C ORNERSTONE
B A P T I S T CHUR C H

## "Two Accounts at the Tomb"

Matthew 28:1-15
I. The women return to the tomb on the third day and experienced an $\qquad$ and observe an
$\qquad$ in action (28:1-3).
Galatians 1:1; Luke 24:29-31; John 20:19
II. The detachment of soldiers are $\qquad$ and collapse (28:4).
III. Having rolled the stone away and seated himself upon it, the angel declares Jesus's $\qquad$ , invites the women to $\qquad$ the empty tomb (28:58).

Exodus 3:11-12; 2 Corinthians 2:9-10
IV. Jesus completes the women's ability to bear full witness of

His resurrection by appearing to them
$\qquad$ and repeating the angel's
instructions to bear witness to His " $\qquad$ $"$
(28:8-10).
1 Corinthians 15:3-7
V. Opposite of Christ's faithful witnesses are Satan's witnesses motivated by the universal language of $\qquad$ :

Guards being bought off and being assured that the governor can be $\qquad$ as well (28:11-15).

C ORNERSTONE
B A P T I S T C H U R C H

## "Two Accounts at the Tomb"

Matthew 28:1-15
I. The women return to the tomb on the third day and experienced an $\qquad$ and observe an
$\qquad$ in action (28:1-3).
Galatians 1:1; Luke 24:29-31; John 20:19
II. The detachment of soldiers are $\qquad$ and collapse (28:4).
III. Having rolled the stone away and seated himself upon it, the angel declares Jesus's $\qquad$ , invites the women to $\qquad$ the empty tomb (28:58).

Exodus 3:11-12; 2 Corinthians 2:9-10
IV. Jesus completes the women's ability to bear full witness of

His resurrection by appearing to them
$\qquad$ and repeating the angel's
instructions to bear witness to His " $\qquad$ $"$
(28:8-10).
1 Corinthians 15:3-7
V. Opposite of Christ's faithful witnesses are Satan's witnesses
motivated by the universal language of $\qquad$ :
Guards being bought off and being assured that the governor can be $\qquad$ as well (28:11-15).

