

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Nick Schoeneberger, (972) 569-7143, repeater75@gmail.com

Offerings/Tithes for Oct: \$5,603.75 **Expenses for Oct:** \$4,450.99

Offerings/Tithes for Nov: \$5,485.05 **Expenses for Nov:** \$3,598.90

Psalms for next week: (S)11:1-7, (S)12:1-8, (S)74:10-17/ (S)13:1-6, 14A, (S)74:18-23

Readings for next week: Psalm 81:1-7, 81:8-16 / Luke 11:1-13, 11:14-23

Upcoming Events: Communion (3/1)

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Notes:

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



8 God reigns over the nations; God sits on His holy throne. 9 The princes of the people have gathered together, the people of the God of Abraham. For the shields of the earth belong to God; He is greatly exalted.

Psalm 47:8-9

The Lord's Day
Dallas Reformed Presbyterian Church

January 5, 2019
Morning Worship – 10:30 am

Call to worship		Psalm 47:8-9
*Prayer of Adoration and Confession		
*Psalm		Psalm 8A
Old Testament Reading		Psalm 80:1-11
New Testament Reading		Luke 10:21-37
*Psalm		(S) Psalm 9:1-10
Pastoral Prayer		
Sermon	“A witness for Jesus”	Acts 24:25
*Prayer		
*Psalm		Psalm 9B
*Benediction		
*Doxology		Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WCF Ch. 10. Of Effectual Calling. 4. Others not elected, although they may be called by the ministry of the word, and may have some common operations of the Spirit, yet they never truly come unto Christ, and therefore cannot be saved; much less can men not professing the Christian religion be saved in any other way whatsoever, be they ever so diligent to frame their lives according to the light of nature, and the law of that religion they do profess; and to assert and maintain that they may, is very pernicious, and to be detested.

I. Wisely perceive what is needed from your witness.

II. Speak of righteousness, self-control, judgment, and grace through faith.

III. Remember that your witness and its results are in God's hands.

The Lord's Day
Dallas Reformed Presbyterian Church

January 5, 2019
Afternoon Worship – 2:00 pm

Call to worship		Psalm 47:8-9
*Prayer of Adoration		
*Psalm		(S) Psalm 10:1-11
Old Testament Reading		Psalm 80:12-19
New Testament Reading		Luke 10:38-42
*Psalm		(S) Psalm 10:12-18
Prayer		
Sermon	“Why have you cast us off forever?”	Psalm 74:1-2
*Prayer		
*Psalm		(S) Psalm 74:1-9
*Benediction		
*Doxology		Psalm 72F
	“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)	

WCF Ch. 5. Of Providence. 5. The most wise, righteous, and gracious God doth oftentimes leave, for a season, His own children to manifold temptations, and the corruption of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption and deceitfulness of their hearts, that they may be humbled; and, to raise them to a more close and constant dependence for their support upon Himself, and to make them more watchful against all future occasions of sin, and for sundry other just and holy ends.

I. A Psalm about sorrow

II. A Psalm about confusion

III. A Psalm that cries out to God

IV. A Psalm about Christ