

The Sermon on the Mount (Matthew)	The Epistle of James (James)
"Blessed are the..." 5:3-11; 11:5	Blessed is the man..." 1:12; 1:2; 2:5
"Blessed are those who mourn, for they shall be comforted." 5:4	"Be wretched and mourn and weep." 4:9
"Blessed are the merciful, for they shall receive <i>mercy</i> ." 5:7	"For judgment is without mercy to one who has shown no <i>mercy</i> . Mercy triumphs over judgment." 2:13
"Blessed are the <i>pure in heart</i> , for they shall see <i>God</i> ." 5:8	"Draw near to God, and <i>he will draw near to you</i> . Cleanse your hands, you sinners, and purify your hearts, you double-minded." 4:8
"Blessed are the <i>peacemakers</i> , for they shall be called sons of God." 5:9	"And a harvest of righteousness is sown in peace by those who <i>make peace</i> ." 3:18
"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you." 5:11-12	"As an example of <i>suffering</i> and patience, brothers, take the <i>prophets</i> who spoke in the name of the Lord." 5:10
"Therefore whoever <i>relaxes</i> one of the <i>least of these commandments</i> and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven." 5:19	"For whoever keeps the whole <i>law</i> but <i>fails in one point</i> has become accountable for all of it." 2:10
"You shall not <i>murder</i> , you shall not commit <i>adultery</i> " 5:21-30	"... 'Do not commit adultery,' ... 'Do not murder.'" 2:11
"But I say to you that everyone who is <i>angry</i> with his brother will be liable to judgment..." 5:22	"...for the <i>anger</i> of man does not produce the righteousness of God." 1:20
"...everyone who looks at a woman with <i>lustful intent</i> has already committed adultery with her in his heart." 5:28	"But each person is tempted when he is lured and enticed by his own <i>desire</i> . Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death." 1:14-15
"...Do not take an oath at all, <i>either by heaven</i> , for it is the throne of God, <i>or by the earth</i> , for it is his footstool..." 5:34-35	"...do not swear, <i>either by heaven</i> or by <i>earth</i> or by any other oath" 5:12
"You therefore must be <i>perfect</i> , as your heavenly Father is <i>perfect</i> ." 5:48	"And let steadfastness have its full effect, that you may be <i>perfect</i> and complete, lacking in nothing." 1:4
"And <i>lead us not into temptation</i> , but deliver us from evil." 6:13	"Let no one say when he is <i>tempted</i> , 'I am being tempted by God,' for <i>God cannot be tempted with evil</i> , and <i>he himself tempts no one</i> ." 1:13
"Do not <i>lay up</i> for yourselves <i>treasures</i> on earth, where <i>moth</i> and <i>rust</i> destroy and where thieves break in and steal" 6:19	"Your <i>riches</i> have <i>rotted</i> and your garments are <i>moth-eaten</i> . Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have <i>laid up treasure in the last days</i> ." 5:2-3

<p>"No one can serve two masters, for either he will <i>hate the one</i> and <i>love the other</i>, or he will be <i>devoted to the one</i> and <i>despise the other</i>. You cannot serve God and money." 6:24</p>	<p>"You adulterous people! Do you not know that <i>friendship with the world is enmity with God</i>? Therefore whoever wishes to be a friend of the world makes himself an enemy of God." 4:4</p>
<p>"<i>Judge</i> not, that you be not <i>judged</i>. For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you." 7:1-2</p>	<p>"The one who speaks against a brother or <i>judges</i> his brother, speaks evil against the law and <i>judges</i> the law." 2:13; 4:11; 5:6</p>
<p>"<i>Ask</i>, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who <i>asks</i> receives, and the one who seeks finds, and to the one who knocks it will be opened." 7:7-8</p>	<p>"If any of you lacks wisdom, let him <i>ask</i> God, who gives generously to all without reproach, and it will be given him. But let him <i>ask</i> in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind." 1:5-6</p>
<p>"If you then, who are evil, know how to give good <i>gifts</i> to your children, how much more will your Father who is in heaven <i>give good things</i> to those who ask him!" 7:11</p>	<p>"Every <i>good gift</i> and every <i>perfect gift</i> is from above, coming down from the Father of lights with whom there is no variation or shadow due to change." 1:17</p>
<p>"You will recognize them by their fruits. Are <i>grapes</i> gathered from <i>thornbushes</i>, or <i>figs</i> from <i>thistles</i>?" 7:16</p>	<p>"Can a <i>fig</i> tree, my brothers, bear olives, or a <i>grapevine</i> produce <i>figs</i>? Neither can a salt pond yield fresh water." 3:12</p>
<p>"Everyone then who <i>hears</i> these <i>words</i> of mine and <i>does</i> them will be like a wise man who built his house on the rock." 7:24</p>	<p>"But be <i>doers</i> of the <i>word</i>, and not <i>hearers</i> only, deceiving yourselves." 1:22</p>