SUNDAY MORNING - Rev. B. Najapfour 01-31-2021

Pre-service Psalter 378:1, 3**

Silent Congregational Prayer

Votum and Salutation

Psalter 100: All**

Reading of the Law: Deut. 5:1-24 Response to the Law: Psalter 321:1** Scripture Reading: Ezekiel 37:1-14

Congregational Prayer

Giving of our offerings to the Lord's service***

Psalter 305:1-2, 4-5** Text: Ezekiel 37:1-14

Theme: Evangelizing the Dead

1. God's Pleasure to use means to restore the dead to life

2. God's Power to restore the dead to life

3. God's Purpose in restoring the dead to life

Prayer

Giving of our offerings to the Lord's service***

Psalter 49: All**

Doxology: Psalter 412**

Benediction

** Please stand if enabled

Family Sermon Discussion Questions:

1.	How should we understand the word "prophesy" in Ezekiel 37:4?
2*.	Who are described as "dry bones" in our passage? See verse 11.
3.	What are the means that God is pleased to use to restore the dead to life?
4.	How did Prophet Ezekiel obey God's command to prophesy to the dry bones? See verses 7 and 10.
5.	What was Ezekiel's response to God's question "Can these bones live?" See verse 3
6*.	Who alone can give life to these dead bones? See verse 9.
7.	What is God's purpose in restoring the dead to life? See verse 6, 13, and 14.
8.	When was the last time you proclaimed the gospel to dead dry bones?

^{***} Please do so when you exit

SUNDAY EVENING – Student M. Heijboer 01-31-2021

Pre-service Psalter 381:1, 3**

Silent Congregational Prayer

Votum and Salutation

Psalter 394: All**

Scripture Reading: John 2:1-11

Heidelberg Catechism, Lord's Day 49 (p. 85)

Congregational Prayer

Giving our offerings to the Lord's service***

Psalter 304:1-3, 6**

Text: John 2:1-11

Theme: Jesus turning water into wine:

the miracle blueprint

- 1: The God ordained circumstance
- 2: The God appointed timing
- 3: The God worked transformation
- 4: The God glorifying purpose

Prayer

Giving our offerings to the Lord's service***

Psalter 125:1-3, 5, 7**

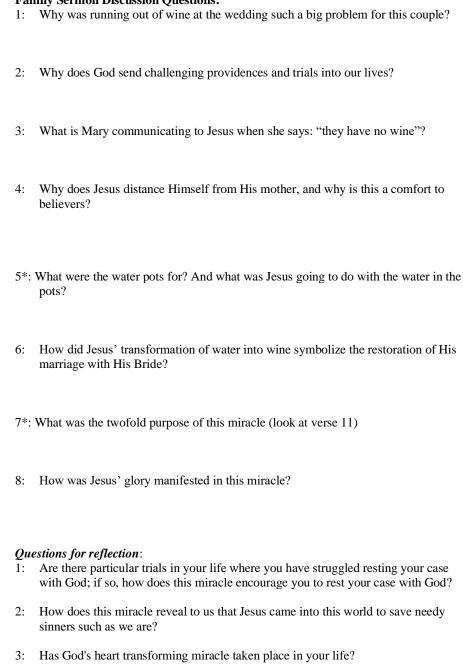
Doxology: Psalter 413**

Benediction

** Please stand if enabled

*** Please do so when you exit

Family Sermon Discussion Questions:



^{*} Questions for younger children