Truth, their own Language in their Confessions of Faith from time to time, which I have here inserted in the following Form, will easily discover whether they be *Jews* or *Galileans*, the true seed of *Abraham*, or a counterfeit generation. For, if they have the Doctrine of the Prophets and Apostles of *Jesus Christ*, then they are the true successors and the legitimate *Children of Abraham*, for as much as they have the *Faith of Abraham*, Rom. 4. and 9. and 11. as *Gregory Nazianzen* observes in his Oration, in *magnum Athanasium*.

An ancient Confession of Faith of the *Waldenses*, Copied
out of certain Manuscripts, bearing date *Anno Dom.*
1120. That is to say, near 400 years before the
time of either *Calvin* or *Luther*.

Article 1.

We believe and firmly hold all that which is contained in the twelve Articles of the Symbol, which is called the Apostles Creed, accounting for Heresie whatsoever is disagreeing, and not consonant to the said 12 Articles.

Article 2.

We do believe that there is one God, Father, Son, & Holy Spirit.

Article 3.

We acknowledg for the holy Canonical Scriptures, the Books of the holy Bible, viz. The Books of *Moses* called Genesis, Exodus, Leviticus, Numbers, Deuteronomy. Joshua. Judges. Ruth. 1 Samuel. 2 Samuel. 1 Kings. 2 Kings. 1 Chronicles 2 Chronicles. Ezra.

Nehemiah. Esther. Job. Psalms. The Proverbs of Solomon. Ecclesiastes, or the Preacher. The Song of Solomon. The Prophetie of Isaiah. The Prophetie of Jeremiah. The Lamentations of Jeremiah. Ezekiel. Daniel. Hosea. Joel. Amos. Obadiah. Jonas. Micah. Nahum. Habakkuk. Zephaniah. Haggai. Zechariah. Malachi.

Here follow the Books *Apocryphal*, which are not received of the *Hebrews*. But we reade them (as saith St. *Hierome* in his Prologue to the *Proverbs*) for the instruction of the People, not to confirm the Authority of the Doctrine of the Church, *viz.* 3. Esdras. 4. Esdras. Tobit. Judith. Wisdom. Ecclesiasticus. Baruch, with the Epistle of Jeremiah. Esther from the tenth Chapter to the end. The Song of the three Children in the Furnace. The History of Susanna. The History of the Dragon. 1. Maccabes. 2. Maccabes. 3. Maccabes.

Here follow the Books of the New Testament. The Gospel according to S. Matthew, Mark, Luke, John. The Acts of the Apostles. The Epistle of Paul to the Romans. 1. Corinthians. 2. Corinthians. Galatians. Ephesians. Philippians. Colossians. 1. Thessalonians. 2. Thessalonians. 1. Timothy. 2. Timothy. Titus. Philemon. The Epistle to the Hebrews. The Epistle of St. James. The 1. Epist. of St. Peter. The 2. Epist. of St. Peter. The 1. Epist. of St. John. The 2. Epist. of St. John. The 3. Epist. of St. John. The Epistle of St. Jude. The Revelation of St. John.

Article 4.

The Books abovesaid teach this, That there is one God, Almighty, all wise, and all good, who has made all things by his goodness, For he formed *Adam* in his own image and likeness, but that by the envy of the Devil, and the disobedience of the said *Adam*, Sin has entred into the World, and that we are Sinners in *Adam* and by *Adam*.

Article 5.

That *Christ* was promised to our Fathers who received the Law, that so knowing by the Law their sin, unrighteousness and insufficiency, they might desire the coming of *Christ*, to satisfie for their sins, and accomplish the Law by himself.

Article 6.

That *Christ* was born in the time appointed by God the Father. That is to say, in the time when all iniquity abounded, and not for the cause of good works, for all were Sinners; but that he might shew us grace and mercy, as being faithfull.

Article 7.

That *Christ* is our life, truth, peace, and righteousness, as also our Pastour, Advocate, Sacrifice, and Priest, who died for the salvation of all those that believe, and is risen for our justification.

Article 8.

In like manner, we firmly hold, that there is no other Mediatour and Advocate with God the Father, save onely *Jesus Christ*. And as for the Virgin *Mary*, that she was holy, humble, and full of grace: and in like manner do we believe concerning all the other Saints, *viz.* that being in Heaven they wait for the Resurrection of their Bodies at the Day of Judgment.

Article 9.

Item, we believe that after this life, there are onely two places, the one for the saved, and the other for the damned, the which two places we call *Paradise* and *Hell*, absolutely denying that *Purgatory* invented by *Antichrist*, and forged contrary to the truth.

Article 10.

Item, we have always accounted as an unspeakable abomination before God, all those Inventions of men, namely, the Feasts and the Vigils of Saints, the Water which they call holy. As likewise to abstain from Flesh upon certain Days, and the like; but especially their Masses.

Article 11.

We esteem for an abomination and as *Anti-Christian*, all those humane Inventions which are a trouble or prejudice to the liberty of the Spirit.

Article 12.

We do believe that the Sacraments are signs of the holy thing, or visible forms of the invisible grace, accounting it good that the faithfull sometimes use the said signs or visible forms, if it may be done. However, we believe and hold, that the abovesaid faithfull may be saved without receiving the signs aforesaid, in case they have no place nor any means to use them.

Article 13.

We acknowledg no other Sacrament but *Baptism* and *the Lords Supper*.

Article 14.

We ought to honour the secular powers, by subjection, ready obedience, and paying of Tributes.

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