

Reviewing the Names of God

Elohim – God is creator, and He is a covenant-keeping God.

In the beginning God created the heaven and the earth (Genesis 1:1).

1. Because Elohim is the Creator of all things, He possesses the supreme right and authority to control all things.
2. Because Elohim is the Creator, He never makes any mistakes in His creation.
3. God always keeps His promises.

Adonai – God is master and Lord over all.

And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus (Genesis 15:2)?

Adonai usually appears as *Lord* in our English texts.

1. God possesses ownership of all things.
2. God requires complete submission (Exodus 4:10-13; Isaiah 6:8).
3. God deserves complete honor (Malachai 1:6).

El Shaddai – God is the mighty, all-sufficient God.

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect (Genesis 17:1).

1. As the Mighty, All-Sufficient One, God supplies what He has promised.
2. As the Mighty, All-Sufficient One, God's resources are unlimited.
3. As the Mighty, All-Sufficient One, He is always sufficient, and we are insufficient.

El Elyon – God most high

And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all (Genesis 14:20).

1. As the Most High God, He is the sovereign ruler over all things in the lives of individual people.
2. As the Most High God, He alone is God (Psalm 83:18).

Jehovah – Self-existent One

These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens (Genesis 2:4).

Jehovah or Yahweh occurs 6,823 times in the Bible. Many English translations will translate this name as *LORD* (all capital letters) to distinguish it from *Adonai* which is translated as *Lord* (upper and lower case letters).

Jehovah or Yahweh comes from the verb *to be* in the Hebrew. This verb refers to God's being or essence.

1. Jehovah is unchanging.
2. Jehovah will never cease to exist (Habakkuk 1:12a).

Jehovah-Jireh – The God who provides

And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen (Genesis 22:14).

Jireh – a form of the verb *to see*

1. His provision is unleashed when we obey Him, trust Him, and surrender to Him.
2. His provision is always timely.
3. His provision is unlimited.

Jehovah-Rophe – The God who heals

And he cried unto the LORD; and the LORD shewed him a tree, which when he statute and an ordinance, and there he proved them, And said, If thou wilt had cast into the waters, the waters were made sweet: there he made for them a diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee (Exodus 15:25-26).

1. God can heal physically when it is in accordance with His will.
2. God can heal spiritually.
3. God can take the bitter experiences of life and make them sweet.

Jehovah-Nissi – The Lord our banner

And Moses built an altar, and called the name of it Jehovahnissi (Exodus 17:15).

“This banner in the hand of Moses was a visible image of the protection and the power of God, who would provide the victory over Amalek.” – Ken Hemphill

Through the presence and power of God, we can experience victory over the world, the flesh, and the Devil.

Jehovah Tsidkenu – The Lord our righteousness

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS (Jeremiah 23:5-6).

1. God is the source of righteousness.
2. God is the standard for righteousness.
3. All men apart from God are unrighteous.
4. God provides righteousness through Jesus Christ.

Jehovah Mekaddesh – The God who sanctifies

Sanctify yourselves therefore, and be ye holy: for I am the LORD your God. And ye shall keep my statutes, and do them: I am the LORD which sanctify you (Leviticus 20:7-8).

1. God sanctifies us from sin (I Peter 1:15-16).
2. God sanctifies us to Himself.

Jehovah Rohi – The Lord is our Shepherd.

The LORD is my shepherd; I shall not want (Psalm 23:1).

1. As our shepherd, God cares for us (vv. 1-3).
 - a. He gives us rest (v. 2).
 - b. He restores and reconciles us to Himself (v. 3a).
 - c. He guides us (v. 3b).
2. As our shepherd, God protects us (v. 4).
3. As our shepherd, God provides for us (v. 5).

Conclusion:

1. **Know the names of God.**
2. **Rehearse the names of God.**
3. **Apply the truths within the names of God to your life.**